| FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS TO US OF STATE O | |
|--|---|
| (1) Santa Rosa County Democratic Executive Committee Name P.O. Box 316 Address (number and street) Milton, FL 32572-0000 City, State, Zip Code | OFFICE USE ONLY 2008 SEP 2 AM 10 41 |
| Check box if address has changed (4) Check appropriate box(es): Candidate (office sought): Political Committee Committee of Continuous Existence Party Executive Committee Check appropriate box(es): | (3) I.D. Number: 00000 eck if PC has DISBANDED eck if CCE has DISBANDED eck if no other electioneering communication reports will be filed |
| (5) REPORT I Cover Period: From 04/01/2008 To 08/21/2008 Original X Amendment Special Elect | |
| (6) CONTRIBUTIONS THIS REPORT | (7) EXPENDITURES THIS REPORT |
| Cash & Checks \$11,161.54 Loans \$0.00 | Monetary Expenditures \$6,906.01 Transfers to Office Account \$0.00 |
| Total Monetary \$11,161.54 | Total Monetary \$6,906.01 |
| in-Kind\$0.00 | (8) Other Distributions \$0.00 |
| (9) TOTAL Monetary Contributions to Date \$11,161.54 | (10) TOTAL Monetary Expenditures to Date \$6,906.01 |
| (11) CERTIFICATION It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | |
| I certify that I have examined this report and it is true, correct and complete | I certify that I have examined this report and it is true, correct and complete |
| Deborah Moore Individual (only for X Treasurer Deputy Treasurer A Signature | Martha Smith Candidate X Chairman (only for PC, PTY & electionsering commun. organization) X Mutuha Smith Signature |