CAMPAIGN TREASURER'S REPORT/SUMMARY 19NS										
(1)	SRPE PC	GASS CAROLINE ST STE. F MILTON, FORFICEUSE ONLY								
(2)	Name 6798 Caroline Street	2014 SEP 19 PM 4 28								
(2)	Address (number and street)	Z013 OCI 10 112								
	Milton, Florida 32570									
	City, State, Zip Code									
	Check here if address has changed	(3) ID Number: 60125								
(4)	Check appropriate box(es):									
	☐ Candidate Office Sought: Political Committee (PC)									
	☐ Electioneering Communications Org. (ECO)	Electioneering Communications Org. (ECO)								
	Party Executive Committee (PTY)									
	☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if no other IE or EC reports will be filed									
(5) Report Identifiers										
Cove		09 / 12 /2014 Report Type: G2								
☑ Original ☐ Amendment ☐ Special Election Report										
(6)	Contributions This Report	(7) Expenditures This Report								
	<u>.</u>	Monetary								
Cash & Checks \$, ,		Expenditures \$, , 134 . 34								
Loan	ns \$,,	Transfers to								
		Office Account \$, , .								
Total	l Monetary \$, ,									
I 12:	¢.	Total Monetary \$, , 134 . 34								
In-Ki	πα Ψ,,	(O) Other Distribution								
		(8) Other Distributions \$, ,								
(0)	TOTAL Manufacture October 19 19 17 17 17 17 17 17 17 17 17 17 17 17 17									
(9)	TOTAL Monetary Contributions To Date \$	(10) TOTAL Monetary Expenditures To Date \$ 2 993 98								
	·	\$,2 ,993 . 98								
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)										
I certify that I have examined this report and it is true, correct, and complete:										
Phonds Chayers										
	Individual (only for IE Treasurer Deputy Treasurer	(Type name) Warle LOCKIIN BODI ☐ Candidate ☐ Chairperson (only for PC and PTY)								
or (electioneering comm.)	a sharps as it (siny lot i S and i 11)								
<u>X</u>	Rhonda Chavers	x "Marin Broklin Boli"								
Signature		Signature								

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name SRPE PC	(2) I.D. Number 60125
(3) Cover Period $\frac{08}{30}$ / $\frac{30}{30}$ / $\frac{2014}{30}$ through $\frac{09}{30}$ / $\frac{14}{30}$ / $\frac{2014}{30}$	(4) Page of

(E) (7) (8) (9) (10)						
(5)	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8)	(5)	(10) Amendment	(11) Amount	
(6) Sequence Number		Purpose (add office sought if contribution to a candidate)	Expenditure Type			
09 /09 /2014	Office Depot 4930 U.S. Hwy 90 Pace, Florida 32571	ink cartridges & labels to print addresses	CÄN		104.34	
09 / 09 / 2014	Santa Rosa County District Schools 5086 Canal Street Milton, Florida 32570	address mailing labels of SRPE members to use in mailout	CAN		30.00	
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