FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS CAMPAIGN TREASURER S REPORT SUMMARY						
(1) Robert A. Cole	2010 (CT 15 PM 4 21					
(2) 8651 Riverstone Rd.						
Address (number and street)						
Milton, FL 32583-2579	<u> </u>					
City, State, Zip Code						
CHECK IF ADDRESS HAS CHANGED	(3) ID Number: N/A					
(4) Check appropriate box(es): ✓ Candidate (office sought): County Commissioner						
☐ Political Committee ☐ Committee of Continuous Existence	☐ CHECK IF PC HAS DISBANDED CHECK IF CCE HAS DISBANDED					
☐ Party Executive Committee						
☐ Electioneering Communication ☐ CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED						
(5) REPORT	IDENTIFIERS					
Cover Period: From 08 / 20 / 10 To	09 / 10 / 10 Report Type G1					
☐ Original ☐ Amendment ☐ Special Election	Report Independent Expenditure Report					
(6) CONTRIBUTIONS THIS REPORT	(7) EXPENDITURES THIS REPORT					
Cash & Checks \$ 1,750.00	Monetary Expenditures \$ 857.64					
Loans \$	Transfers to Office Account \$					
Total Monetary \$	Total S					
In-Kind \$	Monetary \$					
	(8) Other Distributions \$					
(9) TOTAL Monetary Contributions To Date \$15,050.00	(10) TOTAL Monetary Expenditures To Date \$					
(11) CERT	IFICATION					
It is a first degree misdemeanor for any pers						
I certify that I have examined this report and it is true, correct, and complete.	I certify that I have examined this report and it is true, correct, and complete.					
(Type name) Susan P. Woodson	(Type name) Robert A. Cole					
☐ Individual (only for electioneering commun.)	Chairperson (only for PC, PTY & elegion (only for PC, PTY &					
X Sugar P. Wordon	X					
Signature	Signature					

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FLORIDA DEPARTMENT OF STATE DIVISION 405 ELECTIONS: 1, STE. F CAMPAIGN TREASURER'S REPORT IS UMMARY 570 - 4592							
(1) Robert A. Cole Name	2010 OCOFFIGE USE ONLY1						
(2) 8651 Riverstone Rd.							
Address (number and street)	 j						
Milton, FL 32583-2579	}						
City, State, Zip Code							
CHECK IF ADDRESS HAS CHANGED	(3) ID Number: N/A						
(4) Check appropriate box(es): ✓ Candidate (office sought): County Commissioner							
Political Committee	CHECK IF PC HAS DISBANDED						
Committee of Continuous Existence	CHECK IF CCE HAS DISBANDED						
☐ Party Executive Committee	¬						
☐ Electioneering Communication ☐ CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED							
(5) REPORT	IDENTIFIERS						
Cover Period: From 09 / 11 / 10 To	09 / 24 / 10 Report Type G2						
☐ Original ☑ Amendment ☐ Special Election	Report						
(6) CONTRIBUTIONS THIS REPORT	(7) EXPENDITURES THIS REPORT						
Cash & Checks \$ 1,950.00	Monetary Expenditures \$ 387.00						
Loans \$	Transfers to Office Account \$						
Total Monetary \$	Total						
In-Kind \$	Monetary \$						
III-Kiliu +	(8) Other Distributions						
	\$						
(9) TOTAL Monetary Contributions To Date \$ 17,000.00	(10) TOTAL Monetary Expenditures To Date \$						
(11) CERT	IFICATION						
It is a first degree misdemeanor for any pers							
I certify that I have examined this report and it is true, correct, and complete.	I certify that I have examined this report and it is true, correct, and complete.						
(Type name) Susan P. Woodson	(Type name) Robert A. Cole						
☐ Individual (only for electioneering commun.)	Candidate Chaivperson (only for PC, PTY & Leightien sering commun. organization)						
X Jusan P. Wrodon	X Continue Continue Conganization)						
Signature	Signature						

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FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS STEED OF STATE DIVISION OF ELECTIONS STEED OF STATE						
(1) Robert A. Cole	2010 OCT 15 FIT 4 21					
Name	20 711 7 21					
(2) 8651 Riverstone Rd.	 					
Address (number and street)						
Milton, FL 32583-2579 City, State, Zip Code	 [
CHECK IF ADDRESS HAS CHANGED	(3) ID Number: N/A					
(4) Check appropriate box(es):	(c) is italise:N/A					
✓ Candidate (office sought): County Commissi	loner					
☐ Political Committee	CHECK IF PC HAS DISBANDED					
☐ Committee of Continuous Existence	CHECK IF CCE HAS DISBANDED					
☐ Party Executive Committee						
☐ Electioneering Communication	CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED					
(5) REPORT	IDENTIFIERS					
Cover Period: From09 / _25 /10 To	10 / 08 / 10 Report TypeG3					
✓ Original	Report Independent Expenditure Report					
(6) CONTRIBUTIONS THIS REPORT	(7) EXPENDITURES THIS REPORT					
Cash & Checks \$ 250.00	Monetary Expenditures \$ 700.00					
Loans \$	Transfers to Office Account \$					
Total Monetary \$	Total Monetary \$					
In-Kind \$						
	(8) Other Distributions \$					
(9) TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date					
\$ 17,250.00	\$ 12,167.14					
(11) CERT	IFICATION					
It is a first degree misdemeanor for any pers	on to falsify a public record (ss. 839.13, F.S.)					
I certify that I have examined this report and it is true, correct, and complete.	I certify that I have examined this report and it is true, correct, and complete.					
(Type name) Susan P. Woodson	(Type name) Robert A. Cole					
Individual (only for electioneering commun.)	Chairperson (only for PC, PTY & Electroperson commun. organization)					
X Sisan P. Wordon	X					
Signature	Signature					

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name	Robert A.	Cole	(2)	I.D. Number	N/	<u>/A</u>
(3) Cover Period	09 / 25 / 10	through ¹⁰ /	08 / 10	(4) Page	1 c	of ¹
(5) Date (6) Sequence	(7) Full Name (Last, Suffix, First, Middle) Street Address &	(8)	(9) Contribution	(10) In-kind	(11)	(12)
Number	City, State, Zip Code	Type Occupation	Туре	Description	Amendment	Amount
10 , 08 , 10	Mary A. Matthews 9370 Chelmesford Ct.	I	СНЕ		ļ	250.00
G3-1	Navarre, FL 32566					
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (2) I.D. Number ____ N/A Robert A. Cole (1) Name (3) Cover Period 09 / 25 / 10 through 10 / 08 / 10 (4) Page 1 of 1 (10) (11) (7) (8) (9) (5) Date Full Name Purpose (Last, Suffix, First, Middle) (add office sought if (6) Expenditure Street Address & contribution to a Sequence **Type** City, State, Zip Code candidate) Amendment **Amount** Number Hadji Shrine Sign Placement MON \$200.00 09 / 25 / 10800 W Nine Mile Rd. at Golf Pensacola, FL 32534 tournament G3-1 Campaign Signs MON Ron the Sign Man \$500.00 10016 Navarre Pkwy 10 /05 /10 Navarre, FL 32566 G3-2 DS-DE 14 (Rev. 08/03)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES