

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Robert A. Cole
Name

(2) 8651 Riverstone Rd.
Address (number and street)

Milton, FL 32583-2579
City, State, Zip Code

2010 OCT 15 PM 4 21 OFFICE USE ONLY

☐ CHECK IF ADDRESS HAS CHANGED

(3) ID Number: N/A

(4) Check appropriate box(es):

☒ Candidate (office sought): County Commissioner

☐ Political Committee

☐ CHECK IF PC HAS DISBANDED

☐ Committee of Continuous Existence

☐ CHECK IF CCE HAS DISBANDED

☐ Party Executive Committee

☐ Electioneering Communication

☐ CHECK IF NO OTHER ELECTIONEERING
COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 08 / 20 / 10 To 09 / 10 / 10 Report Type G1

☐ Original ☒ Amendment ☐ Special Election Report ☐ Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 1,750.00

Loans \$ _____

Total Monetary \$ _____

In-Kind \$ _____

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 857.64

Transfers to Office Account \$ _____

Total Monetary \$ _____

(8) Other Distributions \$ _____

(9) TOTAL Monetary Contributions To Date

\$ 15,050.00

(10) TOTAL Monetary Expenditures To Date

\$ 11,089.14

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Susan P. Woodson

☐ Individual (only for electioneering commun.) ☒ Treasurer ☐ Deputy Treasurer

X Susan P. Woodson

Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Robert A. Cole

☒ Candidate ☐ Chairperson (only for PC, PTY & electioneering commun. organization)

X [Signature]

Signature

FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Robert A. Cole**Name**(2) 8651 Riverstone Rd.**Address (number and street)**Milton, FL 32583-2579**City, State, Zip Code**☐ CHECK IF ADDRESS HAS CHANGED(3) ID Number: N/A

(4) Check appropriate box(es):

☒ Candidate (office sought): County Commissioner☐ Political Committee☐ CHECK IF PC HAS DISBANDED☐ Committee of Continuous Existence☐ CHECK IF CCE HAS DISBANDED☐ Party Executive Committee☐ Electioneering Communication☐ CHECK IF NO OTHER ELECTIONEERING
COMMUNICATION REPORTS WILL BE FILED**(5) REPORT IDENTIFIERS**Cover Period: From 09 / 11 / 10 To 09 / 24 / 10 Report Type G2☐ Original ☒ Amendment ☐ Special Election Report ☐ Independent Expenditure Report**(6) CONTRIBUTIONS THIS REPORT**Cash & Checks \$ 1,950.00

Loans \$ _____

Total Monetary \$ _____

In-Kind \$ _____

(7) EXPENDITURES THIS REPORTMonetary
Expenditures \$ 387.00Transfers to Office
Account \$ _____Total
Monetary \$ _____**(8) Other Distributions**

\$ _____

(9) TOTAL Monetary Contributions To Date\$ 17,000.00**(10) TOTAL Monetary Expenditures To Date**\$ 11,467.14**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true,
correct, and complete.(Type name) Susan P. Woodson☐ Individual (only for
electioneering commun.) ☒ Treasurer ☐ Deputy Treasurer**X** Susan P. Woodson**Signature**I certify that I have examined this report and it is true,
correct, and complete.(Type name) Robert A. Cole☒ Candidate ☐ Chairperson (only for PC, PTY &
electioneering commun. organization)**X** Robert A. Cole**Signature**

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

OFFICE USE ONLY
2010 OCT 15 PM 4 21

(1) Robert A. Cole
Name

(2) 8651 Riverstone Rd.
Address (number and street)

Milton, FL 32583-2579
City, State, Zip Code

☐ CHECK IF ADDRESS HAS CHANGED

(3) ID Number: N/A

(4) Check appropriate box(es):

☒ Candidate (office sought): County Commissioner

☐ Political Committee

☐ CHECK IF PC HAS DISBANDED

☐ Committee of Continuous Existence

☐ CHECK IF CCE HAS DISBANDED

☐ Party Executive Committee

☐ Electioneering Communication

☐ CHECK IF NO OTHER ELECTIONEERING
COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 09 / 25 / 10 To 10 / 08 / 10 Report Type G3

☒ Original ☐ Amendment ☐ Special Election Report ☐ Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 250.00

Loans \$ _____

Total Monetary \$ _____

In-Kind \$ _____

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 700.00

Transfers to Office Account \$ _____

Total Monetary \$ _____

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ 17,250.00

(10) TOTAL Monetary Expenditures To Date

\$ 12,167.14

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Susan P. Woodson

☐ Individual (only for electioneering commun.) ☒ Treasurer ☐ Deputy Treasurer

X Susan P. Woodson

Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Robert A. Cole

☒ Candidate ☐ Chairperson (only for PC, PTY & electioneering commun. organization)

X [Signature]

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Robert A. Cole (2) I.D. Number N/A

(3) Cover Period 09 / 25 / 10 through 10 / 08 / 10 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
10 / 08 / 10	Mary A. Matthews 9370 Chelmesford Ct. Navarre, FL 32566	I		CHE			250.00
G3-1							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Robert A. Cole

(2) I.D. Number N/A

(3) Cover Period 09 / 25 / 10 through 10 / 08 / 10

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
09 / 25 / 10	Hadji Shrine 800 W Nine Mile Rd. Pensacola, FL 32534	Sign Placement at Golf tournament	MON		\$200.00
G3-1					
10 / 05 / 10	Ron the Sign Man 10016 Navarre Pkwy Navarre, FL 32566	Campaign Signs	MON		\$500.00
G3-2					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					