| FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  CAMPAIGN TREASURER'S REPORT SUMMARY   |  |  |  |  |  |
|--|--|--|--|--|--|
| (1) Robert A. Cole "Bob"  Name (2) 8651 Riverstone Road  Address (number and street)   | OFFICE USE ONLY  |  |  |  |  |
| City, State, Zip Code  CHECK IF ADDRESS HAS CHANGED  (4) Check appropriate box(es): Candidate (office sought): Political Committee Committee of Continuous Existence | (3) ID Number: 200-40-9252  County Commission Dist. # 2  CHECK IF PC HAS DISBANDED  CHECK IF CCE HAS DISBANDED   |  |  |  |  |
| ☐ Party Executive Committee ☐ Electioneering Communication   | CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED   |  |  |  |  |
| (5) REPORT   | IDENTIFIERS  |  |  |  |  |
| Cover Period: From IPN / / / 06 To   | MAR / 31 / 06 Report Type Q  |  |  |  |  |
| ☑ Original ☐ Amendment ☐ Special Election  | Report Independent Expenditure Report  |  |  |  |  |
| (6) CONTRIBUTIONS THIS REPORT  | (7) EXPENDITURES THIS REPORT   |  |  |  |  |
| Cash & Checks \$/ <b>Ø9.</b>   | Monetary Expenditures \$ 98.11   |  |  |  |  |
| Loans \$ 245.00  | Transfers to Office Account \$   |  |  |  |  |
| Total Monetary \$ 1245 \( \text{1245} \)   | Total Monetary \$ 98.11  |  |  |  |  |
| In-Kind \$   |  |  |  |  |  |
|  | (8) Other Distributions \$   |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date \$ / 245 \( \tilde{\pi} \)  | (10) TOTAL Monetary Expenditures To Date \$  |  |  |  |  |
| (11) CERT  | FICATION   |  |  |  |  |
|  | on to falsify a public record (ss. 839.13, F.S.)   |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete.  | I certify that I have examined this report and it is true, correct, and complete.  |  |  |  |  |
| (Type name)  Individual (only for electioneering common DE 6 WB  75 472  | (Type name)    Candidate   Champerson (only for PC, PTY & profit of period commun. organization)   Candidate   Champerson (only for PC, PTY & profit of period commun. organization) |  |  |  |  |
| Signature  | Signaturé  |  |  |  |  |
| DS-DE 12 (Rev. 08/04)  | 8007 Bahns   |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Robert A. Cde "Bb" (2) I.D. Number 200-40-9252

(3) Cover Period 500 106 through MRR 1 31 1 06 (4) Page 1 of 1

| (5)             | (7)   |             | (8)                      | (9)               | (10)                   | (11)      | (12)        |
|-----------------|---|-------------|--------------------------|-------------------|------------------------|-----------|-------------|
| Date            | Full Name   |             |                          |                   |                        |           |             |
| (6)             | (Last, Suffix, First, Middle)                         |             |                          |                   |                        |           |             |
| Sequence Number | Street Address &<br>City, State, Zip Code             | Type        | ontributor<br>Occupation | Contribution Type | In-kind<br>Description | Amendment | A           |
| Namber          | Robert Cele   |             |                          |                   | Description            | Amendment | Amount      |
| 1,30,00         | GOSI RIVENSTONER                                      | I           | County<br>Commission     | LOAN              |                        | 1         | , , , , (0) |
| 7.30.100        | MILYON FT.3883  |             |                          | To open           |                        |           | 245 9       |
| 1               | WIGO: 1 c.3000  |             | Shop<br>owner            | орс.              |                        |           |             |
| 3,6,06          | Blackwater  | 0           | CONVENENCE               | alcor             |                        |           | . (OC:      |
| 3/6/00          | EAST CORP.<br>Huy 90 Millon                           | B           | Convenence<br>Store      | CHECK             |                        |           | 5000        |
| $\sim$          | Huy 90 Millon 32570                                   |             | anner                    |                   |                        |           |             |
| 0 /             |   |             |                          |                   |                        |           |             |
| 3,6,00          | MELLANI DEUALL<br>7517 CASAGRADINDI<br>MILTON FLZISBZ | ٦           | Freind                   | chak              |                        |           | 5000        |
|                 | milton 61 22/07                                       | 1           | HEIN                     |                   |                        |           | 500         |
| 3               | MICION ACTIONS  |             |                          |                   |                        |           |             |
|                 |   |             |                          |                   |                        |           |             |
| /               |   |             |                          |                   |                        | {         |             |
|                 |   |             |                          |                   |                        |           |             |
|                 |   |             |                          |                   |                        |           |             |
|                 |   |             |                          |                   |                        |           |             |
| / /             |   |             |                          |                   |                        |           |             |
|                 |   | ļ           |                          |                   |                        |           |             |
|                 | _   |             |                          |                   |                        |           |             |
|                 |   |             |                          |                   |                        |           |             |
|                 |   |             | }                        | <b>(</b>          | ļ                      | }         | {           |
|                 |   |             | }                        | <b></b>           |                        |           |             |
|                 |   |             |                          |                   |                        |           |             |
|                 |   |             |                          |                   |                        |           |             |
| /               |   |             |                          |                   |                        | {         |             |
|                 |   | }           |                          |                   | ſ                      | 1         |             |
|                 |   |             |                          |                   |                        |           |             |
|                 |   |             |                          |                   |                        | }         |             |
|                 |   | ne          | C 1111 C                 | 11 11 1           |                        | }         |             |
|                 |   | UC          | e mh a                   | 99A 200S          |                        |           |             |
|                 |   | <u> 260</u> | 1525 T                   | 'NO171W           |                        |           |             |

DS-DE 13 (Rev. 08/03)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Robert A. "Bb" Cde | (2) I.D. Number | 200-40-9252 |
|-----------------------------|-----------------|-------------|
|-----------------------------|-----------------|-------------|

| (3) Cover Period             | 1 106 ti   | rough MAR / 31 / 06  | (4) Pag                    | je/_ of |       |
|------------------------------|--|--|----------------------------|---------|-------|
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9)<br>Expenditure<br>Type | (10)    | (11)  |
| 1,30,00                      | 1st NATIONAL BONK Huy 90 Milton 3750   | Open Account<br>Checks   | Dis                        |         | 13.45 |
| 21/106                       | Culpapera<br>Rendinia<br>Stanket St. Milto   | PRINT PETITION CARDS  REUSIN OF PETITION CARDS                 | Dig                        |         | 71.36 |
| 3 1/7 ido                    | Supervised OF Ele<br>6495 CAROLITE St.<br>Milton Fl. 32590                         | Reusin of<br>Petition Cards                                    | Diz                        |         | 13.30 |
| / /                          |  |  |                            |         |       |
| / /                          |  |  |                            |         |       |
| / /                          |  |  |                            |         |       |
| / /                          |  | ·  |                            |         |       |
| / /                          | 35 I M9 7 A  | AA 800S  |                            |         |       |

DS-DE 14 (Rev. 08/03) Z 3 3 7 1 1982 REVERSE FOR INSTRUCTIONS AND CODE VALUES

4 9869

4 3665

98.11

73