

# CAMPAIGN TREASURER'S REPORT SUMMARY

6495 CAROLINE ST., STE. F  
 MILTON, FL 32570-4592  
**OFFICE USE ONLY**  
 2014 MAR 7 AM 10 03

(1) Scott T. Peden  
 Name  
 (2) 3156 Pins Ln  
 Address (number and street)  
Gulf Breeze, FL 32563  
 City, State, Zip Code

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):  
 Candidate Office Sought: Santa Rosa County School Board - District 5  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 02 / 01 / 2014 To 02 / 28 / 2014 Report Type: M2  
 Original  Amendment  Special Election Report

(6) **Contributions This Report**

Cash & Checks	\$	_____	,	_____	,	<u>500</u>	.	<u>00</u>
Loans	\$	_____	,	_____	,	_____	.	<u>0</u>
Total Monetary	\$	_____	,	_____	,	_____	.	<u>0</u>
In-Kind	\$	_____	,	_____	,	_____	.	<u>0</u>

(7) **Expenditures This Report**

Monetary Expenditures	\$	_____	,	_____	,	_____	.	<u>0</u>
Transfers to Office Account	\$	_____	,	_____	,	_____	.	<u>0</u>
Total Monetary	\$	_____	,	_____	,	_____	.	<u>0</u>

(8) **Other Distributions**  
 \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . 0

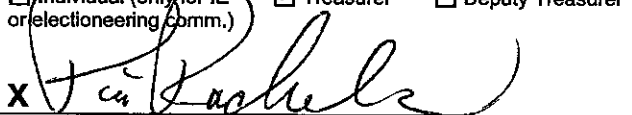
(9) **TOTAL Monetary Contributions To Date**  
 \$ \_\_\_\_\_, \_\_\_\_\_, 700 . 01


(10) **TOTAL Monetary Expenditures To Date**  
 \$ \_\_\_\_\_, \_\_\_\_\_, 88 . 85

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Pia Rachels  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
  
 X \_\_\_\_\_  
 Signature

(Type name) Scott T. Peden  
 Candidate  Chairperson (only for PC and PTY)  
  
 X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Scott T. Peden (2) I.D. Number \_\_\_\_\_

(3) Cover Period 02 / 01 / 2014 through 02 / 28 / 2014 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type			
02 / 03 / 14 1	Gary Ervin 450 Pryor Blvd Sturgis, KY 42459	I	CEO	CHE			\$500.00
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Scott T. Peden

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 02 / 01 / 14 through 02 / 28 / 14

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /	NONE				
/ /					
/ /					
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/ /					
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/ /					