

CAMPAIGN TREASURER'S REPORT SUMMARY

SUPERVISOR'S ACTIONS
 6495 CAROLINE ST. STE. F
 MILTON, FL 32570
OFFICE USE ONLY
 2014 SEP 22 AM 9 21

(1) Diane L. Scott

Name

(2) 5710 Munson Highway

Address (number and street)

Milton, FL 32570

City, State, Zip Code

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: Santa Rosa County School Board District 1

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 08 / 22 / 14 To 09 / 22 / 14 Report Type: TR-P

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ .00

Loans \$ _____ .00

Total Monetary \$ _____ .00

In-Kind \$ _____

(7) Expenditures This Report

Monetary Expenditures \$ _____ 240.21

Transfers to Office Account \$ _____

Total Monetary \$ _____ 240.21

(8) Other Distributions

\$ _____ 0

(9) TOTAL Monetary Contributions To Date

\$ _____ 16, 119 .09

(10) TOTAL Monetary Expenditures To Date

\$ _____ 16, 119 .09

(11) Certification.

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Douglas R. Scott

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X 

Signature

(Type name) Diane L. Scott

Candidate Chairperson (only for PC and PTY)

X 

Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Diane L. Scott

(2) I.D. Number ^{TR} _____

(3) Cover Period 08 / 22 / 14 through 09 / 22 / 14

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if- contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|---|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 09 / 17 / 14 | Take Stock in Children Santa Rosa County 5086 Canal St. Milton, FL 32570 | Charitable Donation | | | |
| 01 | | | DIS | | 240.21 |
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