| FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY | | | | |
|---|---|--|--|--|
| (1) Robert A. Cole | 2010 901 15 PH 4 21 | | | |
| Name | | | | |
| (2) 8651 Riverstone Rd. Address (number and street) | | | | |
| Milton, FL 32583-2579 | | | | |
| City, State, Zip Code | | | | |
| CHECK IF ADDRESS HAS CHANGED | (3) ID Number: N/A | | | |
| (4) Check appropriate box(es): ✓ Candidate (office sought): County Commissi | oner | | | |
| ☐ Political Committee [| CHECK IF PC HAS DISBANDED | | | |
| Committee of Continuous Existence | _ CHECK IF CCE HAS DISBANDED | | | |
| ☐ Party Executive Committee ☐ Electioneering Communication | CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED | | | |
| (5) REPORT | IDENTIFIERS | | | |
| Cover Period: From 09 / 25 / 10 To | 10 / 08 / 10 Report Type G3 | | | |
| ☑ Original ☐ Amendment ☐ Special Election | Report | | | |
| (6) CONTRIBUTIONS THIS REPORT | (7) EXPENDITURES THIS REPORT | | | |
| Cash & Checks \$ 250.00 | Monetary Expenditures \$ 700.00 | | | |
| Loans \$ | Transfers to Office Account \$ | | | |
| Total Monetary \$ | Total Monetary \$ | | | |
| In-Kind \$ | | | | |
| | (8) Other Distributions \$ | | | |
| (9) TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | |
| \$ 17,250.00 | \$ <u>12,167.14</u> | | | |
| (11) CERT | IFICATION | | | |
| It is a first degree misdemeanor for any pers | on to falsify a public record (ss. 839.13, F.S.) | | | |
| I certify that I have examined this report and it is true, correct, and complete. | I certify that I have examined this report and it is true, correct, and complete. | | | |
| (Type name) Susan P. Woodson | (Type name) Robert A. Cole | | | |
| ☐ Individual (only for electioneering commun.) | Chairperson (only for PC, PTY & election enring commun. organization) | | | |
| X Susan P. Word on | X | | | |
| Signature | Signature | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Robert A. | | (2) | I.D. Number | N | /A |
|--------------------------------|--|----------------------------------|-----------------------|--------------------------|------|-------------|
| (3) Cover Period | 09 / 25 / 10 | through ¹⁰ / | 08 / 10 | (4) Page | 1 (| of 1 |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | (9) Contribution Type | (10) In-kind Description | (11) | (12) Amount |
| 10 , 08 , 10 G3-1 | Mary A. Matthews 9370 Chelmesford Ct. Navarre, FL 32566 | I | СНЕ | | | 250.00 |
| / / / | | | _ | | | |
| l l | | | | | | |
| I I | | | | | | |
| 1 1 | | | | | | |
| 1 1 | | | | | | |
| 1 1 | | | | - | | |
| | | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

| (1) Name | Robert A. Cole | (2) I.D. NumberN/A |
|----------------------------------|---|---------------------------------------|
| (3) Cover Period ⁰⁹ _ | / ²⁵ / ¹⁰ through ¹⁰ / ⁰⁸ / ¹⁰ | (4) Page ¹ of ¹ |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---|---|---|-----------|--------|----------|
| (6) Sequence Number Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount | |
| 09 /25 /10 G3-1 | Hadji Shrine 800 W Nine Mile Rd. Pensacola, FL 32534 | Sign Placement at Golf tournament | MON | | \$200.00 |
| 10 /05 /10 | Ron the Sign Man 10016 Navarre Pkwy Navarre, FL 32566 | Campaign Signs | MON | | \$500.00 |
| G3 - 2 | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |