

MILTON, FL 32570

FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Hugh Winkles
Name

(2) 5684 Nicklaus Ln
Address (number and street)

MILTON, FL 32570
City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

OFFICE USE ONLY
APR 2008

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate (office sought): School Board Member District 2

Political Committee

Committee of Continuous Existence

Party Executive Committee

Electioneering Communication

CHECK IF PC HAS DISBANDED

CHECK IF CCE HAS DISBANDED

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 01 / 01 / 2008 To 03 / 31 / 2008 Report Type Q1

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ _____ 400 . 00

Loans \$ _____ . _____

Total Monetary \$ _____ 400 . 00

In-Kind \$ _____ . _____

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ _____ 195 . 14

Transfers to Office Account \$ _____ . _____

Total Monetary \$ _____ 195 . 14

(8) Other Distributions \$ _____ . _____

(9) TOTAL Monetary Contributions To Date \$ _____ 400 . 00

(10) TOTAL Monetary Expenditures To Date \$ _____ 195 . 14

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Hugh Winkles
 Individual (only for electioneering commun.) Treasurer Deputy Treasurer

Hugh Winkles
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Hugh Winkles
 Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

Hugh Winkles
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Hugh Winkles (2) I.D. Number _____

(3) Cover Period 01/01/2008 through 03/31/2008 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---|--------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | | | |
| 01/18/2008 1 | Hugh Winkles 5684 Nicklaus LN Milton, FL 32570 | PH I | PHARMACIST | CHE | | | 200.00 |
| 02/28/2008 2 | Ed Gray 1 Gray Oaks LN Gulf Breeze, FL 32561 | I | FINANCE SCHOOL BOARD MEMBER | CHE | | | 200.00 |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |

13 (Rev. 08/03)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Hugh Winkles (2) I.D. Number _____
 (3) Cover Period 01/01/2008 through 03/31/2008 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 01/23/08 | Culpepper Printing Co, Inc 5180 Stewart St Milton, FL 32570 | Printing of 1200 Petition Cards | MON | | 83.07 |
| 1 | | | | | |
| 03/11/08 | Supervisor of Elections 6495 Caroline St Milton, FL 32570-4592 | Petition Card Validation | MON | | 71.60 |
| 2 | | | | | |
| 03/21/08 | Culpepper Printing Co, Inc 5180 Stewart St Milton, FL 32570 | Printing of 300 Petition Cards | MON | | 40.47 |
| 3 | | | | | |
| /// | | | | | |
| /// | | | | | |
| /// | | | | | |
| /// | | | | | |
| /// | | | | | |