

FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY

2008 OCT 30 AM OFFICE USE ONLY

(1) Hugh Winkles

Name

(2) 5684 Nicklaus Ln

Address (number and street)

MILTON, FL 32570

City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate (office sought):

Santa Rosa County School Board Member Dist 2

Political Committee

Committee of Continuous Existence

Party Executive Committee

Electioneering Communication

CHECK IF PC HAS DISBANDED

CHECK IF CCE HAS DISBANDED

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 10 / 11 / 2008 To 10 / 30 / 2008 Report Type 64

Original  Amendment  Special Election Report  Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ \_\_\_\_\_ 100 . 00

Loans \$ \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ 100 . 00

In-Kind \$ \_\_\_\_\_ 500 . 00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ \_\_\_\_\_ 946 . 75

Transfers to Office Account \$ \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ 946 . 75

(8) Other Distributions \$ \_\_\_\_\_ . \_\_\_\_\_

(9) TOTAL Monetary Contributions To Date \$ \_\_\_\_\_ 12 . 400 . 00

(10) TOTAL Monetary Expenditures To Date \$ \_\_\_\_\_ 12 . 348 . 91

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Hugh Winkles

Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

[Signature]  
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Hugh Winkles

Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

[Signature]  
Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name Hugh Winkles (2) I.D. Number \_\_\_\_\_

(3) Cover Period 10 / 11 / 2008 through 10 / 30 / 2008 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
10 / 17 / 2008	JENNIFER GRANSE 3266 Abel Ave Pace, FL 32571	I		CHE			100.00
1							
10 / 30 / 2008	DAVID Winkles 5901 Country Club Rd Milton, FL 32570	I		INR	BILLBOARD RENTAL - 2 mos. MAY 90 SEPT-08 PACE, FL LET-08		500.00
2							
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**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name Hugh Winkles (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 10, 11, 2008 through 10, 30, 2008 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
10/14/08 1	Gulf Breeze News 913 Gulf Breeze Park Gulf Breeze, FL 32561	NEWSPAPER Ad	CASH CHECK		564.50
10/24/08 2	MHS Baseball Boosters 5445 Stewart St Milton, FL 32570	TEE SIGN FOR 9th TOURNAMENT	CASH CHECK		100.00
10/30/08 3	Gulf Breeze News 913 Gulf Breeze Park Gulf Breeze, FL 32561	Ad - Holleyby the Sea News	CASH CHECK		282.25
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