

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

MILITARY, FL 32510-4592

(1) JIM WILLIAMSON

Name

2008 OCT 16 PM 3 07

OFFICE USE ONLY

(2) 4351 BERRYHILL ROAD

Address (number and street)

PACE, FLORIDA 32571

City, State, Zip Code

☐ CHECK IF ADDRESS HAS CHANGED

(3) ID Number: N/A

(4) Check appropriate box(es):

☒ Candidate (office sought): COUNTY COMMISSIONER DISTRICT 1

☐ Political Committee

☐ CHECK IF PC HAS DISBANDED

☐ Committee of Continuous Existence

☐ CHECK IF CCE HAS DISBANDED

☐ Party Executive Committee

☐ Electioneering Communication

☐ CHECK IF NO OTHER ELECTIONEERING
COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 09 / 27 / 08 To 10 / 10 / 08 Report Type G3

☒ Original ☐ Amendment ☐ Special Election Report ☐ Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 850.00

Loans \$ _____

Total Monetary \$ 850.00

In-Kind \$ _____

(7) EXPENDITURES THIS REPORT

Monetary
Expenditures \$ 3,187.16

Transfers to Office
Account \$ _____

Total
Monetary \$ 3,187.16

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ 42,000.00

(10) TOTAL Monetary Expenditures To Date

\$ 39,955.36

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) JOHN DUCKER

☐ Individual (only for
electioneering commun.)

☒ Treasurer

☐ Deputy Treasurer

X

Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name)

JIM WILLIAMSON

☒ Candidate

☐ Chairperson (only for PC, PTY &
electioneering commun. organization)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name JIM WILLIAMSON (2) I.D. Number N/A

(3) Cover Period 09 / 27 / 08 through 10 / 10 / 08 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
09 / 29 / 08	KING, LONNIE J. 6850 PINE FORST RD PENSACOLA, FL 32526	I	CONSTRUC TION	CHE			200.00
1							
10 / 06 / 08	KAUFMANN, SCOTT 7512 LAKESIDE DR MILTON, FL 32583	I	BUSINES SMAN	CHE			250.00
2							
10 / 06 / 08	CENTRAL SANTA ROSA REPUBLICAN CLUB 6745 CAROLINE ST MILTON, FL 32570	P	REPUBLI CAN CLUB	CHE			100.00
3							
10 / 06 / 08	SANTA ROSA REPUBLICAN WOMEN'S NETWORK 5100 SEAGULL DR PACE, FL 32571	P	REPUBLI CAN CLUB	CHE			50.00
4							
10 / 09 / 08	STOA ARCHITECTS 121 EAST GOVERNMENT ST PENSACOLA, FL 32502	B	ARCHITE CTS	CHE			250.00
5							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name JIM WILLIAMSON (2) I.D. Number NA
 (3) Cover Period 09 / 27 / 08 through 10 / 10 / 08 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
09 / 29 / 08	U.S. POSTMASTER 5111 DOGWOOD DR. SW MILTON, FL 32570	POSTAGE	MON		\$420.00
1					
10 / 06 / 08	SPEED-D-PRINT 3848 N. DAVIS HWY PENSACOLA, FL 32503	PRINTING FOR ADV.	MON		\$1,501.78
2					
10 / 06 / 08	U.S. POSTMASTER 5111 DOGWOOD DR. SW MILTON, FL 32570	POSTAGE	MON		\$1,260.00
3					
10 / 06 / 08	FIRST NATIONAL BANK OF FL 6512 HIGHWAY 90 MILTON, FL 32570	BANK SERVICE CHARGE	MON		\$5.38
4					
/ /					
/ /					
/ /					
/ /					