

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) JIM WILLIAMSON

Name

(2) 4351 BERRYHILL ROAD

Address (number and street)

PACE, FLORIDA 32571

City, State, Zip Code

☐ CHECK IF ADDRESS HAS CHANGED

(3) ID Number: N/A

(4) Check appropriate box(es):

☒ Candidate (office sought): COUNTY COMMISSIONER DISTRICT 1

☐ Political Committee

☐ CHECK IF PC HAS DISBANDED

☐ Committee of Continuous Existence

☐ CHECK IF CCE HAS DISBANDED

☐ Party Executive Committee

☐ Electioneering Communication

☐ CHECK IF NO OTHER ELECTIONEERING
COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 09 / 13 / 08 To 09 / 26 / 08 Report Type G2

☒ Original ☐ Amendment ☐ Special Election Report ☐ Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 750.00

Loans \$ 5,000.00

Total Monetary \$ 5,750.00

In-Kind \$ _____

(7) EXPENDITURES THIS REPORT

Monetary
Expenditures \$ 3,626.24

Transfers to Office
Account \$ _____

Total
Monetary \$ 3,626.24

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ 41,150.00

(10) TOTAL Monetary Expenditures To Date

\$ 36,768.20

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) JOHN DUCKER

☐ Individual (only for electioneering commun.) ☒ Treasurer ☐ Deputy Treasurer

X

Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) JIM WILLIAMSON

☒ Candidate ☐ Chairperson (only for PC, PTY & electioneering commun. organization)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name JIM WILLIAMSON (2) I.D. Number N/A

(3) Cover Period 09 / 13 / 08 through 09 / 26 / 08 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
09 / 16 / 08	WILLIAMSON, JIM 4351 BERRYHILL RD PACE, FL 32571	I	BUSI. OWNER	LOA			5000.00
1							
09 / 16 / 08	GRAY, ED III 1 GRAY OAKS LANE GULF BREEZE, FL 32561	I	BANKER	CHE			250.00
2							
09 / 17 / 08	STAMPS, BRITTON 132 HIGHPOINT DR GULF BREEZE, FL 32561	I	RETIRED	CHE			500.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name JIM WILLIAMSON (2) I.D. Number N/A
 (3) Cover Period 09 / 13 / 08 through 09 / 26 / 08 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
09 / 16 / 08	U.S. POSTMASTER 5111 DOGWOOD DR. SW MILTON, FL 32570	POSTAGE	MON		\$1,680.00
1					
09 / 19 / 08	SPEED-D-PRINT 3848 N. DAVIS HWY PENSACOLA, FL 32503	PRINTING FOR ADV.	MON		\$1,067.78
2					
09 / 23 / 09	SUPERVISOR OF ELECTIONS 6495 CAROLINE STREET SUITE F MILTON, FL 32570	ADV.	MON		\$38.46
3					
09 / 23 / 09	U.S. POSTMASTER 5111 DOGWOOD DR. SW MILTON, FL 32570	POSTAGE	MON		\$840.00
4					
/ /					
/ /					
/ /					
/ /					
/ /					