

FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY

(1) WENDELL HALL

Name

(2) 5169 Rowe Trail

Address (number and street)

Pace, FL. 32571

City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate (office sought): SHERIFF, SANTA ROSA COUNTY

Political Committee

Committee of Continuous Existence

Party Executive Committee

Electioneering Communication

CHECK IF PC HAS DISBANDED

CHECK IF CCE HAS DISBANDED

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 04 / 01 / 08 To 07 / 18 / 08 Report Type F1

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 17,150.00

Loans \$ _____

Total Monetary \$ _____

In-Kind \$ 973.11

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 4,776.40

Transfers to Office Account \$ _____

Total Monetary \$ 4,776.40

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ 50,350.00

(10) TOTAL Monetary Expenditures To Date

\$ 6,534.99

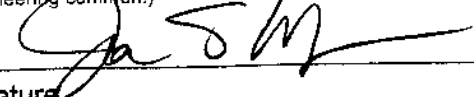
(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) JOE SHOFNER

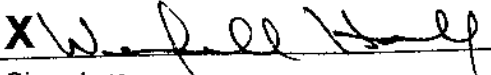
Individual (only for electioneering commun.) Treasurer Deputy Treasurer

X 
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) WENDELL HALL

Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

X 
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name WENDELL HALL (2) I.D. Number _____

(3) Cover Period 04 / 01 / 08 through 07 / 18 / 08 (4) Page 1 of 10

| (5) Date | (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|--------------|---------------------------|--|--------------------|-----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| | | | Type | Occupation | | | | |
| 04 / 03 / 08 | 01 | NORRIS MECHANICAL INC. 9447 HWY 87 STH MILTON, FL 32583 | B | BUS | CHE | | | \$500.00 |
| 04 / 09 / 08 | 02 | MCCOMBS ELECTRICAL CO PO BOX 3656 MILTON, FL 32572 | B | BUS | CHE | | | \$400.00 |
| 04 / 09 / 08 | 03 | RIFFE, LARRY 6295 BELAIR DR MILTON, FL 32270 | I | RETIRE D | CHE | | | \$200.00 |
| 04 / 12 / 08 | 04 | WHISPER CREEK DEVELOPERS 21 E GARDEN ST. STE 211 PENSACOLA, FL 32501 | B | DEVELO PER | CHE | | | \$250.00 |
| 04 / 18 / 08 | 05 | SHOWS, DEBORAH 2789 VENETIAN WAY GULF BREEZE, FL 32563 | I | FINANC E DIRECT OR | CHE | | | \$500.00 |
| 04 / 18 / 08 | 06 | BURK, RONALD L 5012 ROLAND RD PACE, FL 32571 | I | ANALYST | CHE | | | \$100.00 |
| 04 / 18 / 08 | 07 | PACE CHIROPRACTIC CLINIC 4497 HWY 90 PACE, FL 32571 | B | BUS | CHE | | | \$200.00 |
| 04 / 30 / 08 | 08 | NICHOLAS BARRON FOUNDATION, INC 7425 SAN RAMON DR MILTON, FL 32583 | B | FOUND ATION | CHE | | | \$500.00 |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name WENDELL HALL (2) I.D. Number _____
 (3) Cover Period 04 / 01 / 08 through 07 / 18 / 08 (4) Page 2 of 10

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|--------------|---------------------------|--|--------------------|---------------|-----------------------------|--------------------------------|-------------------|----------------|
| | | | Type | Occupation | | | | |
| 04 / 30 / 08 | 09 | BARRON, DONA L 7425 SAN RAMON DR MILTON, FL 32583 | I | HOUSEW IFE | CHE | | | \$500.00 |
| 04 / 30 / 08 | 10 | FLOYD, JEFF 7050 RYAN LN MILTON, FL 32570 | I | LEO | CHE | | | \$500.00 |
| 04 / 30 / 08 | 11 | PATRICK, W Z PO BOX 309 JAY, FL 32565 | I | INS. AGENT | CHE | | | \$500.00 |
| 04 / 30 / 08 | 12 | VIGNOLO, JOYCE L 7491 SAN RAMON DR MILTON, FL 32570 | I | HOUSE WIFE | CHE | | | \$200.00 |
| 04 / 30 / 08 | 13 | BARRON MANAGEMENT, LLC 7425 SAN RAMON DR MILTON, FL 32570 | B | BUS | CHE | | | \$500.00 |
| 04 / 30 / 08 | 14 | BUFFALO ROCK PENSACOLA RETAIL 8801 GROW DR PENSACOLA, FL 32514 | B | BUS | INK | SOFT DRINK DONATIO N | | \$70.86 |
| 05 / 01 / 08 | 15 | ARD, OAKLAND PO BOX 65 JAY, FL 32565 | I | RETIRED | INK | COMM CENTER RENTAL | | \$100.00 |
| 05 / 03 / 08 | 16 | SLOAN, CHARLES R 6183 KATRINA DR MILTON, FL 32570 | I | RETIRED | CHE | | | \$300.00 |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name WENDELL HALL (2) I.D. Number _____
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| (5) Date | (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|--------------|---------------------------|--|--------------------|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
| | | | Type | Occupation | | | | |
| 05 / 03 / 08 | 17 | COTTON, MARK 4937 HAMILTON BRIDGE RD PACE, FL 32571 | I | REALTOR | CHE | | | \$200.00 |
| 05 / 03 / 08 | 18 | HOKHORST, DEDRICH C 5462 PINE BARRON RD MILTON, FL 32570 | I | RETIRED | CHE | | | \$200.00 |
| 05 / 03 / 08 | 19 | GEIGER, JERRY LEE 4900 CROWDER ST PACE, FL 32571 | I | ROAD INSPECTOR HDR | CHE | | | \$100.00 |
| 05 / 03 / 08 | 20 | SMITH, MICHAEL 564 W BURGESS RD PENSACOLA, FL 32503 | I | BRANCH MGR | CHE | | | \$100.00 |
| 05 / 03 / 08 | 21 | BOCCHIARO, AUGUSTINO 5317 MORGAN RIDGE RD MILTON, FL 32570 | I | COURIER | CHE | | | \$250.00 |
| 05 / 03 / 08 | 22 | TARVIN, ALBERT 6064 MAYBERRY LN MILTON, FL 32570 | I | USAF RETIRED | CHE | | | \$100.00 |
| 05 / 03 / 08 | 23 | COOK, WILLIAM R 1650 CONOVER COVE GULF BREEZE, FL 32563 | I | LANDSCAPER | CHE | | | \$100.00 |
| 05 / 03 / 08 | 24 | SMITH, PATRICIA A 5890 CHEROKEE RD MILTON, FL 32570 | I | EXEC. DIRECTOR ARC | CHE | | | \$100.00 |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name WENDELL HALL (2) I.D. Number _____
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|--------------|---------------------------|--|--------------------|---------------------|-----------------------------|--------------------------------|-------------------|----------------|
| | | | Type | Occupation | | | | |
| 05 / 03 / 08 | 25 | SCHOLL, JOHN 5843 QUIETWOOD DR MILTON, FL 32583 | I | LEO | CHE | | | \$500.00 |
| | | | | | | | | |
| 05 / 03 / 08 | 26 | SEEVERS, KIMBERLY 3340 N SIMMONS RD JAY, FL 32565 | I | HOUSE WIFE | CHE | | | \$500.00 |
| | | | | | | | | |
| 05 / 03 / 08 | 27 | ONKKA, JACK D 3199 RAINES CT PENSACOLA, FL 32514 | I | LEO | CHE | | | \$100.00 |
| | | | | | | | | |
| 05 / 04 / 08 | 28 | PRO BUILD 5690 E MILTON RD MILTON, FL 32583 | B | BUS | INK | LUMBER | | \$140.00 |
| | | | | | | | | |
| 05 / 13 / 08 | 29 | SANTA ROSA WOMENS CENTER 4252 WOODBINE RD PACE, FL 32571 | B | BUS | CHE | | | \$300.00 |
| | | | | | | | | |
| 05 / 13 / 08 | 30 | BIDDY, JOHN S CWO-3 USN 213B QUARTER TRAIL NEWPORT NEWS, VA 23608 | I | USN MILITAR Y | CHE | | | \$200.00 |
| | | | | | | | | |
| 05 / 13 / 08 | 31 | HAVEARD, CHUBBY & JANET 5204 BLACKMON DR JAY, FL 32565 | I | CATERER | INK | CATERING | | \$300.00 |
| | | | | | | | | |
| 05 / 14 / 08 | 32 | ALLEN, PAULETTE 5700 FOREST HILLS LN MILTON, FL 32570 | I | RETIRED | CHE | | | \$250.00 |
| | | | | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

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| (5) Date | (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|--------------|---------------------------|--|--------------------|-------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| | | | Type | Occupation | | | | |
| 05 / 14 / 08 | 33 | BRAY, THEDA PO BOX 172 JAY, FL 32565 | I | RETIRE D | CHE | | | \$100.00 |
| 05 / 14 / 08 | 34 | WEEKS, RICHARD G 3462 HWY 4 JAY, FL 32565 | I | TEACHE R | CHE | | | \$100.00 |
| 05 / 14 / 08 | 35 | WEST, BENJAMIN H 7505 HWY 4 JAY, FL 32565 | I | RETIRE D | CHE | | | \$50.00 |
| 05 / 19 / 08 | 36 | KOOL BREEZE OF NORTHWEST FLORIDA, INC. 8460 EAST BAY BLVD NAVARRE, FL 32566 | B | BUS | CHE | | | \$100.00 |
| 05 / 19 / 08 | 37 | BONNELL, DAVID K 9272 LILGE CIRCLE NAVARRE, FL 32566 | I | BLDG SUPPLY MGR. | CHE | | | \$200.00 |
| 05 / 19 / 08 | 38 | BRUCE FAMILY REVOCABLE TRUST 7189 WELLS AVE NAVARRE, FL 32566 | I | REALTOR | CHE | | | \$100.00 |
| 05 / 19 / 08 | 39 | ABSOLUTE STORM PROTECTION SERVICES 5 LANE DR UNIT E MARY ESTHER, FL 32569 | B | BUS | CHE | | | \$300.00 |
| 05 / 19 / 08 | 40 | PULLOM, WILLIAM A 8494 NAVARRE, PKWY NAVARRE, FL 32566 | I | REALTOR / DEVELOP ER | CHE | | | \$150.00 |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name WENDELL HALL (2) I.D. Number _____
 (3) Cover Period 04 / 01 / 08 through 07 / 18 / 08 (4) Page 6 of 10

| (5) Date | (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|--------------|---------------------------|--|--------------------|-------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| | | | Type | Occupation | | | | |
| 05 / 19 / 08 | 41 | HELMS, JEFFREY C 1193 MARY LOU LN GULF BREEZE, FL 32563 | I | ENGINE ER | CHE | | | \$100.00 |
| | | | | | | | | |
| 05 / 19 / 08 | 42 | PULLUM, BART R 8494 NAVARRE PKWY NAVARRE, FL 32566 | I | REALTO R/ DEVELO PER | CHE | | | \$250.00 |
| | | | | | | | | |
| 05 / 19 / 08 | 43 | LARKER, CATHY H 7985 NEWPORT ST NAVARRE, FL 32566 | I | REALTO R/ DEVELO PER | CHE | | | \$500.00 |
| | | | | | | | | |
| 05 / 19 / 08 | 44 | LINTON, CYNTHIA S 1806 WINSTON AVE NAVARRE, FL 32566 | I | BUS OWNER | CHE | | | \$75.00 |
| | | | | | | | | |
| 05 / 19 / 08 | 45 | PRICE, REBECCA L 5720 EAST BAY BLVD GULF BREEZE, FL 32563 | I | EXEC ASSIST ANT | CHE | | | \$50.00 |
| | | | | | | | | |
| 05 / 19 / 08 | 46 | BILL PULLUM REALTY 8494 NAVARRE PKWY NAVARRE, FL 32566 | B | BUS | INK | FOOD | | \$362.25 |
| | | | | | | | | |
| 05 / 22 / 08 | 47 | BARBER, MICHAEL 5272 CRYSTAL CREEK DR PACE, FL 32571 | I | DOCTOR | CHE | | | \$250.00 |
| | | | | | | | | |
| 05 / 30 / 08 | 48 | HEINEY, CHARLES E 5749 WINDERMERE TRACE PACE, FL 32571 | I | RETIRED | CHE | | | \$100.00 |
| | | | | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name WENDELL HALL (2) I.D. Number _____

(3) Cover Period 04 / 01 / 08 through 07 / 18 / 08 (4) Page 7 of 10

| (5) Date | (8) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|--------------|---------------------------|--|--------------------|---------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| | | | Type | Occupation | | | | |
| 05 / 03 / 08 | 49 | FOUNTAIN, BETTY J 1901 RUE LA FONTAINE NAVARRE, FL 32566 | I | REALTOR/ DEVELOPER | CHE | | | \$250.00 |
| | | | | | | | | |
| 06 / 05 / 08 | 50 | SANTA ROSA HISTORICAL SOCIETY 6866 CAROLINE ST MILTON, FL 32570 | B | BUS | REF | | | \$300.00 |
| | | | | | | | | |
| 06 / 06 / 08 | 51 | GULF BREEZE TIRE CENTRE 2983 GULF BREEZE PKWY GULF BREEZE, FL 32563 | B | BUS | CHE | | | \$100.00 |
| | | | | | | | | |
| 06 / 06 / 08 | 52 | SOUTHLAND BUILDERS, INC 4374 FIFTH AVE PACE, FL 32571 | B | BUS | CHE | | | \$250.00 |
| | | | | | | | | |
| 06 / 11 / 08 | 53 | THAMES, GALE H 6035 TANGLEWOOD DR MILTON, FL 32570 | I | RETIRED | CHE | | | \$100.00 |
| | | | | | | | | |
| 06 / 18 / 08 | 54 | MATHIS, JERRY W PO BOX 9699 PENSACOLA, FL | I | BUSINESS OWNER | CHE | | | \$500.00 |
| | | | | | | | | |
| 06 / 18 / 08 | 55 | TAIT, THOMAS D 7417 OLD BAY POINT RD MILTON, FL 32583 | I | REGIONAL BANK PRES. | CHE | | | \$300.00 |
| | | | | | | | | |
| 06 / 18 / 08 | 56 | WELCH, JAMES E 5176 ROWE TR PACE, FL 32571 | I | RETIRED | CHE | | | \$25.00 |
| | | | | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name WENDELL HALL (2) I.D. Number _____
 (3) Cover Period 04 / 01 / 08 through 07 / 18 / 08 (4) Page 8 of 10

| (5) Date | (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|--------------|---------------------------|--|--------------------|----------------|-----------------------------|--------------------------------|-------------------|----------------|
| | | | Type | Occupation | | | | |
| 06 / 18 / 08 | 57 | PETER BROWN CONSTRUCTION PO BOX 4100 CLEARWATER, FL 33758 | B | BUS | CHE | | | \$500.00 |
| | | | | | | | | |
| 06 / 18 / 08 | 58 | HATCH MOTT MACDONALD FLORIDA, LLC 5111 N 12TH AVE PENSACOLA, FL 32504 | B | BUS | CHE | | | \$500.00 |
| | | | | | | | | |
| 06 / 23 / 08 | 59 | PRISON HEALTH SERVICES, INC 105 WESTPARK DR STE 200 BRENTWOOD, TN 37027 | B | BUS | CHE | | | \$500.00 |
| | | | | | | | | |
| 06 / 23 / 08 | 60 | POMEROY III, LAWRENCE H 358 ARDSLEY PL NASHVILLE, TN 37215 | I | HEALTH CARE | CHE | | | \$150.00 |
| | | | | | | | | |
| 06 / 23 / 08 | 61 | HALLWORTH, RICHARD 178 CHARLESTON PARK NASHVILLE, TN 37205 | I | HEALTH CARE | CHE | | | \$150.00 |
| | | | | | | | | |
| 06 / 23 / 08 | 62 | CESARIO, CARLA P 720 N.E. 69TH ST APR 12W MIAMI, FL 33138 | I | HEALTH CARE | CHE | | | \$150.00 |
| | | | | | | | | |
| 06 / 23 / 08 | 63 | HOMER, BARBARA R 119 SCHOONER KEY PL JACKSONVILLE, FL 32218 | I | HEALTH CARE | CHE | | | \$100.00 |
| | | | | | | | | |
| 06 / 28 / 08 | 64 | HAMM, MARGARET 5776 RIVIERA DR MILTON, FL 32583 | I | INSURAN CE | CHE | | | \$100.00 |
| | | | | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name WENDELL HALL (2) I.D. Number _____

(3) Cover Period 04 / 01 / 08 through 07 / 18 / 08 (4) Page 9 of 10

| (5) Date | (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|--------------|---------------------------|--|--------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| | | | Type | Occupation | | | | |
| 06 / 28 / 08 | 65 | HAMM, MARGARET 5776 RIVIERA DR MILTON, FL 32583 | I | INSURANCE | CHE | | | \$100.00 |
| | | | | | | | | |
| 06 / 28 / 08 | 66 | HARVELL, EDNA 6824 EAST BAY BLVD NAVARRE, FL 32566 | I | RETIRED | CHE | | | \$500.00 |
| | | | | | | | | |
| 07 / 03 / 08 | 67 | GAETZ II, MATTHEW L 229 SIR THOMAS LUNSFORD DR. WILLIAMSBURG, VA 23185 | I | ATTORNEY | CHE | | | \$100.00 |
| | | | | | | | | |
| 07 / 03 / 08 | 68 | HUGHES, A ANTHONY 2733 CREEKS EDGE LN NAVARRE, FL 32566 | I | BANKER | CHE | | | \$300.00 |
| | | | | | | | | |
| 07 / 03 / 08 | 69 | MATHES ELECTRIC SUPPLY PO BOX 9699 PENSACOLA, FL 32513 | B | BUS | CHE | | | \$500.00 |
| | | | | | | | | |
| 07 / 08 / 08 | 70 | WOOD, LINDA F 5649 SANDSTONE DR PACE, FL 32571 | I | RETIRED | CHE | | | \$100.00 |
| | | | | | | | | |
| 07 / 08 / 08 | 71 | BRADFORD GROUP INC 3780 HWY 90 PACE, FL 32571 | B | BUS | CHE | | | \$200.00 |
| | | | | | | | | |
| 07 / 08 / 08 | 72 | PACE FURNITURE, INC 4592 CHUMUCKLA HWY PACE, FL 32571 | B | BUS | CHE | | | \$100.00 |
| | | | | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name WENDELL HALL

(2) I.D. Number _____

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(4) Page 10 of 10

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|--------------|---------------------------|---|--------------------|--------------|-----------------------------|--------------------------------|-------------------|----------------|
| | | | Type | Occupation | | | | |
| 07 / 11 / 08 | 73 | DAN B HENRY, DDS. PA 4627 N DAVIS HWY BLD A PENSACOLA, FL 32503 | B | DENTIS T | CHE | | | \$100.00 |
| 07 / 11 / 08 | 74 | ELECTRIC COOPERATIVES OF FL POLITICAL ACTION COMM 2916 APALACHEE PKWY TALLAHASSEE, FL 32301 | B | BUS | CHE | | | \$500.00 |
| 07 / 11 / 08 | 75 | CRAWLEY, MICHAEL W PO BOX 173 MILTON, FL 32572 | I | SALES REP | CHE | | | \$100.00 |
| /// | | | | | | | | |
| /// | | | | | | | | |
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| /// | | | | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name WENDELL HALL (2) I.D. Number _____
 (3) Cover Period 04 / 01 / 08 through 07 / 18 / 08 (4) Page 1 of 4

| (5) Date | (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|--------------|---------------------------|--|--|----------------------------|-------------------|----------------|
| 04 / 05 / 08 | 01 | SUPERVISOR OF ELECTIONS 6495 CAROLINE ST STE F MILTON, FL 32570 | CARD COUNT | MON | | \$10.80 |
| 04 / 07 / 08 | 02 | SANTA ROSA COUNTY HISTORICAL SOCIETY 6866 CAROLINE ST MILTON, FL 32570 | BUILDING RENTAL DEPOSIT | MON | | \$300.00 |
| 04 / 11 / 08 | 03 | PREGNANCY RESOURCE CENTER SANTA ROSA COUNTY | ADVERTISING | MON | | \$150.00 |
| 04 / 17 / 08 | 04 | US POSTAL SERVICE | POST CARDS | MON | | \$98.00 |
| 04 / 22 / 08 | 05 | AMERICAN CANCER SOCIETY | ADVERTISING | MON | | \$200.00 |
| 04 / 24 / 08 | 06 | PACE ROTARY PACE, FL 32571 | ADVERTISING T-SIGN | MON | | \$100.00 |
| 04 / 24 / 08 | 07 | SUPERVISOR OF ELECTIONS 6495 CAROLINE ST STE F MILTON, FL 32570 | CARD COUNT | MON | | \$13.50 |
| 04 / 25 / 08 | 08 | PACE CHAMBER 4344 HWY 90 PACE, FL 32571 | ADVERTISING T-SIGN | MON | | \$100.00 |

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name WENDELL HALL

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(4) Page 2 of 4

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 04 / 29 / 08 | SANTA ROSA HISTORICAL SOCIETY 6866 CAROLINE ST MILTON, FL 32570 | BUILDING RENTAL | MON | | \$450.00 |
| 09 | | | | | |
| 04 / 29 / 08 | SAMS CLUB 1250 AIRPORT BLVD. PENSACOLA, FL 32504 | EVENT FOOD | MON | | \$352.18 |
| 10 | | | | | |
| 04 / 30 / 08 | TRENTS PRINTS 3754 WILLARD NORRIS RD MILTON, FL 32571 | PRINTING | MON | | \$94.52 |
| 11 | | | | | |
| 05 / 01 / 08 | SANTA ROSA HISTORICAL SOCIETY 6866 CAROLINE ST MILTON, FL 32570 | ADVERTISING | MON | | \$93.15 |
| 12 | | | | | |
| 05 / 02 / 08 | SUPERVISOR OF ELECTIONS 6495 CAROLINE ST STE F MILTON, FL 32570 | CARD COUNT | MON | | \$16.50 |
| 13 | | | | | |
| 05 / 02 / 08 | BAGHDAD VOL. FIRE DEPT. PO BOX 105 BAGHDAD, FL 32530 | ADVERTISING | MON | | \$100.00 |
| 14 | | | | | |
| 05 / 12 / 08 | US POSTAL SERVICE | STAMPS | MON | | \$44.00 |
| 15 | | | | | |
| 05 / 30 / 08 | RON THE SIGN MAN 10016 NAVARRE PKWY NAVARRE, FL 32566 | SIGNS | MON | | \$452.62 |
| 16 | | | | | |

CAMPAIGN TREASURER'S REPORT -- ITEMIZED EXPENDITURES

(1) Name WENDELL HALL

(2) I.D. Number _____

(3) Cover Period 04 / 01 / 08 through 07 / 18 / 08

(4) Page 3 of 4

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|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 06 / 19 / 08 | SPENCER BROTHERS 6588 CAROLINE ST MILTON, FL 32570 | REIMBURSEMENT LUMBER | MON | | \$32.17 |
| 17 | | | | | |
| 06 / 20 / 08 | MORRIS, KEITH 5825 ADMIRALS RD MILTON, FL 32570 | REIMBURSEMENT WEBSITE SETUP | MON | | \$93.30 |
| 18 | | | | | |
| 06 / 20 / 08 | TRENTS PRINTS 3754 WILLARD NORRIS RD MILTON, FL 32571 | PRINTING | MON | | \$30.78 |
| 19 | | | | | |
| 06 / 23 / 08 | FIRST JUDICIAL CIRCUIT LAW ENFORCEMENT PO BOX 2155 PENSACOLA, FL 32513 | T-SIGN | MON | | \$100.00 |
| 20 | | | | | |
| 06 / 24 / 08 | FIRST NATIONAL BANK 4104 HWY 90 PACE, FL 32570 | BANK FEE | MON | | \$4.00 |
| 21 | | | | | |
| 06 / 24 / 08 | GULF BREEZE NEWS PO BOX 1414 STE 35 GULF BREEZE, FL 32563 | ADVERTISING | MON | | \$282.25 |
| 22 | | | | | |
| 07 / 01 / 08 | BLACKWATER PYRATES MILTON, FL 32570 | ADVERTISING | MON | | \$100.00 |
| 23 | | | | | |
| 07 / 03 / 08 | MOORE, JEFF 3428 OAK TREE LN PACE, FL 32571 | GRAPHIC DESIGN | MON | | \$375.00 |
| 24 | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name WENDELL HALL

(2) I.D. Number _____

(3) Cover Period 04 / 01 / 08 through 07 / 18 / 08

(4) Page 4 of 4

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 07 / 07 / 08 | TRENTS PRINTS 3754 WILLARD NORRIS RD MILTON, FL 32571 | PRINTING | MON | | \$101.18 |
| 25 | | | | | |
| 07 / 07 / 08 | CIRCLE K 5661 QUINTETTE RD PACE, FL 32571 | GAS | MON | | \$75.00 |
| 26 | | | | | |
| 07 / 08 / 08 | SUPERVISOR OF ELECTIONS 6495 CAROLINE ST STE F MILTON, FL 32570 | DISK | MON | | \$5.00 |
| 27 | | | | | |
| 07 / 11 / 08 | SANTA ROSA KIDS HOUSE 5643 STEWART ST MILTON, FL 32570 | T-SIGN | MON | | \$100.00 |
| 28 | | | | | |
| 07 / 11 / 08 | SANTA ROSA PRESS GAZETTE 6629 ELVA ST MILTON, FL 32570 | ADVERTISING | MON | | \$840.00 |
| 29 | | | | | |
| 07 / 18 / 08 | RACEWAY 3722 GULF BREEZE PKWY GULF BREEZE, FL 32563 | GAS | MON | | \$62.45 |
| 30 | | | | | |
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