

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Hugh Winkles
Name
(2) 5684 Nicklaus LN
Address (number and street)
MILTON FL 32570
City, State, Zip Code

OFFICE USE ONLY

2001 NOV 22 AM 10 11

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate (office sought): Santa Rosa County School Board Dist 2
- Political Committee CHECK IF PC HAS DISBANDED
- Committee of Continuous Existence CHECK IF CCE HAS DISBANDED
- Party Executive Committee CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED
- Electioneering Communication

(5) REPORT IDENTIFIERS

Cover Period: From 02 / 26 / 04 To Dec / 29 / 04 Report Type TR

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 0

Loans \$ 0

Total Monetary \$ 0

In-Kind \$ 0

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 5.03

Transfers to Office Account \$ _____

Total Monetary \$ 5.03

(8) Other Distributions \$ _____

(9) TOTAL Monetary Contributions To Date
\$ 7,997.03

(10) TOTAL Monetary Expenditures To Date
\$ 7,997.03

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Hugh Winkles

Individual (only for electioneering commun.) Treasurer Deputy Treasurer

X Hugh Winkles
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Hugh Winkles

Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

X Hugh Winkles
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Hugh Winkles

(2) I.D. Number _____

(3) Cover Period 08 / 27 / 04 through 11 / 29 / 04

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number	Street Address & City, State, Zip Code				
11 / 21 / 03 1	Hugh Winkles 5624 Nicklaus LN Milton, FL 32570	Retiral Reimbursement of Personal Campaign Loan	CHE MON		5.03
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CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Hugh Winkles (2) I.D. Number _____

(3) Cover Period 08 / 27 / 04 through 11 / 29 / 04 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		Amount
/ /							
							0
/ /							
/ /							
/ /							
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/ /							