

**FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

OFFICE USE ONLY
\$495 CAL. LIT. MILTON, FL 32570-4002

2004 APR 12 AM 11 45

(1) Hugh Winkles
Candidate, Committee or Party Name

(2) 5684 Nicklaus Lane
Address (number and street)

Milton, FL 32570
City, State, Zip Code

Check box if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate (office sought): School Board Member District 2
- Political Committee Check if PC has DISBANDED
- Committee of Continuous Existence Check if CCE has DISBANDED
- Party Executive Committee

(5) REPORT IDENTIFIERS

Cover Period: From 01 / 01 / 2004 To 03 / 31 / 2004 Report Type Q1

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ _____ , _____ , 200 . 00

Loans \$ _____ , _____ , _____ . _____

Total Monetary \$ _____ , _____ , _____ . _____

In-Kind \$ _____ , _____ , _____ . _____

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ _____ , _____ , 138 . 18

Transfers to Office Account \$ _____ , _____ , _____ . _____

Total Monetary \$ _____ , _____ , 138 . 18

(8) Other Distributions

\$ _____ , _____ , _____ . _____

(9) TOTAL Monetary Contributions To Date

\$ _____ , _____ , 200 . 00

(10) TOTAL Monetary Expenditures To Date

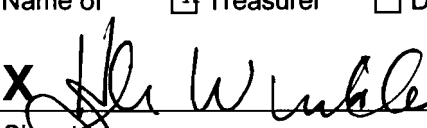
\$ _____ , _____ , 138 . 18

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

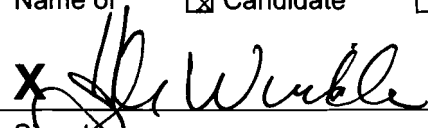
I certify that I have examined this report and it is true, correct and complete.

Hugh Winkles
Name of Treasurer Deputy Treasurer

X 
Signature

I certify that I have examined this report and it is true, correct and complete.

Hugh Winkles
Name of Candidate Chairman
(PC/PTY Only)

X 
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

SUPERVISOR OF ELECTIONS
 6495 C-2) F.D. Number: F
 MILTON, FL 32570-1992

(1) Name Hugh Winkles

(3) Cover Period 01 / 01 / 2004 through 03 / 31 / 2004 **2004 APR 12 PM 5:45** 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution	(10) In-kind	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		
01 / 08 04 1	Hugh Winkles 5684 Nicklaus LN Milton, FL 32570	I		CHE			100.00
03 / 08 / 04 2	Hugh Winkles 5684 Nicklaus LN Milton, FL 32570	I		CAS			100.00
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Hugh Winkles (2) I.D. Number _____

(3) Cover Period 01 / 01 / 2004 through 03 / 31 / 2004 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add Office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
01 / 12 / 04	Culpepper Printing 5180 Stewart st Milton, FL 32570	Printing of petition cards	MON		41.54
1					
01 / 14 / 04	Santa Rosa County Federal Credit Union 5909 N. Stewart St Milton, FL 32570	Campaign checks	MON		11.64
2					
03 / 09 / 04	Supervisor of Elections 6495 Caroline St Milton, FL 32570	Validation of petition cards	MON		85.00
3					
/ /					
/ /					
/ /					
/ /					
/ /					