# SECOND PRIMARY ELECTION, MAY 24, 1966

| CANDIDATE'S NAME AND TITLE | SOUTH MILTON | WALLACE | COON HILL | JAY | McLELLAN | RED ROCK | MUNSON | NORTH MILTON | WARD BASIN | HOLLEY | COLDWATER | POINT BAKER | ALLENTOWN | HAROLD | FERRIS HILL | BAGDAD | FIDELIS | BERRYHILL | CHUMUCKLA | PACE | AVALON | GULF BREEZE | MIDWAY | ABSENTEES | GRAND TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **STATE GOVERNOR** | | | | | | | | | | | | | | | | | | | | | | | | | |
| HAYDON BURNS | 405 | 58 | 123 | 435 | 59 | 33 | 114 | 540 | 387 | 180 | 69 | 65 | 164 | 64 | 578 | 378 | 283 | 129 | 174 | 680 | 68 | 458 | 189 | 102 | 5735 |
| ROBERT KING HIGH | 308 | 18 | 46 | 179 | 40 | 24 | 48 | 271 | 294 | 63 | 34 | 45 | 101 | 21 | 326 | 333 | 112 | 54 | 48 | 217 | 36 | 274 | 79 | 94 | 3065 |
| **COMMISSIONER, FL. PUBLIC SERVICE COMMISSION, GROUP 2** | | | | | | | | | | | | | | | | | | | | | | | | | |
| JOE BOYD | 151 | 17 | 30 | 116 | 44 | 14 | 40 | 174 | 122 | 49 | 17 | 24 | 61 | 14 | 204 | 134 | 59 | 31 | 37 | 175 | 35 | 294 | 71 | 37 | 1950 |
| JERRY W. CARTER | 414 | 52 | 97 | 336 | 42 | 37 | 99 | 544 | 424 | 149 | 67 | 68 | 163 | 50 | 544 | 433 | 244 | 108 | 146 | 592 | 50 | 352 | 157 | 130 | 5298 |
| **LEGISLATIVE-STATE SENATOR** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FIRST SENATORIAL DISTRICT** | | | | | | | | | | | | | | | | | | | | | | | | | |
| JOHN R. BROXSON | 480 | 49 | 115 | 421 | 79 | 37 | 108 | 533 | 482 | 197 | 70 | 83 | 188 | 53 | 617 | 464 | 237 | 129 | 130 | 574 | 58 | 530 | 207 | 134 | 5975 |
| J.B. HOPKINS | 205 | 25 | 54 | 165 | 25 | 19 | 49 | 274 | 185 | 46 | 30 | 29 | 79 | 31 | 283 | 226 | 158 | 58 | 88 | 324 | 46 | 199 | 62 | 62 | 2722 |
| **MEMBER, STATE HOUSE OF REPRESENTATIVES, GROUP NO. 2** | | | | | | | | | | | | | | | | | | | | | | | | | |
| EDMOND M. (ED) FORTUNE | 525 | 69 | 130 | 404 | 63 | 47 | 126 | 710 | 568 | 197 | 90 | 94 | 222 | 69 | 730 | 518 | 298 | 130 | 187 | 785 | 76 | 618 | 211 | 135 | 7002 |
| JAMES H. (JIMMY) WISE | 117 | 6 | 22 | 120 | 37 | 8 | 21 | 82 | 71 | 26 | 5 | 14 | 31 | 12 | 130 | 134 | 50 | 36 | 28 | 114 | 26 | 78 | 41 | 52 | 1261 |
| **COUNTY COMMISSIONER, DIST. NO. 2** | | | | | | | | | | | | | | | | | | | | | | | | | |
| GERALD F. BARNES | 484 | 39 | 51 | 232 | 49 | 29 | 47 | 439 | 340 | 63 | 40 | 54 | 162 | 43 | 401 | 413 | 137 | 82 | 93 | 475 | 82 | 347 | 91 | 114 | 4307 |
| LEON HINOTE | 222 | 37 | 108 | 331 | 50 | 28 | 110 | 370 | 341 | 166 | 64 | 58 | 113 | 44 | 498 | 279 | 240 | 94 | 121 | 408 | 22 | 291 | 155 | 79 | 4229 |
| **COUNTY COMMISSIONER, DIST. NO. 4** | | | | | | | | | | | | | | | | | | | | | | | | | |
| WILLIAM O. "PETE" KELLEY | 368 | 55 | 103 | 394 | 59 | 36 | 104 | 477 | 364 | 133 | 67 | 21 | 82 | 62 | 502 | 351 | 191 | 95 | 147 | 521 | 41 | 309 | 155 | 68 | 4705 |
| WILSON WHITFIELD | 311 | 19 | 67 | 221 | 47 | 20 | 58 | 318 | 305 | 94 | 34 | 91 | 197 | 26 | 388 | 333 | 211 | 95 | 72 | 375 | 59 | 365 | 90 | 122 | 3918 |
| **PARTY OFFICES** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **STATE EXECUTIVE COMMITTEEMAN** | | | | | | | | | | | | | | | | | | | | | | | | | |
| CARL E. BARNARD | 186 | 28 | 44 | 123 | 28 | 17 | 60 | 234 | 233 | 166 | 28 | 32 | 70 | 30 | 266 | 220 | 104 | 52 | 50 | 265 | 36 | 281 | 96 | 51 | 2700 |
| W.D. "BILL" ROBERTSON | 376 | 38 | 71 | 247 | 55 | 25 | 65 | 456 | 295 | 48 | 43 | 54 | 127 | 35 | 450 | 339 | 163 | 70 | 126 | 438 | 53 | 260 | 110 | 104 | 4048 |
| **STATE EXECUTIVE COMMITTEEWOMAN** | | | | | | | | | | | | | | | | | | | | | | | | | |
| MRS. MARK X. BENSON | 241 | 32 | 44 | 166 | 43 | 22 | 61 | 330 | 228 | 35 | 36 | 39 | 76 | 28 | 409 | 243 | 98 | 53 | 75 | 387 | 53 | 449 | 154 | 59 | 3361 |
| EDNA HARVELL | 257 | 33 | 61 | 168 | 41 | 16 | 57 | 324 | 300 | 193 | 28 | 41 | 98 | 36 | 294 | 254 | 148 | 59 | 93 | 321 | 31 | 202 | 90 | 82 | 3227 |
| **COUNTY EXECUTIVE COMMITTEEMAN, PRECINCT NO. 1** | | | | | | | | | | | | | | | | | | | | | | | | | |
| O.L. BARNES | 364 | | | | | | | | | | | | | | | | | | | | | | | 12 | 376 |
| G.H. (GULLY) MCCOMBS | 238 | | | | | | | | | | | | | | | | | | | | | | | 8 | 246 |
| **COUNTY EXECUTIVE COMMITTEEMAN, PRECINCT NO. 3** | | | | | | | | | | | | | | | | | | | | | | | | | |
| M.C. "CHIP" DIAMOND | | | 69 | | | | | | | | | | | | | | | | | | | | | 2 | 71 |
| JOSEPH MERLIN EDWARDS | | | 86 | | | | | | | | | | | | | | | | | | | | | 1 | 87 |
| **COUNTY EXECUTIVE COMMITTEEMAN, PRECINCT NO. 4** | | | | | | | | | | | | | | | | | | | | | | | | | |
| WAYNE GOMILLION | | | | 232 | | | | | | | | | | | | | | | | | | | | 5 | 237 |
| RAY J. MAY | | | | 299 | | | | | | | | | | | | | | | | | | | | 0 | 299 |
| **COUNTY COMMITTEEWOMAN, PRECINCT NO. 4** | | | | | | | | | | | | | | | | | | | | | | | | | |
| WILDA JEAN MAY | | | | 263 | | | | | | | | | | | | | | | | | | | | | 263 |
| BIRDIE L. SHELL | | | | 247 | | | | | | | | | | | | | | | | | | | | 6 | 253 |
| **COUNTY EXECUTIVE COMMITTEEMAN, PRECINCT NO. 16** | | | | | | | | | | | | | | | | | | | | | | | | | |
| JAMES M. "JOHN" HOWE | | | | | | | | | | | | | | | | 365 | | | | | | | | 17 | 382 |
| BEN HENRY POOLEY | | | | | | | | | | | | | | | | 300 | | | | | | | | 19 | 319 |
| **COUNTY EXECUTIVE COMMITTEEMAN, PRECINCT NO. 17** | | | | | | | | | | | | | | | | | | | | | | | | | |
| E.L. (TED) MCARTHUR | | | | | | | | | | | | | | | | | 189 | | | | | | | | 189 |
| EDWARD W. PHILLIPS | | | | | | | | | | | | | | | | | 122 | | | | | | | 1 | 123 |
| **COUNTY EXECUTIVE COMMITTEWOMAN, PRECINCT NO. 17** | | | | | | | | | | | | | | | | | | | | | | | | | |
| MRS. EDNA MCDONALD | | | | | | | | | | | | | | | | | 154 | | | | | | | | 154 |
| ADDIE PHILLIPS | | | | | | | | | | | | | | | | | 182 | | | | | | | 1 | 183 |