

SECOND PRIMARY ELECTION, MAY 24, 1960

| CANDIDATE'S NAME AND TITLE | SOUTH MILTON | WALLACE | COON HILL | JAY | McLELLAN | RED ROCK | MUNSON | NORTH MILTON | WARD BASIN | HOLLEY | COLDWATER | POINT BAKER | ALLENTOWN | HAROLD | FERRIS HILL | BAGDAD | FIDELIS | BERRYHILL | CHUMUCKLA | PACE | AVALON | ABSENTEES | GRAND TOTAL |
|---------------------------------------|--------------|---------|-----------|-----|----------|----------|--------|--------------|------------|--------|-----------|-------------|-----------|--------|-------------|--------|---------|-----------|-----------|------|--------|-----------|-------------|
| GOVERNOR | | | | | | | | | | | | | | | | | | | | | | | |
| FARRIS BRYANT | 516 | 58 | 163 | 592 | 89 | 470 | 155 | 542 | 522 | 179 | 111 | 87 | 224 | 82 | 527 | 471 | 299 | 194 | 215 | 683 | 64 | 153 | 6396 |
| DOYLE E. CARLTON, JR. | 260 | 8 | 18 | 159 | 21 | 240 | 36 | 129 | 171 | 63 | 20 | 38 | 101 | 17 | 165 | 235 | 124 | 55 | 40 | 123 | 16 | 50 | 2089 |
| SECRETARY OF STATE | | | | | | | | | | | | | | | | | | | | | | | |
| TOM ADAMS | 457 | 48 | 89 | 343 | 76 | 492 | 112 | 405 | 381 | 142 | 89 | 61 | 186 | 66 | 446 | 400 | 217 | 123 | 149 | 455 | 53 | 142 | 4932 |
| JESS YARBOROUGH | 158 | 9 | 28 | 116 | 25 | 137 | 29 | 169 | 176 | 63 | 13 | 42 | 55 | 19 | 99 | 155 | 65 | 30 | 45 | 152 | 19 | 38 | 1642 |
| COMMISSIONER OF AGRICULTURE | | | | | | | | | | | | | | | | | | | | | | | |
| DOYLE CONNER | 412 | 34 | 112 | 409 | 40 | 394 | 104 | 411 | 336 | 138 | 65 | 87 | 221 | 49 | 382 | 369 | 238 | 145 | 156 | 428 | 45 | 93 | 4668 |
| W.R. "BUSTER" HANCOCK | 256 | 31 | 54 | 190 | 67 | 272 | 68 | 207 | 243 | 78 | 58 | 23 | 79 | 46 | 201 | 240 | 97 | 58 | 67 | 254 | 28 | 96 | 2713 |
| MEMBER, HOUSE OF REP, GROUP #1 | | | | | | | | | | | | | | | | | | | | | | | |
| WILLIAM H. BYROM | 498 | 16 | 83 | 218 | 59 | 245 | 84 | 436 | 326 | 96 | 48 | 79 | 213 | 31 | 400 | 402 | 239 | 68 | 48 | 425 | 57 | 140 | 4211 |
| MORRISON KIMBROUGH | 242 | 53 | 98 | 486 | 61 | 380 | 94 | 216 | 323 | 124 | 75 | 41 | 101 | 62 | 249 | 261 | 167 | 171 | 207 | 347 | 16 | 65 | 3839 |
| SHERIFF | | | | | | | | | | | | | | | | | | | | | | | |
| JOHN R. BROXSON | 317 | 32 | 99 | 406 | 64 | 529 | 107 | 308 | 365 | 202 | 84 | 41 | 129 | 64 | 306 | 300 | 198 | 130 | 115 | 362 | 22 | 75 | 4255 |
| WADE H. COBB, SR. | 479 | 37 | 89 | 365 | 54 | 181 | 83 | 369 | 356 | 48 | 47 | 81 | 212 | 35 | 402 | 431 | 238 | 125 | 142 | 459 | 58 | 132 | 4423 |
| COUNTY COMMISSIONER, DIST. #3 | | | | | | | | | | | | | | | | | | | | | | | |
| RICHARD "DICK" FINLAY | 259 | 38 | 132 | 599 | 66 | 388 | 108 | 252 | 308 | 123 | 78 | 45 | 122 | 54 | 267 | 278 | 188 | 118 | 164 | 363 | 15 | 77 | 4042 |
| MACON WISE | 463 | 31 | 60 | 184 | 52 | 247 | 76 | 394 | 352 | 100 | 51 | 72 | 212 | 40 | 356 | 396 | 236 | 141 | 94 | 402 | 58 | 126 | 4143 |
| COUNTY COMMISSIONER, DIST. #5 | | | | | | | | | | | | | | | | | | | | | | | |
| EZRA JOHNSON | 443 | 36 | 85 | 233 | 70 | 250 | 101 | 334 | 401 | 102 | 58 | 84 | 216 | 29 | 350 | 406 | 245 | 100 | 121 | 393 | 47 | 114 | 4218 |
| CLIFFORD WILSON | 293 | 28 | 86 | 440 | 46 | 409 | 86 | 304 | 306 | 144 | 72 | 37 | 98 | 71 | 310 | 261 | 156 | 125 | 116 | 343 | 26 | 83 | 3840 |
| SCHOOL BOARD MEMBER, DIST. #2 | | | | | | | | | | | | | | | | | | | | | | | |
| W.T. "WILLIE" SHIVER | 314 | 28 | 91 | 387 | 65 | 235 | 104 | 285 | 254 | 82 | 76 | 58 | 199 | 25 | 270 | 245 | 241 | 153 | 127 | 296 | 29 | 61 | 3625 |
| J.L. "LLOYD" SMITH | 320 | 34 | 99 | 365 | 38 | 329 | 60 | 290 | 319 | 125 | 42 | 50 | 101 | 55 | 282 | 325 | 163 | 103 | 127 | 370 | 34 | 117 | 3748 |
| SCHOOL BOARD MEMBER, DIST. #4 | | | | | | | | | | | | | | | | | | | | | | | |
| LEE BROWN | 264 | 17 | 76 | 252 | 62 | 307 | 64 | 223 | 254 | 91 | 65 | 35 | 93 | 30 | 229 | 220 | 135 | 89 | 123 | 267 | 25 | 49 | 2970 |
| WILBURN CHRISTIAN | 423 | 44 | 56 | 260 | 38 | 249 | 102 | 371 | 372 | 121 | 56 | 79 | 194 | 52 | 363 | 494 | 223 | 83 | 88 | 428 | 47 | 128 | 4271 |
| CONSTABLE, DIST. #1 | | | | | | | | | | | | | | | | | | | | | | | |
| CHARLES PERKINS | 380 | | | | | | | 290 | | | | | | | | | | | | | | 27 | 697 |
| JOHN D. PUGH | 353 | | | | | | | 328 | | | | | | | | | | | | | | 22 | 703 |
| CONSTABLE, DIST. #2 | | | | | | | | | | | | | | | | | | | | | | | |
| GERALD M. GRIFFITH | | 33 | | | | | | | | | | | | | | 196 | | | | 371 | 48 | 8 | 656 |
| AUBREY MARTIN | | 27 | | | | | | | | | | | | | | 510 | | | | 327 | 20 | 18 | 902 |
| CONSTABLE, DIST. #4 | | | | | | | | | | | | | | | | | | | | | | | |
| R.D. BUTTS | | | | | | 108 | | | 256 | 92 | | 57 | | 32 | 304 | | | | | | | 40 | 889 |
| RICHARD C. SMITH | | | | | | 491 | | | 367 | 125 | | 50 | | 53 | 265 | | | | | | | 30 | 1381 |
| STATE PLEDGED TO: | | | | | | | | | | | | | | | | | | | | | | | |
| GEORGE A. SMATHERS | 300 | 24 | 43 | 156 | 24 | 358 | 89 | 286 | 256 | 58 | 50 | 50 | 93 | 40 | 244 | 271 | 138 | 81 | 69 | 318 | 16 | 73 | 3037 |
| DEM. NATIONAL COMMITTEEMAN | | | | | | | | | | | | | | | | | | | | | | | |
| BOB JOHNSON | 97 | 13 | 17 | 43 | 17 | 144 | 27 | 89 | 94 | 35 | 9 | 27 | 49 | 20 | 113 | 88 | 59 | 27 | 37 | 162 | 6 | 34 | 1207 |
| ROY C. JONES | 117 | 4 | 16 | 80 | 13 | 98 | 32 | 98 | 84 | 43 | 17 | 23 | 34 | 14 | 107 | 108 | 62 | 21 | 38 | 150 | 11 | 15 | 1185 |
| J.M. "JIMMY" MILLIGAN | 99 | 3 | 8 | 44 | 2 | 121 | 28 | 94 | 76 | 25 | 5 | 10 | 28 | 7 | 71 | 95 | 29 | 15 | 11 | 77 | 11 | 11 | 870 |
| DAYTON J. MURRAY | 33 | 3 | 6 | 19 | 2 | 38 | 12 | 35 | 39 | 8 | 10 | 5 | 12 | 4 | 34 | 49 | 9 | 6 | 9 | 39 | 5 | 13 | 390 |
| JOHN M. SPOTTSWOOD | 43 | 4 | 1 | 17 | 5 | 55 | 5 | 49 | 54 | 10 | 4 | 3 | 17 | 3 | 24 | 39 | 6 | 5 | 7 | 32 | 13 | 9 | 405 |
| DEM. NATIONAL COMMITTEEWOMAN | | | | | | | | | | | | | | | | | | | | | | | |
| POLLY ROSE BALFE | 101 | 1 | 13 | 40 | 13 | 143 | 14 | 108 | 85 | 22 | 5 | 9 | 41 | 17 | 75 | 86 | 32 | 20 | 15 | 118 | 10 | 12 | 980 |
| FLORENCE BLAKLEY | 43 | 5 | 6 | 37 | 3 | 44 | 18 | 32 | 38 | 18 | 5 | 8 | 12 | 7 | 35 | 50 | 24 | 7 | 12 | 63 | 7 | 9 | 483 |
| MYRTIE G. BROWN | 59 | 7 | 7 | 40 | 6 | 45 | 21 | 56 | 50 | 17 | 6 | 3 | 24 | 7 | 48 | 63 | 28 | 9 | 29 | 68 | 4 | 10 | 607 |
| GRACE J. COGAN | 27 | 1 | 2 | 12 | 4 | 36 | 14 | 19 | 21 | 8 | 3 | 9 | 8 | 3 | 20 | 29 | 19 | 4 | 5 | 34 | 3 | 4 | 285 |
| MRS. J.O. "MARY" COX | 80 | 9 | 6 | 28 | 5 | 60 | 21 | 60 | 62 | 18 | 6 | 13 | 18 | 5 | 55 | 45 | 16 | 12 | 11 | 65 | 13 | 20 | 628 |
| POLLY EHRMANN | 15 | 0 | 1 | 8 | 1 | 38 | 7 | 9 | 10 | 8 | 1 | 7 | 5 | 2 | 15 | 22 | 3 | 2 | 3 | 13 | 2 | 6 | 178 |
| DOTTY HALLOCK | 21 | 2 | 4 | 8 | 1 | 28 | 3 | 18 | 13 | 6 | 3 | 3 | 9 | 0 | 26 | 24 | 10 | 5 | 2 | 29 | 2 | 5 | 222 |
| NAOMI T. MURRELL | 12 | 0 | 1 | 4 | 0 | 11 | 2 | 20 | 14 | 5 | 5 | 6 | 1 | 2 | 19 | 6 | 4 | 5 | 4 | 13 | 2 | 8 | 144 |
| JANET B. THOMAS | 16 | 0 | 3 | 16 | 6 | 56 | 3 | 32 | 30 | 10 | 4 | 9 | 7 | 6 | 32 | 23 | 7 | 6 | 8 | 34 | 4 | 10 | 322 |
| PLEDGED TO: | | | | | | | | | | | | | | | | | | | | | | | |
| RICHARD M. NIXON | | | | | | 2 | | 5 | 1 | | | 1 | | | 2 | | | | | | 2 | | 13 |
| REP NATIONAL COMMITTEEMAN | | | | | | | | | | | | | | | | | | | | | | | |
| ARTHUR A. ATKINSON | | | | | | 6 | | 4 | 0 | | | 1 | | | 1 | | | | | | 0 | | 12 |
| ANTHONY S. BATTAGLIA | | | | | | 1 | | 0 | 1 | | | 0 | | | 0 | | | | | | 2 | | 4 |
| JAMES L. GUILMARTIN | | | | | | 0 | | 0 | 1 | | | 0 | | | 1 | | | | | | 0 | | 2 |
| REP NATIONAL COMMITTEEWOMAN | | | | | | | | | | | | | | | | | | | | | | | |
| CLARE B. WILLIAMS | | | | | | 6 | | 4 | 2 | | | 1 | | | 2 | | | | | | 2 | | 17 |