

GENERAL ELECTION, NOVEMBER 8, 1960

CANDIDATE'S NAME AND TITLE	SOUTH MILTON	WALLACE	COON HILL	JAY	McLELLAN	RED ROCK	MUNSON	NORTH MILTON	WARD BASIN	HOLLEY	COLDWATER	POINT BAKER	ALLEN TOWN	HAROLD	FERRIS HILL	BAGDAD	FIDELIS	BERRYHILL	CHUMUCKLA	PAGE	AVALON	ABSENTEES	GRAND TOTAL
PRESIDENT																							
JOHN F. KENNEDY	476	52	53	377	69	414	94	446	395	139	69	90	165	42	446	433	226	134	184	442	55	159	4960
RICHARD M. NIXON	194	12	63	191	5	495	35	313	155	70	22	70	100	35	242	175	104	54	38	257	38	109	2777
WRITE-INS																							
ADALI STEVENS																							1
STEWART SYMINGTON																							1
GOVERNOR																							
FARRIS BRYANT	530	57	93	428	72	581	108	560	428	160	74	120	187	45	524	489	263	146	177	543	77	189	5851
GEORGE C. PETERSON	47	2	3	33	1	274	6	122	46	18	2	26	31	6	69	30	20	15	6	48	14	56	875
WRITE-IN																							
ED BONIFAY																							2
SECRETARY OF STATE																							
TOM ADAMS	476	54	65	330	69	565	90	500	360	134	60	104	159	37	455	395	205	109	137	458	73	151	4986
PERCY W. THOMPSON	41	1	4	34	0	253	8	117	39	22	2	31	29	9	58	57	17	15	6	38	14	54	849
STATE TREASURER																							
J. EDWIN LARSON	491	54	67	354	0	578	99	504	387	147	63	98	164	39	473	456	219	114	141	478	73	176	5175
CHARLES R. FISCHER	45	2	4	32	1	254	9	123	38	20	2	30	27	5	66	25	18	14	7	46	14	40	819
ATTORNEY GENERAL																							
R. "DICK" ERVIN	485	52	65	341	73	577	98	499	381	148	63	104	161	38	456	438	217	115	140	460	74	157	5142
CARL V. WISNER, JR.	39	2	3	30	0	252	8	118	32	16	1	25	25	5	63	20	17	11	7	42	12	35	763
STATE SUPT. OF PUBLIC INSTRUCTION																							
TOM D. BAILEY	492	51	63	357	73	575	97	509	379	146	66	103	166	38	467	442	219	114	145	484	72	164	5242
GILBERT P. RICHARDSON	47	2	4	32	0	262	7	121	36	20	1	29	29	6	66	26	18	13	9	44	15	39	826
R.R. & PUBLIC UTILITIES COMMISSIONER																							
EDWIN LEE "ED" MASON	484	51	65	338	0	573	94	507	376	148	62	101	160	37	463	444	221	118	142	473	70	152	5079
VICTOR A. RULE	38	2	2	33	0	260	6	120	34	18	1	26	26	6	62	25	17	12	6	36	14	33	817
WRITE-IN																							
E.N. JAMES																							1
REP. IN CONGRESS, THIRD CONGRESSIONAL DIST.																							
BOB SIKES	465	51	62	252	69	612	105	509	364	157	34	79	132	33	448	430	90	109	81	419	83	180	4764
WRITE-IN																							
E.N. JAMES																							4
JUSTICE OF THE SUPREME COURT-GROUP #1																							
GLENN TERRELL	388	42	37	167	66	555	92	420	296	119	22	63	99	31	372	332	56	76	52	324	69	161	3839
JUSTICE OF THE SUPREME COURT-GROUP #2																							
CAMPBELL THORNAL	374	43	37	163	67	546	93	410	289	126	21	65	96	31	377	332	56	75	50	327	71	153	3742
JUSTICE OF THE SUPREME COURT-GROUP #3																							
STEPHEN C. O'CONNELL	384	42	38	166	68	555	95	412	291	121	21	65	100	30	371	334	54	79	47	325	70	147	3919
JUDGE, DIST. CT. OF APPEAL, 1ST APPELLATE DIST.																							
DONALD K. CARROLL	374	42	37	159	68	543	92	400	282	115	21	63	96	29	369	332	52	76	48	309	70	159	3736
CIRCUIT COURT JUDGE, FIRST JUDICIAL CIRCUIT, GROUP #1																							
D. STUART GILLIS	387	42	37	156	69	547	92	410	290	117	23	62	98	34	365	335	55	78	46	314	70	159	3786
CIRCUIT COURT JUDGE, FIRST JUDICIAL CIRCUIT, GROUP #2																							
WOODROW M. MELVIN	424	44	45	193	65	548	98	467	312	128	25	73	108	33	403	373	65	84	52	348	67	151	4106
CIRCUIT COURT JUDGE, FIRST JUDICIAL CIRCUIT, GROUP #3																							
CHARLES A. WADE	389	42	38	163	68	545	94	418	289	125	22	64	99	29	371	346	52	78	53	326	70	159	3840
CIRCUIT COURT JUDGE, FIRST JUDICIAL CIRCUIT, GROUP #4																							
ERNEST E. MASON	370	43	35	159	72	551	94	415	287	116	19	66	97	29	368	324	56	78	47	316	69	152	3763
STATE COMPTROLLER																							
RAY E. GREEN	410	46	38	186	71	567	96	439	305	126	27	71	96	33	392	350	58	84	49	338	69	160	4011
WRITE-IN																							
T.G. MELSON																							4
COMMISSIONER OF AGRICULTURE																							
DOYLE CONNER	391	47	43	188	70	560	96	445	298	122	22	67	104	30	382	352	62	88	59	328	73	158	3985
WRITE-IN																							
BEN GRIFFITH																							4
STATE ATTORNEY, FIRST JUDICIAL CIRCUIT																							
WILLIAM FRYE	377	39	40	163	69	558	95	416	290	118	18	67	97	28	366	336	54	81	51	318	68	157	3806
LEGISLATIVE, STATE SENATOR, FIRST SENATORIAL DIST.																							
CLAYTON W. MAPOLES	402	43	40	172	71	561	101	465	328	128	25	73	111	31	415	360	64	88	50	348	79	172	4127
WRITE-IN																							
J.D. GILMAN																							4
MEMBER, HOUSE OF REPRESENTATIVES																							
WILLIAM H. BYROM	405	43	39	166	68	557	101	461	307	122	21	68	107	31	406	355	58	83	55	330	81	165	4029
SHERIFF																							
WADE H. COBB	453	48	49	218	71	566	91	466	319	126	26	79	114	31	433	390	69	94	65	358	82	172	4320
WRITE-INS																							
JOHN H. SANDIFER																							4
JOHN RAY BROXSON																							1
COUNTY JUDGE																							
MAHLON C. MCCALL	437	45	46	210	71	562	93	476	332	127	21	79	115	34	422	385	68	92	60	373	80	278	4406
CLERK OF CIRCUIT COURT																							
RAY C. HELMS	429	44	44	192	69	560	97	465	312	134	24	71	107	33	401	372	62	93	54	348	80	161	4152
TAX COLLECTOR																							
ARCHIE GLOVER	440	46	43	212	72	567	101	482	331	137	24	77	112	32	426	384	67	97	59	367	81	266	4423
TAX ASSESSOR																							
R. GLENN GIBSON	426	41	43	196	73	552	101	463	311	132	23	70	110	33	406	371	61	93	52	347	78	158	4130
WRITE-IN																							
OSCAR HOOD																							4
SUPT. OF PUBLIC INSTRUCTION																							
RADFORD M. LOCKLIN	417	42	43	191	70	549	103	465	306	129	24	68	107	35	405	357	67	87	53	341	74	158	4091
WRITE-IN																							
JOHN MALONE																							4
SUPERVISOR OF REGISTRATION																							
BOBBY JACK RIVENBARK	421	44	39	173	69	546	99	453	301	129	22	68	111	30	414	367	52	87	53	345	75	186	4084
WRITE-IN																							
J.J. MURPHY																							4
COUNTY ATTORNEY																							
W.D. "BILL" ROBERTSON	399	40	37	170	67	534	95	430	289	121	21	61	96	30	384	342	58	79	48	318	70	153	3842
COUNTY COMMISSIONER, DIST. #1																							
E.M. FOWLER	399	40	46	192	71	538	101	425	287	117	22	62	99	28	389	357	62	94	51	361	76	157	3974
WRITE-IN																							
WILLIAM HOLLAND																							1
COUNTY COMMISSIONER, DIST. #3																							
MACON WISE	393	39	45	187	70	541	96	424	285	112	22	65	104	30	381	346	62	99	55	327	68	154	3905
COUNTY COMMISSIONER, DIST. #5																							
EZRA C. JOHNSON	458	36	40	171	70	637	98	411	292	126	23	66	106	28	391	375	58	82	50	327	71	154	4070
SCHOOL BOARD MEMBER, DIST. #2																							
J.L. "LLYOD" SMITH	378	40	47	187	70	541	95	408	279	114	21	63	101	27	377	326	57	83	48	324	67	141	3794
WRITE-IN																							
J.D. GILMAN																							4
SCHOOL BOARD MEMBER, DIST. #4																							
WILBURN CHRISTIAN	393	37	39	166	59	529	96	415	285	118	22	66	101	2									