| APPOINTMENT OF CAMPAIGN TREASURER<br>AND DESIGNATION OF CAMPAIGN<br>DEPOSITORY FOR CANDIDATES<br>(Section 106.021(1), F.S.)<br>(PLEASE PRINT OR TYPE)                                               |                     |        | SUPERVIC<br>6495 Can.<br>Milton, 1<br>2011 JAN    | PLEN 22570                                   | . 1e. F<br>- 2192  | ·           |                 |           |       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------|---------------------------------------------------|----------------------------------------------|--------------------|-------------|-----------------|-----------|-------|--|
| NOTE: This form must be on file with the qualifying officer before opening the campaign account.                                                                                                    |                     |        |                                                   |                                              |                    |             | OFFICE          | USF       |       |  |
| 1. CHECK APPROPRIATE BOX(ES):                                                                                                                                                                       |                     |        |                                                   |                                              |                    |             |                 |           |       |  |
| Initial Filing of Form                                                                                                                                                                              | Re-filing to Change | י 🗋 י  | reas                                              | urer/Deputy                                  | ] Deposito         | ory         | Office          |           | Party |  |
| 2. Name of Candidate (in this order: First, Middle, Last)                                                                                                                                           |                     |        |                                                   | 3. Address (includ                           | de post offic      | ce box or s | street, city, s | state, z  | zip   |  |
| Tappie Ann Villane                                                                                                                                                                                  |                     |        | code)                                             |                                              |                    |             |                 |           |       |  |
| 4. Telephone 5. E-mail address                                                                                                                                                                      |                     | •      | 3868 Sailwind Drive<br>Gulf Breeze, Florida 32563 |                                              |                    |             |                 |           |       |  |
| (850) 934-3640 p                                                                                                                                                                                    | tvillane1@att.net   |        |                                                   |                                              |                    |             |                 |           |       |  |
| 6. Office sought (include district, circuit, group number) 7. If a candidate for a <u>nonpartisan</u> office, check if                                                                              |                     |        |                                                   |                                              |                    |             |                 |           |       |  |
| Supervisor of Elections                                                                                                                                                                             |                     |        |                                                   | applicable:                                  |                    |             |                 |           |       |  |
|                                                                                                                                                                                                     |                     |        |                                                   | My intent is to run as a Write-In candidate. |                    |             |                 |           |       |  |
| 8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a                                                                              |                     |        |                                                   |                                              |                    |             |                 |           |       |  |
| Write-In No Party Affiliation Republican Party candidate.                                                                                                                                           |                     |        |                                                   |                                              |                    |             |                 |           |       |  |
| 9. I have appointed the following person to act as my 🔀 Campaign Treasurer 🗌 Deputy Treasurer                                                                                                       |                     |        |                                                   |                                              |                    |             |                 |           |       |  |
| 10. Name of Treasurer or Deputy Treasurer                                                                                                                                                           |                     |        |                                                   |                                              |                    |             |                 |           |       |  |
| Tappie Ann Villane                                                                                                                                                                                  |                     |        |                                                   |                                              |                    |             |                 |           |       |  |
| 11. Mailing Address                                                                                                                                                                                 |                     |        |                                                   | 12. Telephone                                |                    |             |                 |           |       |  |
| 3868 Sailwind Drive Gulf Breeze, Florida 32563                                                                                                                                                      |                     |        | (850)934-3640                                     |                                              |                    |             |                 |           |       |  |
| 13. City                                                                                                                                                                                            | 14. County          | 15. St | ate                                               | te 16. Zip Code 17. E-mail address           |                    |             |                 |           |       |  |
| Gulf Breeze                                                                                                                                                                                         | Santa Rosa          | Florid | a                                                 | 32563                                        | ptvillane1@att.net |             |                 |           |       |  |
| 18. I have designated the following bank as my                                                                                                                                                      |                     |        |                                                   | Primary Depository Secondary Depository      |                    |             |                 |           |       |  |
| 19. Name of Bank                                                                                                                                                                                    |                     |        | 20.                                               | 20. Address                                  |                    |             |                 |           |       |  |
| SRC Federal Credit Union                                                                                                                                                                            |                     |        | 6499 Caroline Street                              |                                              |                    |             |                 |           |       |  |
| 21. City 22. County                                                                                                                                                                                 |                     |        |                                                   | 23. State                                    |                    |             | 24. Zip Code    |           |       |  |
| Milton                                                                                                                                                                                              | Santa Rosa          |        |                                                   | Florida                                      |                    |             | 32570           |           |       |  |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND<br>DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE. |                     |        |                                                   |                                              |                    |             |                 |           |       |  |
| 25. Date                                                                                                                                                                                            |                     |        | 26. Signature of Candidate                        |                                              |                    |             |                 |           |       |  |
| January 3, 2011                                                                                                                                                                                     |                     |        | × Jappi Ann Ullard                                |                                              |                    |             |                 |           |       |  |
| 27. <b>Treasurer's Acceptance of Appointment</b> (fill in the blanks and check the appropriate block)                                                                                               |                     |        |                                                   |                                              |                    |             |                 |           |       |  |
| I, Tappie Ann Villane , do hereby accept the appointment                                                                                                                                            |                     |        |                                                   |                                              |                    |             |                 | t I       |       |  |
| (Please Print or Type Name)                                                                                                                                                                         |                     |        |                                                   |                                              |                    |             |                 |           |       |  |
| designated above as: Campaign Treasurer Deputy Treasurer.                                                                                                                                           |                     |        |                                                   |                                              |                    |             |                 |           |       |  |
| January 3, 2011 X Jappir Ann Uillan                                                                                                                                                                 |                     |        |                                                   |                                              |                    |             | 1               |           |       |  |
|                                                                                                                                                                                                     |                     |        |                                                   | ature of Campai                              |                    |             | ty Treasure     | <u></u> - |       |  |

DS-DE 9 (Rev. 10/10)

Rule 1S-2.0001, F.A.C.