

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Thomas F Stewart
Name

OFFICE USE ONLY
SUPERVISOR OF ELECTIONS
6495 CAROLINE ST., STE. F
MILTON, FL 32570-4592

(2) 5626 Champions Drive
Address (number and street)

2012 AUG 10 AM 11 34

Pace, FL 32571
City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate (office sought): SANTA ROSA COUNTY COMMISSION DIST 1

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 21 Jul 12 To 9 Aug 12 Report Type F3

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 920.00

Loans \$ 2000.00

Total Monetary \$ 2920.00

In-Kind \$ 266.50

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 4786.23

Transfers to Office Account \$ _____

Total Monetary \$ 4786.23

(8) Other Distributions \$ _____

(9) TOTAL Monetary Contributions To Date
\$ 11195.00

(10) TOTAL Monetary Expenditures To Date
\$ 11138.57

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

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(Type name) Joe Shofner
 Individual (only for electioneering commun.) Treasurer Deputy Treasurer

(Type name) Thomas F. Stewart
 Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

X [Signature]
Signature

X [Signature]
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Thomas F. Stewart

(2) I.D. Number _____

(3) Cover Period 21 Jul, 12 through 9 Aug, 12

(4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|---------------|-----------------------------|--------------------------------|-------------------|-------------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 21, Jul, 12 | Chum-Lica Candy Co. 4440 Woodbine Rd Pace, FL 32571 | B | | INK | Campaign Promo Pencils | | 106.50 |
| 001 | | | | | | | |
| 24, Jul, 12 | Rusty Moyer AUTO 6340 N. Pala Fox Pensacola, FL 32503 | B | AUTO SALES | che | | | 250 ⁰⁰ |
| 002 | | | | | | | |
| 24, Jul, 12 | ALLAN BELL 6 HIGH POINT DR GULF BREEZE, FL 32561 | I | ENGINEER | che | | | 250 ⁰⁰ |
| 003 | | | | | | | |
| 27, Jul, 12 | LES WATKINS 5551 OAKMONT PACE, FL 32571 | I | RETIRED | che | | | 50 ⁰⁰ |
| 004 | | | | | | | |
| 28, Jul, 12 | Todd Crutchfield 5900 Happy Hollow Dr Milton, FL 32570 | I | | che | | | 50 ⁰⁰ |
| 005 | | | | | | | |
| 1, AUG, 12 | Ron the SIGN MAN | | SIGN COMP | INK | Campaign SIGNS | | 160.00 |
| 006 | | | | | | | |
| 3, Aug, 12 | Nathan Botts PO BOX 1223 Pensacola, FL 32591 | B | CPA | che | | | 100 ⁰⁰ |
| 007 | | | | | | | |
| 3, Aug, 12 | Shane Rice 6049 Badger Rd. Milton, FL 32570 | I | | CAS | | | 40 ⁰⁰ |
| 008 | | | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Thomas F. Stewart

(2) I.D. Number _____

(3) Cover Period 21, Jul, 12 through 9, Aug, 12 (4) Page 2 of 2

| (5) Date | (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------|------------------------|--|---------------------------------------|-------------|-----------------------------|--------------------------------|-------------------|--------------------|
| 3, AUG, 12 | 009 | TERESA PIERCE 2914 GREYSTONE PKE, FL 32571 | I | | CAS | | | 40 ⁰⁰ |
| 3, AUG, 12 | 010 | JEN RICE 6047 BADGER MILTON, FL 32570 | I | | CAS | | | 40 ⁰⁰ |
| 3, AUG, 12 | 011 | TOM STEWART 5626 Champions PKE, FL 32571 | I | Candidate | LOA | | | 2000 ⁰⁰ |
| 9, AUG, 12 | 012 | S+S ENTERPRISES 5626 Champions OL PKE, FL 32571 | B | merchandise | che | | | 100 ⁰⁰ |
| | | LAST ITEM | | | | | | |
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CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Thomas F. STEWART (2) I.D. Number _____

(3) Cover Period 21 Jul, 12 through 9 Aug, 12 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-------------|--|--|----------------------------|-------------------|----------------|
| 23 Jul/12 | Gulf BREEZE NEWS P.O. Box 1414 Gulf BREEZE, FL 32562 | Political Ad | MON | | 222.38 |
| 001 | | | | | |
| 1 Aug/12 | TRENT'S PRINTS 4440 WOODBINE Rd Pace, FL 32571 | Rock Cards Mailouts COMPUTER WORK | MON | | 579.45 |
| 002 | | | | | |
| 6 Aug/12 | TRENT'S PRINTS 4440 WOODBINE Rd Pace, FL 32571 | Mailouts POSTAGE | MON | | 3638.06 |
| 003 | | | | | |
| 9 Aug/12 | TRENT'S PRINTS 4440 WOODBINE Rd. Pace, FL 32571 | Absentee Mailouts Rock cards | MON | | 348.34 |
| 004 | | | | | |
| 11 | | LAST | ITEM | | |
| 11 | | | | | |
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| 11 | | | | | |