

**FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

6495 CAROLINE ST., STE. F  
MILTON, FL 32570-4592

(1) Stephen Shell I.D. Number \_\_\_\_\_

(3) 5748 English Turn Drive Pace 2004 JAN 12 PM 3 16 32571  
Address (number and street) City State Zip Code

Check box if address has changed since last report

(4) Check appropriate box(es):  
 Candidate (office sought): Supervisor of Elections

Political Committee  Check if PC has DISBANDED

Committee of Continuous Existence  Check if CCE has DISBANDED

Party Executive Committee

**(5) REPORT IDENTIFIERS**

Cover Period: From 7 / 1 / 03 To 9 / 30 / 03 Report Type Q3

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 250 . 00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 250 . 00

In-kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

(8) Other Distributions \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

**(9) TOTAL Monetary Contributions to Date**

\$ \_\_\_\_\_ , 5 , 250 . 00

**(10) TOTAL Monetary Expenditures to Date**

\$ \_\_\_\_\_ , \_\_\_\_\_ , 12 . 70

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct and complete

Stephen Shell  
Name of  Treasurer  Deputy Treasurer

**X** Stephen Shell  
Signature

I certify that I have examined this report and it is true, correct and complete

Stephen Shell  
Name of  Candidate  Chairman (PC/PTY Only)

**X** Stephen Shell  
Signature

**FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Stephen Shell (2) \_\_\_\_\_  
Candidate, Committee or Party Name I.D. Number

(3) 5748 English Turn Drive Pace FL 32571  
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 Committee of Continuous Existence  Check if CCE has DISBANDED  
 Party Executive Committee

SUPERVISOR OF ELECTIONS  
6495 CAROLINE ST., STE. 303  
MILTON, FL 32571-4592  
03 OCT 10 PM 3 04

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Cover Period: From 7 / 1 / 03 To 9 / 30 / 03 Report Type \_\_\_\_\_

Original  Amendment  Special Election Report  Independent Expenditure Report

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Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 250 . 00  
Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_  
Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_  
In-kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_  
Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_  
Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_  
Other (8) Distributions \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

(9) **TOTAL Monetary Contributions to Date**  
\$ \_\_\_\_\_ , \_\_\_\_\_ , 250 . 00

(10) **TOTAL Monetary Expenditures to Date**  
\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

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Name of  Candidate  Chairman (PC/PTY Only)

**X** Stephen Shell  
Signature

## CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Stephen Shell

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 7 / 1 / 03 through 9 / 30 / 03

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
9 / 21 / 03	Ford, Kristi P.O. Box 394 Bagdad, Fl 32530	I	school teache r	CHE			\$250.00
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03 OCT 10 PM 3 04  
SUPERVISOR OF ELECTIONS  
6495 CAROLINE ST., STE. F  
MILTON, FL 32571-4502

# CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Stephen Shell

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 7 / 1 / 03 through 9 / 30 / 03

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
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SUPERVISOR OF ELECTIONS  
6495 CAROLINE ST., STE. F  
MILTON, FL 32570-4592  
'03 OCT 10 PM 3 04

**FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

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Party Executive Committee

SUPERVISOR OF ELECTIONS  
 6495 CAROLINE ST., STE. F  
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In-kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

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**(10) TOTAL Monetary Expenditures to Date**

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(1) Name Stephen Shell

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 7 / 1 / 03 through 10 / 30 / 03

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(3) Cover Period 7 / 1 / 03 through 10 / 30 / 03

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