

**FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

**OFFICE USE ONLY**

(1) Stephen Shell  
Candidate, Committee or Party Name

(2) 5748 English Turn Drive  
Address (number and street)

Pace, FL 32571  
City, State, Zip Code

SUPERVISOR OF ELECTIONS  
6495 CAROLINE STREET  
MILTON, FL 32571-4502

2004 AUG 12 AM 10 01

Check box if address has changed (3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate (office sought): Supervisor of Elections

Political Committee  Check if PC has DISBANDED

Committee of Continuous Existence  Check if CCE has DISBANDED

Party Executive Committee

**(5) REPORT IDENTIFIERS**

Cover Period: From 7 / 24 / 04 To 8 / 6 / 04 Report Type F2

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 1,090.00

Loans \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

In-Kind \$ 30.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 2,177.64

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ 2,177.64

**(8) Other Distributions**

\$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ 17,260.00

**(10) TOTAL Monetary Expenditures To Date**

\$ 12,400.48

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct and complete.

Stephen Shell  
Name of  Treasurer  Deputy Treasurer

Stephen Shell  
Signature

I certify that I have examined this report and it is true, correct and complete.

Stephen Shell  
Name of  Candidate  Chairman  
(PC/PTY Only)

Stephen Shell  
Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name Stephen Shell (2) I.D. Number \_\_\_\_\_

(3) Cover Period 7 / 24 / 04 through 8 / 6 / 04 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                               | Type                        | Description                    |                   | Amount         |
| 7 / 26 / 04<br>1          | Morris, Marty<br>2617 Brookforest way<br>Jay, FI 32565   | I                                     |  | che                         |                                |                   | \$ 100.00      |
| 7 / 26 / 04<br>2          | Santa Rosa Enterprises Inc<br>5875 Northrop Rd.<br>Milton, FI 32570                            | B                                     | Real Estate Management                   | che                         |                                |                   | \$ 500.00      |
| 7 / 29 / 04<br>3          | Davis, Donna Lee<br><del>Robert Lee</del><br>5225 Rowe Trail<br>Pace, FI 32571                 | I                                     |  | che                         |                                |                   | \$ 10.00       |
| 7 / 29 / 04<br>4          | Walther, David<br>3065 Hubert Lane<br>Jay, FI 32565  | I                                     |  | Cash                        |                                |                   | \$ 50.00       |
| 8 / 1 / 04<br>5           | Levin, Fredric G.<br>316 S Baylen St.<br>Pensacola, FI 32501                                   | I                                     |  | ck                          |                                |                   | \$ 100.00      |
| 8 / 1 / 04<br>6           | H & M Foods, Inc<br>P.O. Box 579<br>Gulf Breeze, FI 32562                                      | B                                     | Restaurant Owner                         | ck                          |                                |                   | \$ 200.00      |
| 8 / 1 / 04<br>7           | Worrell, Danny<br>5657 Trevino Dr.<br>Milton, FI 32570   | I                                     |  | Cash                        |                                |                   | \$ 100.00      |
| 8 / 2 / 04<br>8           | Blackwell, Dayle<br>4306 White Road<br>Pace, FI 32571  | I                                     | Santa Rosa County School System employee | Ink                         | Labels                         |                   | \$ 30.00       |

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name Stephen Shell (2) I.D. Number \_\_\_\_\_

(3) Cover Period 7/24/04 through 8/6/04 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 7/25/04                   | The Home Depot<br>4829 Hwy 90<br>Pace, FL 32571  | Wood for<br>signs  | MON                        |                   | \$ 151.14      |
| 1                         |  |  |                            |                   |                |
| 7/26/04                   | Stonebrook Golf Course<br>3200 cobblestone Drive<br>Pace, FL 32571                             | Down payment<br>for Campaign<br>reception                                  | MON                        |                   | \$ 100.00      |
| 2                         |  |  |                            |                   |                |
| 8/1/04                    | Burklow Pharmacy<br>4880 woodbine Road<br>Pace, FL 32571                                       | one month<br>pro-rate<br>for<br>Billboard                                  | MON                        |                   | \$ 1,000.00    |
| 3                         |  |  |                            |                   |                |
| 8/2/04                    | Post master<br>Milton main P.O.<br>Milton, FL 32570  | Stamps   | MON                        |                   | \$ 259.00      |
| 4                         |  |  |                            |                   |                |
| 8/2/04                    | Press Gazette<br>531 Elva Street<br>Milton, FL 32570   | Newspaper<br>ADS   | MON                        |                   | \$ 640.50      |
| 5                         |  |  |                            |                   |                |
| 8/6/04                    | Gulf Breeze News<br>913 Gulf Breeze Parkway<br>Gulf Breeze, FL 32561                           | Newspaper<br>AD  | MON                        |                   | \$ 27.00       |
| 6                         |  |  |                            |                   |                |
| 11                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| 11                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |