

**FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Stephen Shell (2) _____
Candidate, Committee or Party Name I.D. Number

(3) 5748 English Turn Drive Pace FL 32571
Address (number and street) City State Zip Code

Check box if address has changed since last report

(4) Check appropriate box(es):

Candidate (office sought): Supervisor of Elections

Political Committee

Check if PC has DISBANDED

Committee of Continuous Existence

Check if CCE has DISBANDED

Party Executive Committee

03 JUL 3 PM 11 11 Q2

(5) REPORT IDENTIFIERS

Cover Period: From 4 / 1 / 03 To 6 / 30 / 03 Report Type _____

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ _____ , _____ , _____ . _____

Loans \$ _____ , 5 , 000 . 00

Total Monetary \$ _____ , 5 , 000 . 00

In-kind \$ _____ , _____ , _____ . _____

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ _____ , _____ , 12 . 70

Transfers to Office Account \$ _____ , _____ , _____ . _____

Total Monetary \$ _____ , _____ , 12 . 70

(8) Other Distributions \$ _____ , _____ , _____ . _____

(9) TOTAL Monetary Contributions to Date

\$ _____ , 5 , 000 . 00

(10) TOTAL Monetary Expenditures to Date

\$ _____ , _____ , 12 . 70

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct and complete

Stephen Shell

Name of Treasurer Deputy Treasurer

X Stephen Shell
Signature

I certify that I have examined this report and it is true, correct and complete

Stephen Shell

Name of Candidate Chairman (PC/PTY Only)

X Stephen Shell
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Stephen Shell

(2) I.D. Number _____

(3) Cover Period 4 / 1 / 03 through 6 / 30 / 03

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9)	(10)	(11)	(12)
(6) Sequence Number		Type	Occupation	Contribution Type	In-kind Description	Amendment	Amount
6 / 11 / 03	Shell, Stephen 5748 English Turn Drive Pace, Fl 32571	I	School Adm.	LOA			5,000.00
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Stephen Shell

(2) I.D. Number _____

(3) Cover Period 4 / 1 / 03 through 6 / 30 / 03

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6 / 18 / 03	First National Bank of Florida 6512 Highway 90 Milton, Fl 32570	Campaign checks	MON		\$12.70
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