

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Samuel Cleaver

Name

(2) 4941 SPANISH OAKS BLVD

Address (number and street)

Pace, FL 32571

City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate (office sought): Santa Rosa County Commissioner District-1

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 01/01/08 To 03/31/08 Report Type Q1

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 625.00

Loans \$ 300.00

Total Monetary \$ 925.00

In-Kind \$ 6.99

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 245.49

Transfers to Office Account \$ 0

Total Monetary \$ 245.49

(8) Other Distributions \$ 0

(9) TOTAL Monetary Contributions To Date

\$ 931.99

(10) TOTAL Monetary Expenditures To Date

\$ 245.49

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

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(Type name) Samuel Cleaver

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Individual (only for electioneering commun.) Treasurer Deputy Treasurer

Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

X Samuel Cleaver

X Samuel Cleaver

Signature

Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Samuel Cleaver

(2) I.D. Number _____

(3) Cover Period 01/10/108 through 03/31/108 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | | Amount |
| 02/19/108 1 | Samuel Cleaver 4941 SPENCEROAKS Blvd Pace, Fl. 32571 | I | | LOA | | | 50.00 |
| 02/26/108 2 | Samuel Cleaver 4941 SPENCEROAKS Blvd Pace, Fl. 32571 | I | Mortgage Broker | LOA | | | 150.00 |
| 03/11/108 3 | Carl T. Wilson 7150 Plantation Rd No. 412 Pensacola, Fl. 32504 | I | | CHE | | | 25.00 |
| 03/13/108 4 | Matthew F. Law 4350 Indian circle Pace, Fl. 32571 | I | Retired | CHE | | | 100.00 |
| 03/21/108 5 | Samuel Cleaver 4941 SPENCEROAKS Blvd Pace, Fl. 32571 | I | Mortgage Broker | LOA | | | 100.00 |
| 03/27/108 6 | The Cutting Point Inc. 5056 Hwy 90 Pace, Fl. 32571 | B | Hair salon | CHE | | | 500.00 |
| 03/27/108 7 | Samuel Cleaver 4941 SPENCEROAKS Blvd, Pace, Fl. 32571 | I | | INK | Domain Name | | 6.94 |
| 1 1 | | | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Samuel Cleaver

(2) I.D. Number _____

(3) Cover Period 01/01/08 through 03/31/08

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-------------|--|--|----------------------------|-------------------|----------------|
| 02/19/08 | OFFICE DEPOT 4930 HWY 90 Pace, Fl. 32571 | COPIES OF PETITION | MON | | 17.04 |
| 1 | | | | | |
| 02/21/08 | Clark American Pen Air Federal Credit Union 1495 E. N. W. MILK RD, PENSACOLA, FL. 32514 | Initial check order | MON | | 16.50 |
| 2 | | | | | |
| 03/01/08 | OFFICE DEPOT 4930 HWY 90 Pace, Fl. 32571 | COPIES & OFFICE SUPPLIES | MON | | 21.38 |
| 3 | | | | | |
| 03/12/08 | Dennis Battles 4390 North Spencerfield Rd Pace, Fl. 32571 | Photos, Pictures | MON | | 100.00 |
| 4 | | | | | |
| 03/14/08 | OFFICE DEPOT 4930 HWY 90 Pace, Fl. 32571 | COPIES PETITIONS POST CARDS ENVELOPES | MON | | 42.41 |
| 5 | | | | | |
| 03/21/08 | OFFICE DEPOT 4930 HWY 90 Pace, Fl. 32571 | COPIES PETITIONS | MON | | 25.56 |
| 6 | | | | | |
| 03/26/08 | Supervisor of Electrons 6495 Caroline St, Suite, F. Milton, Fl. 32570 | Petition card verification verification | MON | | 22.60 |
| 7 | | | | | |
| 11 | | | | | |