

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Chris Roper
Name

(2) 590 Ard Field Rd.
Address (number and street)

Jay, Fl. 32565
City, State, Zip Code

OFFICE USE ONLY
SUPERVISOR OF ELECTIONS
6495 CAROLINE ST., STE. F
MILTON, FL 32570-4592

2012 NOV 2 AM 8 04

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate (office sought): Santa Rosa County Sheriff
- Political Committee CHECK IF PC HAS DISBANDED
- Committee of Continuous Existence CHECK IF CCE HAS DISBANDED
- Party Executive Committee
- Electioneering Communication CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 10 / 13 / 2012 To 11 / 01 / 2012 Report Type 2012 G4

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 800.00

Loans \$ 0.00

Total Monetary \$ 800.00

In-Kind \$ 100.00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 3,393.50

Transfers to Office Account \$ 0.00

Total Monetary \$ 3,393.50

(8) Other Distributions

\$ 0.00

(9) TOTAL Monetary Contributions To Date

\$ 15,241.00

(10) TOTAL Monetary Expenditures To Date

\$ 14,413.10

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Chris Roper

Individual (only for electioneering commun.) Treasurer Deputy Treasurer

X Chris Roper
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Chris Roper

Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

X Chris Roper
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Chris Roper

(2) I.D. Number _____

(3) Cover Period 10 / 13 / 2012 through 11 / 01 / 2012

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
10 / 17 / 12	The Other Place 5799 Dogwood Dr. Milton, Fl. 32570	Fuel	MON		\$89.00
1					
10 / 22 / 12	US Postal Service 1400 West Jordan St. Pensacola, Fl. 32501	Mail Out Postage	MON		\$3,082.50
2					
10 / 24 / 12	The Other Place 5799 Dogwood Dr. Milton, Fl. 32570	Fuel	Mon		\$90.00
3					
10 / 26 / 12	Regions Bank 4725 Hwy. 90 Pace, Fl. 32571	Checking Fee	MON		\$5.00
4					
10 / 29 / 12	The Other Place 5799 Dogwood Dr. Milton, Fl. 32570	Fuel	MON		\$70.00
5					
10 / 31 / 12	The Other Place 5799 Dogwood Dr. Milton, Fl. 32570	Fuel	MON		\$57.00
6					
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CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Chris Roper (2) I.D. Number _____

(3) Cover Period 10 / 13 / 2012 through 11 / 01 / 2012 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		Amount
10 / 15 / 12	Scheibe, William A 7330 Belgium Rd. Pensacola, Fl. 32526	I	Retired	CHE			\$250.00
1							
10 / 22 / 12	Brown, Lance 10018 Riverview Dr Riverview, Fl. 33569	I	Const. Tech.	CHE			\$300.00
2							
10 / 27 / 12	O'Daniel Marine Construction 1165 Sunset Ln. Gulf Breeze, Fl. 32563	B	Const. Bus.	CHE			\$125.00
3							
10 / 27 / 12	O'Daniel Dale 1165 Sunset Ln. Gulf Breeze, Fl. 32563	I	Bus. Owner	CHE			\$125.00
4							
10 / 27 / 12	Moye, Rusty 2757 Segrest Rd. Pace, Fl. 32571	I	Bus. Owner	INK	Athletic Booster Raffle Ticket		\$100.00
5							
/ /							
/ /							
/ /							
/ /							