

**FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) MARY M. JOHNSON (2) _____
Candidate, Committee or Party Name I.D. Number

(3) 3988 Ward Basin Road Milton, Florida 32583
Address (number and street) City State Zip Code

Check box if address has changed since last report

(4) Check appropriate box(es):

Candidate (office sought): CLERK OF CIRCUIT COURT, SANTA ROSA COUNTY

Political Committee Check if PC has DISBANDED

Committee of Continuous Existence Check if CCE has DISBANDED

Party Executive Committee

(5) REPORT IDENTIFIERS

Cover Period: From 7 / 1 / 03 To 9 / 30 / 03 Report Type _____

Original Amendment Special Election Report Independent Expenditure Report

SUPERVISOR OF ELECTIONS
6495 CAROLINE ST., STE. 84
MILTON, FL 32583-1592
03 OCT 10 AM 8 32

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ _____ , _____ , 250 .00

Loans \$ _____ , _____ , _____ .00

Total Monetary \$ _____ , _____ , 250 .00

In-kind \$ _____ , _____ , _____ .00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ _____ , _____ , 11 .64

Transfers to Office Account \$ _____ , _____ , _____ .00

Total Monetary \$ _____ , _____ , 11 .64

Other Distributions \$ _____ , _____ , _____ .00

(9) TOTAL Monetary Contributions to Date

\$ _____ , _____ , 250 .00

(10) TOTAL Monetary Expenditures to Date

\$ _____ , _____ , 11 .64

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct and complete

THOMAS L. JOHNSON

Name of Treasurer Deputy Treasurer

Thomas L. Johnson
Signature

I certify that I have examined this report and it is true, correct and complete

MARY M. JOHNSON

Name of Candidate Chairman (PC/PTY Only)

Mary M. Johnson
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name MARY M. JOHNSON

(2) I.D. Number _____

(3) Cover Period 7 / 1 / 03 through 9 / 30 / 03

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
#01 7/22/03	Mary M. Johnson 3988 Ward Basin Rd. Milton, Fl 32583	I	Clerk of Courts	CHE			\$100.00
#2 9/19/03	Robert Kimmel Kimmel & Batson, Chartered 715 N. Baylen St. Pensacola, Fl 32501	B	Attorney	CHE			\$100.00
#3 9/23/03	Kenneth R. Stevens 5467 Education Dr. Pace, Fl 32571	1	Computer Tech	CHE			\$50.00
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SUPERVISOR OF ELECTIONS
6495 CAROLINE ST., STE. F
MILTON, FL 32579-4592
03 OCT 10 AM 8 32

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name MARY M. JOHNSON

(2) I.D. Number _____

(3) Cover Period 7 / 1 / 03 through 9 / 30 / 03

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
#1 7/29/03	LIBERTY CHECKS	CHECK ORDER	MON		\$11.64
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SUPERVISOR OF ELECTIONS
 6495 CAROLINE ST., STE. F
 MILTON, FL 32570-4592
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