6495 CAROLING ST., STE. F MILTON, FL 32570-4592

2008 DCT 30 AM 11 NO

| FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | |
|--|---|--|--|--|--|--|
| (1) Lucas Killam Name (2) 4510 Carr Rd. Address (number and street) Tay F1 32565 | OFFICE USE ONLY | | | | | |
| City, State, Zip Code CHECK IF ADDRESS HAS CHANGED (4) Check appropriate box(es): Candidate (office sought): Political Committee Committee of Continuous Existence Party Executive Committee Electioneering Communication | (3) ID Number: ** Water Conservation District Group 4 CHECK IF PC HAS DISBANDED CHECK IF CCE HAS DISBANDED CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED | | | | | |
| (5) REPORT IDENTIFIERS | | | | | | |
| Cover Period: From 10 / // / 08 To Original Amendment Special Election | 10 / 30 / 08 Report Type <u>C.4</u> Report □ Independent Expenditure Report | | | | | |
| (6) CONTRIBUTIONS THIS REPORT | (7) EXPENDITURES THIS REPORT | | | | | |
| Cash & Checks \$, , , 160 . 05 | Monetary Expenditures \$, 177, 20 | | | | | |
| Loans \$,, | Transfers to Office Account \$, , | | | | | |
| Total Monetary \$ | Total S , 177 · 2° | | | | | |
| | (8) Other Distributions | | | | | |
| (9) TOTAL Monetary Contributions To Date \$,, 260 | (10) TOTAL Monetary Expenditures To Date \$,, | | | | | |
| (11) CERTIFICATION It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | |
| certify that I have examined this report and it is true, correct, and complete. (Type name) Lucus Killan Individual (only for Individual control commun.) | Certify that I have examined this report and it is true, correct, and complete. (Type name) Lucus Chairperson (only for PC, PTY & electioneering commun. organization) | | | | | |
| X Lun Issley Signature | X Lun & William Signature | | | | | |

DS-DE 12 (Rev. 08/04)

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

| (1) Name | Lucas Killana (2) I.D. Number | | | | | | |
|---------------------------|--|---------|--------------------------|----------------------|------------------------|-----------|--------|
| (3) Cover Period | 10 1 11 103 | through | 10 13 | 101 08 | (4) Pa | ge/_ c | of |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | С Туре | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 10,20,08 | Dican; R. Steve 5756 Loring DR Milton AL 32583 | I | Refured | CHE | | all | 160,00 |
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DS-DE 13 (Rev. 08/03)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES Luca S Killam (2) LD. Number (1) Name (2) I.D. Number (3) Cover Period 10, 11, 08 through 10, 30, 08 (4) Page_ (8) (9) (10) (11) (5) Date Full Name Purpose (Last, Suffix, First, Middle) (add office sought if (6) Expenditure Street Address & contribution to a Sequence Type City, State, Zip Code candidate) **Amount** Amendment Number Santa Rusa Press, Gazetle 6629 Elva St. 10 /30/08 MON Add Ĩ Milton FL 32570 GULF Breeze News 97,20 130/09 NoN Tree in P.O. Box 1414 Harbourtown Svite 35 Add Gulf Breeze FL 32563