

FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE USE ONLY
006 AUG 21 AM 11 00

(1) James Leon White
Name
(2) 8133 Jaime Dr.
Address (number and street)
Milton FL 32583
City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate (office sought):

County Commissioner District #2

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 08 101 1 00 To 08 1 18 1 00 Report Type FD

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ _____ , _____ , 700.00
Loans \$ _____ , _____ , 0.00
Total Monetary \$ _____ , _____ , 700.00
In-Kind \$ _____ , _____ , 0.00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ _____ , _____ , 192.00
Transfers to Office Account \$ _____ , _____ , 0.00
Total Monetary \$ _____ , _____ , 192.00

(8) Other Distributions

\$ _____ , _____ , 0.00

(9) TOTAL Monetary Contributions To Date

\$ _____ , _____ , 3024.82

(10) TOTAL Monetary Expenditures To Date

\$ _____ , _____ , 2034.06

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name)

Rasen W. White

Individual (only for electioneering communication)

Treasurer

Deputy Treasurer

Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name)

James L. White

Candidate

Chairperson (only for PC, PTY & electioneering communication organization)

Signature

James L. White

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

OFFICE USE ONLY

(1) James Leon White
Name
 (2) 8135 Seamed Dr.
Address (number and street)
Milton, FL 32583
City, State, Zip Code

(3) ID Number: _____

(4) Check appropriate box(es):
 Candidate (office sought): County Commissioner District # 21
 Political Committee
 Committee of Continuous Existence
 Party Executive Committee
 Electioneering Communication
 CHECK IF ADDRESS HAS CHANGED
 CHECK IF PC HAS DISBANDED
 CHECK IF CCE HAS DISBANDED
 CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 08 / 01 / 06 To 08 / 10 / 06 Report Type Q3
 Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks	\$	_____	,	_____	,	<u>700</u>	.	<u>00</u>
Loans	\$	_____	,	_____	,	<u>0</u>	.	<u>00</u>
Total Monetary	\$	_____	,	_____	,	<u>700</u>	.	<u>00</u>
In-Kind	\$	_____	,	_____	,	<u>0</u>	.	<u>00</u>

(7) EXPENDITURES THIS REPORT

Monetary Expenditures	\$	_____	,	_____	,	<u>192</u>	.	<u>00</u>
Transfers to Office Account	\$	_____	,	_____	,	<u>0</u>	.	<u>00</u>
Total Monetary	\$	_____	,	_____	,	<u>192</u>	.	<u>00</u>

(8) Other Distributions
 \$ _____ , _____ , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$ _____ , _____ , 700 . 00

(10) TOTAL Monetary Expenditures To Date

\$ _____ , _____ , 192 . 00

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) James L. White
 Individual (only for electioneering communit) Treasurer Deputy Treasurer
 Signature [Signature] JUN 18 PM 12 41

I certify that I have examined this report and it is true, correct, and complete.

(Type name) JAMES L. WHITE
 Candidate Chairperson (only for PC, PTY & electioneering communit. organization)
 Signature [Signature]

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name James L. White (2) I.D. Number _____

(3) Cover Period 08 / 01 / 06 through 08 / 18 / 04 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number	Street Address & City, State, Zip Code	Type	Occupation	Type	Description	Amendment	Amount
08 / 14 / 06 #1	Hayes, Ralph & Glenda 3950 Oakleigh Dr. Jay, FL 32565	I	Retired Exxon- Mobil	CHE			200.00
08 / 15 / 06 #2	Jenkins, William W. Jr. 6232 Audubon Dr. Milton, FL 32570	I	Retired Air- Products	CHE			500.00
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CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name James L. White (2) I.D. Number _____

(3) Cover Period 08 / 01 / 06 through 08 / 18 / 06 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
08, 17, 06 #1	Majzun, Jimmy 6390 Majzun Rd. Milton, FL 32570	Yard Signs	MONY		192. ⁰⁰
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