

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) James Leon White  
Name  
(2) 8135 Jaime Dr.  
Address (number and street)  
Milton, FL 32583  
City, State, Zip Code

OFFICE USE ONLY  
6495  
MILTON, FL 325  
2006 AUG 31 PM 12 07

CHECK IF ADDRESS HAS CHANGED (3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):  
 Candidate (office sought): County Commissioner District #2  
 Political Committee  CHECK IF PC HAS DISBANDED  
 Committee of Continuous Existence  CHECK IF CCE HAS DISBANDED  
 Party Executive Committee  
 Electioneering Communication  CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 07 / 01 / 06 To 07 28 / 06 Report Type FI  
 Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 900.00  
 Loans \$ 0.00  
 Total Monetary \$ 900.00  
 In-Kind \$ 26.88

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 1304.99  
 Transfers to Office Account \$ 0.00  
 Total Monetary \$ 1304.99

**(8) Other Distributions**  
 \$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**  
 \$ 2307.82

**(10) TOTAL Monetary Expenditures To Date**  
 \$ 1842.06

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) James W. White

Individual (only for electioneering comm.)  Treasurer  Deputy-Treasurer

[Signature]  
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) James W. White

Candidate  Chairperson (only for PC, PTY & electioneering comm. organization)

[Signature]  
Signature