

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) J. Ed Carson
Name

(2) 6705 Shady Hollow Drive
Address (number and street)

Pace, FL 32571
City, State, Zip Code

SUPERVISOR OF ELECTIONS OFFICE USE ONLY
6495 CAROLINE ST., STE. F
MILTON, FL 32570-4592

2012 AUG 9 AM 10 05

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate (office sought): County Commission District 3
- Political Committee CHECK IF PC HAS DISBANDED
- Committee of Continuous Existence CHECK IF CCE HAS DISBANDED
- Party Executive Committee
- Electioneering Communication CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 07 / 21 / 2012 To 08 / 09 / 12 Report Type F3

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 4,650.00

Loans \$ 0.00

Total Monetary \$ 4,650.00

In-Kind \$ 0.00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 10,633.86

Transfers to Office Account \$ _____

Total Monetary \$ 10,633.86

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ 36,075.00

(10) TOTAL Monetary Expenditures To Date

\$ 34,679.48

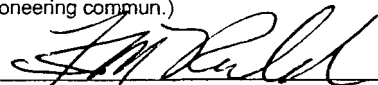
(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Francis M. Riehle

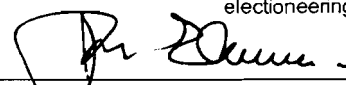
Individual (only for electioneering commun.) Treasurer Deputy Treasurer

X 
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) J. Ed Carson

Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

X 
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name J. Ed Carson (2) I.D. Number _____

(3) Cover Period 07 / 21 / 12 through 08 / 09 / 12 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|----------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | | Amount |
| 07 / 30 / 12 | Carol Boston 7136 East Bay Blvd Navarre, FL 32566 | I | Educator | che | | | 100.00 |
| 1 | | | | | | | |
| 08 / 02 / 12 | Carter Haynes 2830 Tunnel Road Pace, FL 32571 | I | Gulf Power | che | | | 100.00 |
| 2 | | | | | | | |
| 08 / 02 / 12 | James Nixon Daniel III 4540 Bohemia Dr Pensacola, FL 32504 | I | Attorne Y | che | | | 250.00 |
| 3 | | | | | | | |
| 08 / 01 / 12 | J. Ed Carson 6705 Shady Hollow Dr Pace, FL 32571 | I | Contrac tor | Loa | | | 4000.00 |
| 4 | | | | | | | |
| 08 / 08 / 12 | Michael D, Price 4153 Madura Road Gulf Breeze, FL 32563 | I | Pharm Rep | che | | | 100.00 |
| 5 | | | | | | | |
| 08 / 08 / 12 | Steve Knox 7740 Lakeside Drive Milton, FL 32583 | I | Retired | Che | | | 100.00 |
| 6 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name J. Ed Carson

(2) I.D. Number _____

(3) Cover Period 07 / 21 / 12 through 08 / 09 / 12

(4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 07 / 23 / 12 | Santa Rosa Republican Women Navarre, FL | Lunch Meeting | Mon | | \$15.00 |
| 1 | | | | | |
| 07 / 24 / 12 | Ted Frazier 5418 Alabama Street Milton, FL 32570 | Web Hosting | Mon | | \$35.00 |
| 2 | | | | | |
| 07 / 25 / 12 | Susan Walden 1920 Seville Drive Pensacola, FL 32503 | Consulting | Mon | | \$1,000.00 |
| 3 | | | | | |
| 07 / 30 / 12 | Open Market Research 997 S. Palafox Place Pensacola, FL 32502 | Mailings | Mon | | \$5,796.36 |
| 4 | | | | | |
| 07 / 31 / 12 | Apprise Productions 5907 Cedar Tree Dr Milton, FL 32570 | TV Ads | Mon | | \$2,500.00 |
| 5 | | | | | |
| 08 / 01 / 12 | Gulf Breeze News P.O. Box 1414 Harbourtown Suite 35 Gulf Breeze, FL 32563 | Ad | Mon | | \$100.00 |
| 6 | | | | | |
| 08 / 04 / 12 | Navarre Press 7502 Harvest Village Ct Navarre, FL 32566 | Ad | Mon | | \$187.50 |
| 7 | | | | | |
| 08 / 04 / 12 | Laura Bogan 2011 Drake Road Pensacola, FL 32503 | Marketing | Mon | | \$500.00 |
| 8 | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name J. Ed Carson

(2) I.D. Number _____

(3) Cover Period 07 / 21 / 12 through 08 / 09 / 12

(4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|--------------|--|--|----------------------------|-------------------|----------------|
| 08 / 08 / 12 | Laura Bogan 2011 Drake Road Pensacola, FL 32503 | Marketing | Mon | | \$500.00 |
| 9 | | | | | |
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