

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) J. "Ed" Carson
Name

(2) 6705 Shady Hollow Drive
Address (number and street)

Pace, FL 32571
City, State, Zip Code

OFFICE USE ONLY

2011 JAN 5 AM 8 -

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate (office sought): County Commission District 3
- Political Committee CHECK IF PC HAS DISBANDED
- Committee of Continuous Existence CHECK IF CCE HAS DISBANDED
- Party Executive Committee CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED
- Electioneering Communication

(5) REPORT IDENTIFIERS

Cover Period: From 10 / 01 / 2011 To 12 / 31 / 2011 Report Type Q3

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 500.00

Loans \$ 0.00

Total Monetary \$ 500.00

In-Kind \$ 0.00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 570.00

Transfers to Office Account \$ 0.00

Total Monetary \$ 570.00

(8) Other Distributions

\$ 0.00

(9) TOTAL Monetary Contributions To Date

\$ 4,850.00

(10) TOTAL Monetary Expenditures To Date

\$ 1,296.49

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

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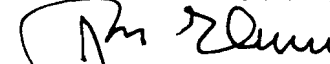
(Type name) J. "Ed" Carson

Individual (only for electioneering comm.) Treasurer Deputy Treasurer

(Type name) J. "Ed" Carson

Candidate Chairperson (only for PC, PTY & electioneering comm. organization)

X 
Signature

X 
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name J. "Ed" Carson (2) I.D. Number _____

(3) Cover Period 10 / 01 / 2011 through 12 / 31 / 2011 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
11 / 7 / 11 1	Hanson, Angela M. 7201 Scenic Hwy. Pensacola, FL 32504	I	Charity Director	CHE			500.00
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name J. "Ed" Carson

(2) I.D. Number _____

(3) Cover Period 10 / 01 / 2011 through 12 / 31 / 2011

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
10 / 2 / 11	First Judicial Association	Tee Sign	MON		\$100.00
1					
10 / 7 / 11	SOE	Petition Review	MON		\$20.00
2					
12 / 20 / 11	Ted Frazier 5418 Alabama Street Milton, FL 32570	Web Design	MON		\$450.00
3					
/ /					
/ /					
/ /					
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/ /					