

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) J. "Ed" Carson  
Name

(2) 6705 Shady Hollow Drive  
Address (number and street)

Pace, FL 32571

City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate (office sought): County Commission District 3

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 4 / 01 / 11 To 6 / 30 / 11 Report Type Q2

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 500.00

Loans \$ 2,000.00

Total Monetary \$ 2,500.00

In-Kind \$ 50.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 36.49

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ 36.49

**(8) Other Distributions**

\$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ 2,500.00

**(10) TOTAL Monetary Expenditures To Date**

\$ 36.49

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

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(Type name) J. "Ed" Carson

(Type name) J. "Ed" Carson

Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

**X** [Signature]

**X** [Signature]

Signature

Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name J. "Ed" Carson (2) I.D. Number \_\_\_\_\_

(3) Cover Period 4 / 01 / 11 through 6 / 30 / 11 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
6 / 21 / 11 1	Carson, J. "Ed" 3705 Shady Hollow Drive Pensacola, FL 32571	I	General Cont.	LOA			2000.00
6 / 30 / 11 2	Buehler, Joseph G. 2024 Magnolia Ave. Pensacola, FL 32504	I	Invest. Service	CHE			250.00
6 / 30 / 11 3	Gonzales, Hank 4236 Brighton Drive Pensacola, FL 32504	I	Finance Dir.	CHE			250.00
6 / 30 / 11 4	Carson Construction, Inc. 21 S. Tarragona Street, Ste. 102 Pensacola, FL 3250	B		INK	Copies		50.00
/ /							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name J. "Ed" Carson (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 4 / 01 / 11 through 6 / 30 / 11 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6 / 28 / 11	Coastal Bank and Trust P.O. Box 12966 Pensacola, FL 32591-2699	Bank Charge For Checks	MON		\$18.00
1					
6 / 29 / 11	Award Masters Inc. 4500 N. Palafox Street Pensacola, FL 32505	Name Badges	MON		\$18.49
2					
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