FORM 6 FULL AND PUBLIC DISCLO	SURE OF	2011
Please print or type your name, mailing address, agency name, and position below:	STS	·
LAST NAME — FIRST NAME — MIDDLE NAME:	FOR OFFICE	. • • •
	USE ONLY:	11 22 11
MAILING ADDRESS:		
6183 Katrina Dr.	ID Code	
CITY: ZIP: COUNTY:		
Milton 32570 Santa Rosa	ID No.	
NAME OF AGENCY :		
Santa Rosa County Sheriff's Office	Conf. Code	
NAME OF OFFICE OR POSITION HELD OR SOUGHT:	P. Req. Code	
Sheriff - Santa Rosa County  CHECK IF THIS IS A FILING BY A CANDIDATE		
		·
PART A – NET WORTH		
Please enter the value of your net worth as of December 31, 2011, or a more current date. [Note: Note:		subtracting your reported
My net worth as of, 20 <u>12</u> was \$	109,782.14	·
PART B ASSETS		
HOUSEHOLD GOODS AND PERSONAL EFFECTS:  Household goods and personal effects may be reported in a lump sum if their aggregate value exce if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art other household items; and vehicles for personal use.	objects; household equipment	
The aggregate value of my household goods and personal effects (described above) is $\frac{35,00}{2}$	00.00	
ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:  DESCRIPTION OF ASSET (specific description is required - see instructions p	page 4)	VALUE OF ASSET
6183 Katrina Dr., Milton, Florida 32570 (real estate)		\$ 118,000.00
2006 Dodge Durango		\$12,050.00
2008 Dodge Ram Truck		\$18,200.00
Regions Bank, 6650 Caroline St., Milton, Florida 32570 (CD)	\$10,000.00	
Regions Bank, 6650 Caroline St., Milton, Florida 32570 (Savings Acct.)	\$1,368.97	
PART C LIABILITIES		
LIABILITIES IN EXCESS OF \$1,000 (See Instructions on page 4): NAME AND ADDRESS OF CREDITOR	ı	AMOUNT OF LIABILITY
Regions Mortgage, P.O. Box 2153, Dept. 2520, Birmingham, Al. 35287		\$61,277.57
TD Auto Finance, P.O. Box 9001921, Louisville, Ky. 40290		\$10,741.49
Regions Bank, Pensacola-Pace 4612, P.O. Box 1984, Birmingham, Al. 35201		\$3,588.43
A .	<u>-</u>	+ 3/
OINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:		AMOUNT OF LIABILITY
SAA Mastercard, 10750 Magernactt Fwy., San Antonio, Tx. 78288		\$3,722.41
Refederal Gredit Union, P.O. Box 65020, San Antonio, Tx. 78265		\$3,137.96
Soco, dan Antonio, TA. 70203		

			INCOME			
You may <b>EITHER</b> (1) file a complete ment identifying each separate sour of Part D, below.						
			s, schedules, and attachments need not complete the remain			
PRIMARY SOURCES OF INCOME NAME OF SOURCE OF INCOME			ADDRESS OF SOURCE OF I	AMOUNT		
State of Florida, Division of Retirement		P.O. Bo	P.O. Box 9000, Tallahassee, Fl. 32315-9000		\$ 51,042.84	
SECONDARY SOURCES OF INCO  NAME OF BUSINESS ENTITY	ME [Major customers, clier NAME OF MAJOR S OF BUSINESS' II	SOURCES	sinesses owned by reporting p ADDRESS OF SOURCE		ons on page 5]: PRINCIPAL BUSINESS ACTIVITY OF SOURCE	
PAR7	E INTERESTS IN BUSINESS ENTITY #	_	D BUSINESSES [Instruct BUSINESS ENTITY # 2		USINESS ENTITY # 3	
NAME OF BUSINESS ENTITY	<u>550111200 E11111 11</u>			<u> </u>	<u> </u>	
ADDRESS OF BUSINESS ENTITY						
PRINCIPAL BUSINESS ACTIVITY						
POSITION HELD WITH ENTITY						
I OWN MORE THAN A 5%						
NATURE OF MY OWNERSHIP INTEREST						
	HROUGH E ARE CO	NTINUED	ON A SEPARATE SHEE	ET, PLEASE CH	ECK HERE	
OAT	Ή		NTE OF FLORIDA UNTY OF	ta Rosa		
I, the person whose name appears at the		Swo	Sworn to (or affirmed) and subscribed before me this day of			
beginning of this form, do depose on		·	7	1 (1)	L 0 51000	
and say that the information disclosed on this form and any attachments hereto is true, accurate,			20 12 by Chuck N. Stoar			
and complete.		(Sig	(Signature of Notary Public—State of Florida)			
11 60	0	(Pri	Print, Type, or Stamp Commissioned Name of Notary Public)			
SIGNATURE OF REPORTING OFFI	CIAL OR CANDIDATE			OR Produced Ider	•	
			e of Identification Produced	NAME OF THE PARTY	DONNA G. MELVIN ary Public - State of Florida	

Bonded Through National Notary Assn.

OTHER FORMS you may need to file are described on page 6.

FILING INSTRUCTIONS for when and where to file this form are located at the top of page 3 INSTRUCTIONS on who must file this form and how to fill it out begin on page 3.