

CAMPAIGN TREASURER'S REPORT SUMMARY

STATE OF ELECTIONS
6405 CAROLINE ST., STE. F
MOBILE, AL 36688-4592

2014 SEP 5 PM 2 37

(1) Fuchsia Ann Parris Spann

Name

(2) 6596 Liberty St

Address (number and street)

Navarre, FL 32566

City, State, Zip Code

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: County School Board District 3

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 08 / 22 / 2014 To 09 / 03 / 2014 Report Type: TR

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____, _____, _____ . 00

Loans \$ _____, _____, _____ . _____

Total Monetary \$ _____, _____, _____ . 00

In-Kind \$ _____, _____, _____ . _____

(7) Expenditures This Report

Monetary Expenditures \$ _____, _____, 4,648.35

Transfers to Office Account \$ _____, _____, _____

Total Monetary \$ _____, _____, 4,648.35

(8) Other Distributions

\$ _____, _____, _____

(9) TOTAL Monetary Contributions To Date

\$ _____, 10,390.00

(10) TOTAL Monetary Expenditures To Date

\$ _____, 10,390.00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

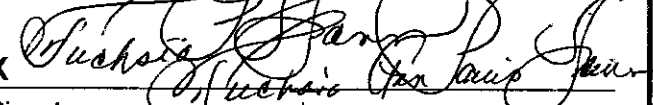
(Type name) Mac Spann

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X 
Signature

(Type name) Fuchsia Ann Parris Spann

Candidate Chairperson (only for PC and PTY)

X 
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Fuchsia Ann Parris Spann

(2) I.D. Number _____

(3) Cover Period 08 / 22 / 2014 through 09 / 03 / 2014

(4) Page _____ of _____

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|----------------|--|--|----------------------------|-------------------|-----------------------------|
| 09 / 03 / 2014 | Fuchsia Ann Spann 6596 Liberty St Navarre, FL 32566 | Repayment of Loan | DIS | | \$4648.35 <i>4648.35</i> |
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SUPERVISOR OF ELECTIONS
 6495 CAROLINE ST., STE. F
 MILTON, FL 32570-4592
 2014 SEP 5 PM 2:37

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Fuchsia Ann Parris Spann (2) I.D. Number _____

(3) Cover Period 08 / 22 / 2014 through 09 / 03 / 2014 (4) Page _____ of _____

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------|--|---|--|-----------------------------|--------------------------------|-------------------|----------------|
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SUPERVISOR OF ELECTIONS
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