	CAMPAIGN TREASURER'S REPORT SUMMARY								
(1)	Fuchsia Ann Parris Spann	6495 CAPORFICE USESONLY							
(2)	6596 Liberty St	MILTON, FL 32570-4592							
	Address (number and street) Navarre, FL 32566	2011 8UG 7 PM 2 42.							
	City, State, Zip Code								
	☐ Check here if address has changed	(3) ID Number:							
(4)	Check appropriate box(es):								
	L Chilical Continuitee (PC)	County School Board Dist 3							
	☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY)	Check here if PC or ECO has disbanded							
	I Independent Francisco des	☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed							
		o. To reports will be filled							
Cove	Poriod: France 07 . 00	Identifiers							
Ī	iginal	08 / 01 / 2014 Report Type: P5							
	Contributions This Report	ecial Election Report							
	This Report	(7) Expenditures This Report							
Cash & Checks \$,,		Monetary Expenditures \$, 225 = 20							
Loan	s \$								
		Transfers to Office Account \$							
lotal	Monetary \$,								
In-Kir	nd \$,	Total Monetary \$, , 225. 63							
		(8) Other Distributions							
		\$,,							
(9)	TOTAL Monetary Contributions To Date \$ 10 365 00	(10) TOTAL Monetary Expenditures To Date							
	\$, 10_, 365. 00	\$							
It is a first degree minds. (11) Certification									
It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete:									
Mag Spann									
	Individual (only for IE Treasurer Deputy Treasurer lectioneering comm.)	(Type name) Fuchsia Ann Parris Spann Candidate Chairperson (opty for PC and PTy)							
		To man person from for PC and PTVP							
X Sig	mature form	X Just Sure Wint Jam							
	12 (Rev. 11/13)	Signature							

CAMPAIGN TREASURER'S REPORT - IT ENVIZED EXPENDITURES (1) Name Puchsia Ann Parris Spann SUPERQ) LORNUMBEE CTIONS									
(3) Cover Period	od 07/ 26/2014 through 08/ 01/2014 6495-CAROLINE ST., STE. F								
(5) Date (6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) 2014 AU Purpose (add office sought if contribution to a candidate)	G 7 ⁽⁹⁾ pm Expenditure Type	2 42 Amendment	(11) Amount				
8 /01/2014 (1)	Navarre Press 1502 Harvest Village Navarre Fl 32566	Newspaper Ad	,	9	22500				
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CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name	Fuchsia Ann Parris Spann			SUPERVISOR OF ELECTIONS d2bd.Da Numberst., STE. F				
(3) Cover Period	07 / 26 / 2014	throu	through 08 / 01 / MILTON, FL 32570 - 4592 (4) Page 2 12 of					
(5) Date	(7) Full Name		(8)	(9)	(10)	(11)	(12)	
(6)	(Last, Suffix, First, Middle)	_						
Sequence Number	Street Address & City, State, Zip Code	Contributor Type Occupation		Contribution Type	In-kind Description	Amendment	Amount	
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DS-DE 13 (Rev. 11/1	3)	SEE RE	VERSE FOR IN	NSTRUCTIONS	AND CODE VAL	LIES		