

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Fuchsia Ann Parris Spann

Name \_\_\_\_\_

(2) 6596 Liberty St

Address (number and street) \_\_\_\_\_

Navarre, FL 32566

City, State, Zip Code \_\_\_\_\_

Check here if address has changed

SUPERVISOR OF ELECTIONS  
 OFFICE USE ONLY  
 6495 MILTON, FL 32570-4592  
 2014 JUL 24 PM 2 20

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: Santa Rosa County School Board Dist 3

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 07 / 05 / 2014 To 07 / 18 / 2014 Report Type: P3

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_, \_\_\_\_\_, 25.00

Loans \$ \_\_\_\_\_, \_\_\_\_\_, 0

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, 25.00

In-Kind \$ \_\_\_\_\_, \_\_\_\_\_, NONE

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_, \_\_\_\_\_, 770.00

Transfers to Office Account \$ \_\_\_\_\_, \_\_\_\_\_, 0

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, 770.00

### (8) Other Distributions

\$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_, 10, 365.00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_, 4, 765.00

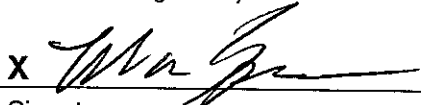
### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:


(Type name) Mac Spann

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X  \_\_\_\_\_  
Signature

(Type name) Fuchsia Ann Parris Spann

Candidate  Chairperson (only for PC and PTY)

X  \_\_\_\_\_  
Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name Fuchsia Ann Parris Spann

(2) I.D. Number SUPERVISOR OF ELECTIONS  
6435 CAROLINE ST., STE. F  
MILTON, FL 32570-4592

(3) Cover Period 07/05/2014 through 07/11/2014

(4) Page 2 of 20

2014 JUL 24 PM 2 20 (11)

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
07/15/14 (1)	PRESS Gazette 629 Elva St Milton FL 32570	Political Advertising	CAN		300 <sup>00</sup>
07/15/14 (2)	Gulf Breeze News PO Box 1414 Harbourtown Unit 35 Gulfbreeze FL 32902	Political Advertising	CAN		470 <sup>00</sup>
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# CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Fuchsia Ann Paris Spann

SUPERVISOR OF ELECTIONS  
6495 CAROLINE ST., STE. F  
MILTON, FL 32570-4592  
2014 JUL 24 PM 2 20

(3) Cover Period 07 1 05 1 2014 through 07 1 18 1 2014

(2) 15 Number of Pages  
(4) Page 1 of 1

(5) Date	(6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
			Type	Occupation				
7, 16, 14	(1)	Bob & Terry Ann 3551 Carlotta St Pensacola, FL 32503	I	Retired	cke			25 <sup>00</sup>
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