APPOINTMENT OF CAMPAIGN TREASURER 6 95 CAROLINE ST., STE. F AND DESIGNATION OF CAMPAIGN **DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

. SUPERVISOR OF ELECTIONS MILTON, FL 32570-4592

20 4 MAR 24 PM 3 29

(PLEASE PRINT OR TYPE)

| officer before opening the campaign account. | | | | | | | | | | | | OFFIC | E USE | ONI Y |
|--|----------------------|---|---------------|--|---|--|---|-------|-------|----|--------------|--------|-------|-------|
| 1. CHECK APPROPRIATE | | | $\overline{}$ | - | | | | | | | | 077.10 | | OILL |
| ☐ Initial Filing of Form | Re | -filing to Change | | Treas | surer/D | eputy | Σ | ☑ Dep | osito | ry | | Office | | Party |
| Name of Candidate (in this order: First, Middle, Last) | | | | | 3. Address (include post office box or street, city, state, zip | | | | | | | | | |
| Fuchsia Ann Parris Spann | | | | | code) | | | | | | | | | |
| 4. Telephone 5. E-mail address | | | | | 6596 Liberty St Navarre, FL 32566 | | | | | | | | | |
| (850) 261-3997 | fpspar | ın@yahoo.cor | ' | 7.3.7.0.7.7.1.2.02000 | | | | | | | | | | |
| 6. Office sought (include di | \ | 7. If a candidate for a <u>nonpartisan</u> office, check if | | | | | | | | | | | | |
| School Board District 3 | | | | | | applicable: | | | | | | | | |
| | | | | | | My intent is to run as a Write-In candidate. | | | | | | | | |
| 8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a | | | | | | | | | | | | | | |
| Write-In No Party AffiliationParty candidate. | | | | | | | | | | | | | | |
| 9. I have appointed the following person to act as my | | | | | | | | | | | | | | |
| 10. Name of Treasurer or Deputy Treasurer | | | | | | | | | | | | | | |
| Mac Spann | | | | | | | | | | | | | | |
| 11. Mailing Address 12. Telephone | | | | | | | | | | | | | | |
| 6596 Liberty St | | (850) 939-9393 | | | | | | | | | | | | |
| 13. City Navarre | 14. County 15. S | | | The state of the s | | | | | ess | | | | | |
| T T T T T T T T T T T T T T T T T T T | | | | | 32566 macspann@bellsouth.net | | | | | | | | | |
| 18. I have designated the following bank as my | | | | | | Primary Depository Secondary Depository | | | | | | | | |
| 19. Name of Bank | 20. | 20. Address | | | | | | | | | | | | |
| Centennial Bank | 8524 Navarre Parkway | | | | | | | | | | | | | |
| 21. City Navarre | | | | | 23. State | | | | | 2 | 24. Zip Code | | | |
| Curita 1103a | | | | FL | | | | | | | 32566 | | | |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN REASURER AND | | | | | | | | | | | | R AND | | |
| 25. Date 26. Signature of Candidate | | | | | | | | | | | | | | |
| 2.001 | | | | | | X Tuchsia Lange | | | | | | | | |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block) | | | | | | | | | | | | | | |
| Mac Spann | | | | | | | | | | | | | | |
| (Please Print or Type Name) , do hereby accept the appointment | | | | | | | | | | | | | | |
| designated above as: Campaign Treasurer Deputy Treasurer. | | | | | | | | | | | | | | |
| 3/28/14 X Mar mm | | | | | | | | | | | | | | |
| Date Signature of Campaign Treasurer or Deputy Treasurer | | | | | | | | | | | | | | |
| DO DE 6 (D | | | | | | | | | | | | | | |

APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the qualifying officer before opening the campaign account.

DS-DE 9 (Rev. 10/10)

SUPERVISOR OF ELECTIONS
6495 CAROLINE ST., STE. F
MILTON, FL 32570-4592

2014 CAR 24 PM 3 29

Rule 1S-2 0001 F A C

| officer before opening the | | | | | | OFFIC | E USE | ONLY | | | | | |
|--|-----------------------|---|----------------------|---|---|-----------|--------------|-----------------------|-------------|--|--------|--|--|
| 1. CHECK APPROPRIATE | / ' | · \ | | | | | | | | | | | |
| ☐ Initial Filing of Form | _ | e-filing to Change | | reasu | urer/Deputy | ıty 🔀 | Depository | <u>′ П</u> | Office | | Party | | |
| 2. Name of Candidate (in | | r: First, Middle, L | _ast) | 3. Address (include post office box or street, city, state, zip | | | | | | | | | |
| Fuchsia Ann Parris Sp | ann | | | 1 | ode) 596 Libe | orty St | , | | | | | | |
| 4. Telephone | 5. E-m: | ail address | | 6596 Liberty St Navarre, FL 32566 | | | | | | | | | |
| (850) 261-3997 | fpspan | nn@yahoo.com | n | | | | | | | | | | |
| 6. Office sought (include district, circuit, group number) | | | | | 7. If a candidate for a <u>nonpartisan</u> office, check if | | | | | | | | |
| School Board District 3 | | applicable: My intent is to run as a Write-In candidate. | | | | | | | | | | | |
| 8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a | | | | | | | | | | | | | |
| Write-In No I | Party Affi | iliation | | | | | | Pai | rty can | ndidate. | | | |
| 9. I have appointed the fo | llowing | person to act as | s my | | Campaigr | ın Treas | surer 🔀 | Deput | ty Treasure | ег | | | |
| 10. Name of Treasurer or D | eputy T | reasurer | | | 2 | | | | | | | | |
| Fuchsia Ann Spann | | | | | | | | | | | | | |
| 11. Mailing Address | | | | _ | | | 1 | 12. Telep | hone | | | | |
| 6596 Liberty St | | | | | | | (| 850) | 261-39 | 97 | | | |
| 13. City | ı | County | 15. Sta | | 16. Zip C | Code | 17. E-mail a | ddress | | | | | |
| Navarre | | ta Rosa | FL. | | 32566 | | fpspann@ | yahoo. | .com | | | | |
| 18. I have designated the | followin | ig bank as my | | Pr | rimary De _l | positor | y 🛮 S | Seconda | ıry Deposit | tory | | | |
| 19. Name of Bank | | | | i | Address | | | | | ······································ | | | |
| Centennial Bank | | | | 8524 | 4 Navarre | re Parl | kway | | | · · · · · · · · · · · · · · · · · · · | | | |
| 21. City | 22. County | | | | J | . State | | | 24. Zip C | ode | | | |
| Navarre | | Santa Rosa | | | FL | ···· | | | 32566 | | | | |
| | (Y, I DECI GNATION | LARE THAT I HAVE I OF CAMPAIGN DEP | READ THE POSITORY | E FORE | EGOING FO | ORM FOR | RAPPOINTMEN | IT OF CAN RE TRUE. | MPAIGN TR | EASURE | RAND | | |
| 25. Date | | | | 26. Signature of Cardidate | | | | | | | | | |
| 3-20-2 | | X Jun Saistantario Dano | | | | | | | | | | | |
| 27. Treasure | r's Acce | eptance of Appo | intment | : (fill in | the blank | ks and | check the ap | propriate | ∌ block) | | | | |
| | | ia Ann Parris S | | | | | | | t the appoi | intmont | 4 | | |
| | (Pleas | se Print or Type N | vame) | | | | -,000 | y autope | Line appoi | nuneir | · つ | | |
| designated above as: | | Campaign Ti | | | Dop. | puly Tree | surer | D | 3/ | f s | - 1 | | |
| 3-200 | 014 | | <u>X</u> < | 29 | Tun ho | في كان | Han] | torri | - () | pm | | | |
| Date | Signa | iture of Ca | ampaig | Treasurer o | or Deput | a Treasur | er | | | | | | |

STATEMENT OF CANDIDATE

(Section 106.023, F.S.)
(Please print or type)

OFFICE USE ONLY

SUPERVISOR OF ELECTIONS 6495 CAROLINE ST., STE. F MILTON, FL 32570-4592

2014 PM 24 PM 3 29

I, Fuchsia Ann Parris Spann

candidate for the office of County School Board District 3

have been provided access to read and understand the requirements of Chapter 106, Florida Statutes.

Signature of Candidate

Date

Each candidate must file a statement with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed. Willful failure to file this form is a first degree misdemeanor and a civil violation of the Campaign Financing Act which may result in a fine of up to \$1,000, (ss. 106.19(1)(c), 106.265(1), Florida Statutes).