

### CAMPAIGN TREASURER'S REPORT SUMMARY

2014 MAR 7 AM 9 24  
OFFICE USE ONLY

(1) Debra A. Gunnoe  
Name  
(2) 2143 Chatsworth Drive  
Address (number and street)  
Navarre FL 32566  
City, State, Zip Code

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: School Board, District 3

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

#### (5) Report Identifiers

Cover Period: From 2/1/14 To 2/28/14 Report Type: m2 2014

Original

Amendment

Special Election Report

#### (6) Contributions This Report

Cash & Checks \$     ,     , 100.00

Loans \$     ,     ,     

Total Monetary \$     ,     , 100.00

In-Kind \$     ,     ,     

#### (7) Expenditures This Report

Monetary Expenditures \$     ,     , 194.15

Transfers to Office Account \$     ,     ,     

Total Monetary \$     ,     , 194.15

#### (8) Other Distributions

\$     ,     ,      0

#### (9) TOTAL Monetary Contributions To Date

\$     ,     , 1125.00

#### (10) TOTAL Monetary Expenditures To Date

\$     ,     , 234.54

#### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Debra A. Gunnoe

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X Debra A. Gunnoe  
Signature

(Type name) Debra A. Gunnoe

Candidate  Chairperson (only for PC and PTY)

X Debra A. Gunnoe  
Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

6495 CAROLINE ST., STE. F  
MILTON, FL 32570-4592

(1) Name Debra A. Gurnoe (2) I.D. Number \_\_\_\_\_

(3) Cover Period 2 / 1 / 14 through 2 / 28 / 14 (4) Page 1 of 1

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount                        |
|-------------|--|---|--|-----------------------------|--------------------------------|-------------------|---------------------------------------|
| 2 / 4 / 14  | Thomas G Green<br>2350 Valley Road<br>Nawate FL 32566  | I                                       |  | CHE                         |                                |                   | \$100. <sup>00</sup> / <sub>100</sub> |
| 1           |  |   |  |                             |                                |                   |                                       |
| / /         |  |   |  |                             |                                |                   |                                       |
| / /         |  |   |  |                             |                                |                   |                                       |
| / /         |  |   |  |                             |                                |                   |                                       |
| / /         |  |   |  |                             |                                |                   |                                       |
| / /         |  |   |  |                             |                                |                   |                                       |
| / /         |  |   |  |                             |                                |                   |                                       |
| / /         |  |   |  |                             |                                |                   |                                       |

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Debra A. Gurnode 6495 CAROLINE ST STE F MILTON, FL 32570-4592 (2) I.D. Number \_\_\_\_\_

(3) Cover Period 2/1/14 through 2/28/14 ~~7~~ (4) Page 241 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code    | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|---|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |   |  |                            |                   |                |
| 2/13/14                   | Supervisor of Elections<br>Santa Rosa County<br>6495 Caroline St, Suite F<br>Milton FL 32570-4592 | petition<br>qualification  | mon                        |                   | \$ 7.70        |
| 1                         |   |  |                            |                   |                |
| 2/14/14                   | UPS store # 2124<br>8668 Nalarrre Pkwy<br>Nalarrre FL 32566                                       | petition &<br>flier copy<br>printing                                       | mon                        |                   | \$ 60.58       |
| 2                         |   |  |                            |                   |                |
| 2/22/14                   | Vistaprint Netherlands B.V.<br>PO Box 842882<br>Boston MA 02284-2882                              | door<br>magnets  | mon                        |                   | \$ 83.24       |
| 3                         |   |  |                            |                   |                |
| 2/24/14                   | Nalarrre Post Office<br>Nalarrre FL 32566   | postage-   | mon                        |                   | \$ 15.40       |
| 4                         |   |  |                            |                   |                |
| 2/27/14                   | Supervisor of Elections<br>Santa Rosa County<br>6495 Caroline St, Suite F<br>Milton FL 32570-4592 | petition<br>qualification  | mon                        |                   | \$ 17.20       |
| 5                         |   |  |                            |                   |                |
| 2/27/14                   | UPS store # 2124<br>8668 Nalarrre Pkwy<br>Nalarrre FL 32566                                       | flier copy<br>printing &<br>name tags                                      | mon                        |                   | \$ 10.03       |
| 6                         |   |  |                            |                   |                |
| / /                       |   |  |                            |                   |                |
| / /                       |   |  |                            |                   |                |