

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) JIM WILLIAMSON

Name

(2) 4351 BERRYHILL ROAD

Address (number and street)

PACE, FLORIDA 32571

City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

SUPERVISOR OF ELECTIONS
OFFICE USE ONLY
6495 CAROLINE ST., STE. F
MILTON, FL 32570-4592

2012 AUG 10 PM 2 57

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate (office sought): COUNTY COMMISSIONER DISTRICT 1

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING
COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 07 / 21 / 12 To 08 / 09 / 12 Report Type F3

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 1,200.00

Loans \$ 0.00

Total Monetary \$ 1,200.00

In-Kind \$ 0.00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 5,748.91

Transfers to Office Account \$ 0.00

Total Monetary \$ 5,748.91

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ 22,830.00

(10) TOTAL Monetary Expenditures To Date

\$ 18,124.69

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) JOHN DUCKER

Individual (only for electioneering commun.) Treasurer Deputy Treasurer

X

John Ducker

Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) JIM WILLIAMSON

Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

X

Jim Williamson

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name JIM WILLIAMSON **(2) I.D. Number** N/A

(3) Cover Period 07 / 21 / 12 through 08 / 09 / 12 **(4) Page** 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---|-----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | | | |
| 07 / 25 / 12 | WOODLAWN HEIGHTS COMPANY 89 POQUITO ROAD SHALIMAR, FL 32579 | B | DEVELOP ER | CHE | | | 500.00 |
| 1 | | | | | | | |
| 07 / 30 / 12 | SECURITY ENGINEERING OF PENSACOLA, INC 2416 EXEC. PLAZA PENSACOLA FL 32504 | B | ENGINEE RS | CHE | | | 200.00 |
| 2 | | | | | | | |
| 08 / 06 / 12 | WASTE PRO OF FLORIDA, INC 2101 W SR 434 SUITE 315 LONGWOOD, FL 32779 | B | WASTE REMOVAL SERVICE | CHE | | | 500.00 |
| 3 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name JIM WILLIAMSON (2) I.D. Number N/A
 (3) Cover Period 07 / 21 / 12 through 08 / 09 / 12 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|--------------|--|--|----------------------------|-------------------|----------------|
| 07 / 24 / 12 | US POST OFFICE 5111 DOGWOOD DR MILTON, FL 32570 | POSTAGE FOR ADV | MON | | \$90.00 |
| 1 | | | | | |
| 07 / 27 / 12 | ACTION MAILING SERVICE 2809 COPTER RD PENSACOLA, FL 32514 | ADV | MON | | \$3,459.03 |
| 2 | | | | | |
| 07 / 30 / 12 | WEBY RADIO 7179 PRINTERS ALLEY MILTON, FL 32583 | ADV | MON | | \$748.00 |
| 3 | | | | | |
| 07 / 30 / 12 | SPEED-D-PRINT 3740 N PACE BLVD PENSACOLA, FL 32505 | ADV | MON | | \$1,316.88 |
| 4 | | | | | |
| 07 / 30 / 12 | US POST OFFICE 5111 DOGWOOD DR MILTON, FL 32570 | POSTAGE FOR ADV | MON | | \$135.00 |
| 5 | | | | | |
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