FLORIDA DEPARTMENT OF CAMPAIGN TREASU	RED'S REDSHERGIGHMIARY					
Name (1)	MILTON, FL 32570					
Address (number and street) Myther FC 3759	2012 OCT 8 FM 1 34					
City, State, Zip Code						
☐ CHECK IF ADDRESS HAS CHANGED (4) Check appropriate box(es):	(3) ID Number:					
Candidate (office sought):						
☐ Political Committee ☐ CHECK IF PC HAS DISBANDED ☐ Committee of Continuous Existence ☐ CHECK IF CCE HAS DISBANDED						
☐ Party Executive Committee ☐ Electioneering Communication	CUTON IT NO OTHER ELECTIONEEDING					
	Communication CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED					
1	T IDENTIFIERS					
Cover Period: From <u>OS / O3 / 200</u> To						
-p - C - C - C - C - C - C - C - C - C -	on Report					
(6) CONTRIBUTIONS THIS REPORT	(7) EXPENDITURES THIS REPORT Monetary					
Cash & Checks \$ 1000	Expenditures \$ $\frac{3500}{}$					
Loans \$	Transfers to Office Account \$					
Total Monetary \$	Total					
In-Kind \$	Monetary \$					
	(8) Other Distributions . \$					
(9) TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date					
(11) CERTIFICATION						
It is a first degree misdemeanor for any personal certify that I have examined this report and it is true,						
correct, and complete. At Coertify that I have examined this report and it is true, correct, and complete. Coertify that I have examined this report and it is true, correct, and complete.						
(Type pame) / M ELUILU (Type name) / M ! ELU						
efectioneering common.)	Candidate Chairperson (only for PC, PTY & electionsering commun. organization)					
X m Signature	X m					
Orginality	Signature					

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name	Im MeLuin			(2) I.D. Numbe	r	
(3) Cover Perio	od 08 103 12019	t hroi	սցի Օգ /	30 120	0/2_ (4) Page	е (of
(5) Date (6)	(7) Full Name (Last, Suffix, First, Middle)		(8)	(9)	(10)	(11)	(12)
Sequence Number	Street Address & City, State, Zip Code	1	Contributor Occupation	Contribution Type	In-kind Description	Amendment	Amount
08 103 120	JIM MOLVIN 3893 WAND BASIN MILYON FC				. LOAN		100
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(1) Name	CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES [2] I.D. Number [2] I.D. Number							
(3) Cover Per	field $\frac{d}{dt} = \frac{d}{dt} \frac{dt}{dt}$ through $\frac{d}{dt} \frac{d}{dt}$	130 12012	(4) Page	of_				
(5) Date	(7) Full Name	(8) Purpose	(9)	(10)	(11)			
(6) Sequence Number	(Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount			
08/03/18	SANTA ROSA FEB. CARDIN PO. Box 841 Milton Fe 32572	checking			4			
	M. (the Fz 32572	Acct.	CAS		72500			
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