

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

MELTON, FL 32570-4832
STATE OF FLORIDA

OFFICE USE ONLY
2011 OCT 7 PM 12:35

(1) J. "ED" CARSON
Name

(2) 6705 SHADY HOLLOW DRIVE
Address (number and street)

PACE, FL 32571
City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate (office sought): COUNTY COMMISSION DISTRICT 3

Political Committee CHECK IF PC HAS DISBANDED

Committee of Continuous Existence CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 7 / 1 / 11 To 9 / 30 / 11 Report Type Q2

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 1,850.00

Loans \$ 0.00

Total Monetary \$ 1,850.00

In-Kind \$ 0.00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 690.00

Transfers to Office Account \$ 0.00

Total Monetary \$ 690.00

(8) Other Distributions
\$ 0.00

(9) TOTAL Monetary Contributions To Date

\$ 4,350.00

(10) TOTAL Monetary Expenditures To Date

\$ 726.49

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) J "ED" CARSON
 Individual (only for electioneering commun.) Treasurer Deputy Treasurer

X [Signature]
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) J. "ED" CARSON
 Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

X [Signature]
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name J. "ED" CARSON (2) I.D. Number _____

(3) Cover Period 7 / 1 / 11 through 9 / 30 / 11 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
7 / 22 / 11 1	BRADSHAW, NELSON 124 KINGFISHER DR. PONTE VEDRA BEACH, FL 32082	I	BANKER	CHE			100.00
7 / 25 / 11 2	McCOMBS, MICHAEL 5702 LAKESIDE CT. MILTON, FL 32583	I	Electri cal Contrac tor	CHE			350.00
8 / 12 / 11 3	NELSON, STEPHANIE 4343 NORMANDY AVE DALLAS, TX 75206	I	Attorne y	CHE			250.00
8 / 30 / 11 4	WILDER ENTERPRISES, INC. 412 N. SUNSET BLDV. GULF BREEZE, FL 32	B	McDonal ds Rest.	CHE			250.00
9 / 15 / 11 5	SHERRILL, CHARLES 41 E. GOVERNMENT ST. PENSACOLA, FL 32502	I	Apprais er	CHE			100.00
9 / 15 / 11 6	TERHAAR & CRONLEY 1401 E. BELMONT ST. PENSACOLA, FL 32501	B	General Contrac tors	CHE			500.00
9 / 19 / 11 7	BRANTLEY, RONALD SHAWN 5700 ENGLISH TURN DR. MILTON, FL32511	I	Appraise r	CHE			200.00
9 / 30 / 11 8	CARSON CONSTRUCTION, INC. 21 S.TARRAGONA ST PENSACOLA, FL 32502	B		PAPER & INK	COPIES		100.00

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name J. "ED" CARSON

(2) I.D. Number _____

(3) Cover Period 7 / 1 / 11 through 9 / 30 / 11

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
7 / 8 / 11	S.O. ELECTIONS	PETITION REVIEW	MON		\$20.00
1					
7 / 28 / 11	SANTA ROSA CHAMBER	LEADERSHIP SPONSOR	MON		\$125.00
2					
7 / 28 / 11	SANTA ROSA CHAMBER	MEMBERSHIP FEE	MON		\$75.00
3					
8 / 15 / 11	TED FRAZIER 5418 ALABAMA ST. MILTON, FL 32570	WEB DESIGN	MON		\$450.00
4					
9 / 29 / 11	S.O. ELECTIONS	PETITION REVIEW	MON		\$20.00
5					
/ /					
/ /					
/ /					