

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) D. MARK Cotton
Name
(2) 4937 Hamilton Bridge Rd.
Address (number and street)
Pace, FL 32571
City, State, Zip Code

**SUPERVISOR OF ELECTIONS
OFFICE USE ONLY**
6495 CAROLINE ST., STE. F
MILTON, FL 32570-4592

2012 SEP 18 PM 2 04

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: _____

(4) Check appropriate box(es): Santa Rosa County
 Candidate (office sought): Commissioner District 1
 Political Committee CHECK IF PC HAS DISBANDED
 Committee of Continuous Existence CHECK IF CCE HAS DISBANDED
 Party Executive Committee CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED
 Electioneering Communication

(5) REPORT IDENTIFIERS

Cover Period: From 8 / 10 / 12 To 9 / 14 / 12 Report Type TR

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ Ø
 Loans \$ Ø
 Total Monetary \$ Ø
 In-Kind \$ Ø

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 1,170.60
 Transfers to Office Account \$ Ø
 Total Monetary \$ 1,170.60

(8) Other Distributions \$ 717.56

(9) TOTAL Monetary Contributions To Date
\$ 9,845.00

(10) TOTAL Monetary Expenditures To Date
\$ 9,845.00

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

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(Type name) Cynthia B. Cotton
 Individual (only for electioneering commun.) Treasurer Deputy Treasurer

(Type name) D. MARK Cotton
 Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

Cynthia B. Cotton
Signature

D. MARK Cotton
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name D. MARK Cotton (2) I.D. Number _____

(3) Cover Period 8 / 10 / 12 through 9 / 14 / 12 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
/ /							
No Contributions to Report							
/ /							
/ /							
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CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name D. MARK Cotton (2) I.D. Number _____

(3) Cover Period 8 / 10 / 12 through 9 / 14 / 12 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
8/10/12	Paradise Signs 6707 Caroline St. Milton, FL 32570	Signs	mon		750.83
1					
8/14/12	Postmaster 4584 Chumuckla Hwy Pace FL 32571	Address Service	mon		40.82
2					
8/14/12	Big Daddy's BBQ 4871 W. Spencerfield Pace FL 32571	Food for election event	mon		254.33
3					
8/16/12	Postmaster 4584 Chumuckla Hwy Pace FL 32571	Address Service	mon		5.78
4					
8/16/12	Postmaster 4584 Chumuckla Hwy Pace FL 32571	Address Service	mon		57.96
5					
8/29/12	Postmaster 4584 Chumuckla Hwy Pace FL 32571	Address Service	mon		7.76
6					
8/21/12	Verizon Wireless P.O. Box 105378 Atlanta GA 30348	Cell Phone	mon		53.12
7					
9/14/12	Woodbine United Methodist 5200 Woodbine Rd Pace FL 32571	Benevolence	Dis		717.56
8					