

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Charles W Elliott  
Name

(2) 5426 Hollow Oak Ln  
Address (number and street)  
Pace, FL 32570  
City, State, Zip Code

OFFICE USE ONLY  
2012 FEB 10 AM 9 15

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate (office sought): Santa Rosa County School Board Dist. 4
- Political Committee
- Committee of Continuous Existence
- Party Executive Committee
- Electioneering Communication
- CHECK IF PC HAS DISBANDED
- CHECK IF CCE HAS DISBANDED
- CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 02 / 06 / 12 To 03 / 30 / 12 Report Type Q1  
 Original     Amendment     Special Election Report     Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks        \$ 2300.00  
Loans                    \$ 1000.00  
Total Monetary        \$ 3300.00  
In-Kind                \$ \_\_\_\_\_

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures    \$ 827.03  
Transfers to Office Account    \$ \_\_\_\_\_  
Total Monetary        \$ 827.03

(8) Other Distributions    \$ 63.63 (CASH for Petition)

(9) TOTAL Monetary Contributions To Date  
\$ 3300.00

(10) TOTAL Monetary Expenditures To Date  
\$ 890.66

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Darlene Sanders  
 Individual (only for electioneering commun.)     Treasurer     Deputy Treasurer

X Darlene Sanders  
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Charles W Elliott  
 Candidate     Chairperson (only for PC, PTY & electioneering commun. organization)

X Charles W Elliott  
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Charles W Elliott

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 02 / 06 / 12 through 04 / 09 / 2012 (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |                                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---|-------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                    | Occupation                          | Type                        | Description                    | Amendment         | Amount         |
| 02 / 06 / 12<br>1         | <sup>Wylie</sup><br>Charles Elliott<br>5426 Hollow Oak Ln<br>Pace FL 32571                     |   | Chaplin<br>Lewis<br>Funeral<br>Home | Loan                        |                                |                   | 1000.00        |
| 02 / 07 / 12<br>2         | Keith Elliott<br>Tealwood Dr<br>Pace FL<br>32571   | I                                       | Direct<br>TV<br>installer           | CAS                         |                                |                   | 25.00          |
| 2 / 7 / 12<br>3           | Michelle Parker<br>7500 Johnson Rd<br>Milton FL 32570  | I                                       | Secretary                           | CHE                         |                                |                   | 25.00          |
| 2 / 9 / 12<br>4           | Eagle Tire and<br>Svc Center LLC<br>6425 Hwy 90<br>Milton FL<br>32570                          | B                                       | Tire<br>center                      | CHE                         |                                |                   | 100.00         |
| 2 / 21 / 12<br>5          | William A Welch<br>4801 Rosemont Pl<br>Pensacola FL<br>32514                                   | I                                       | Developer                           | CHE                         |                                |                   | 500.00         |
| 2 / 23 / 12<br>6          | Spicer and Associates<br>6654 Caroline St<br>Milton FL 32570                                   | B                                       | Insurance<br>company                | CHE                         |                                |                   | 250.00         |
| 2 / 24 / 12<br>7          | Heavenly Creation<br>5655 Canal St.<br>Milton FL<br>32570                                      | B                                       | Florist                             | CHE                         |                                |                   | 200.00         |
| 2 / 27 / 12<br>8          | Rhonda Chavers<br>6798 Caroline St<br>Milton FL<br>32570                                       | I                                       | Educator                            | CHE                         |                                |                   | 100.00         |

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name Charles W Elliott

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 02 106 12012 through 04 109 12012

(4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |                             | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---|-----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                    | Occupation                  | Type                        | Description                    |                   |                |
| 2, 28, 12                 | Paul Hinson<br>4500 Bell Ln<br>Pace FL<br>32571  | I                                       | Retired                     | CHE                         |                                |                   | 500.00         |
| 9                         |  |   |                             |                             |                                |                   |                |
| 2, 29, 12                 | Law OFFICE OF<br>J. Rod CAMRON<br>5089 Hwy 90<br>Pace, FL 32571                                | B                                       | Attorney                    | CHE                         |                                |                   | 200.00         |
| 10                        |  |   |                             |                             |                                |                   |                |
| 3, 5, 12                  | JOHN NISEWONGER<br>4481 GAINER AVE<br>Milton FL<br>32583                                       | I                                       | Electrical                  | CAS                         |                                |                   | 80.00          |
| 11                        |  |   |                             |                             |                                |                   |                |
| 3, 5, 12                  | Mike Sanders<br>20th Ave<br>Pace 71<br>32571   | I                                       | Cleaning                    | CAS                         |                                |                   | 80.00          |
| 12                        |  |   |                             |                             |                                |                   |                |
| 3, 8, 12                  | Todd Ladouceur<br>2899 Graystone Dr<br>Pace FL<br>32571  | I                                       | Attorney                    | CHE                         |                                |                   | 200.00         |
| 13                        |  |   |                             |                             |                                |                   |                |
| 3, 29, 12                 | PINKARD GARAGE<br>DOORS, INC.<br>5489 Woodbine Rd<br>Pace, FL 32571                            | B                                       | Installs<br>Garage<br>Doors | LHE                         |                                |                   | 100.00         |
| 14                        |  |   |                             |                             |                                |                   |                |
| 1 1                       |  |   |                             |                             |                                |                   |                |
| 1 1                       |  |   |                             |                             |                                |                   |                |

has  
written  
12  
entered  
mail  
3/8

was written  
3/2 mail  
3/8

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name Charles W Elliott (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 02, 06, 12 through 04, 09, 2012 (4) Page 1 of 1

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type                 | (10)<br>Amendment | (11)<br>Amount |
|-------------|--|--|--|-------------------|----------------|
| 2/6/12      | Office Depot<br>4930 Hwy 90<br>Pace FL 32571   | Printing Petitions   | loan from<br>Pd Charles<br>Elliott<br>cash |                   | 63.63          |
| 1           |  | office sought  |  |                   |                |
| 3/5/12      | SOE  | Petitions  | Petitions                                  |                   | 80.00 ✓        |
| 2           |  |  |  |                   |                |
| 3/5/12      | Signcrafters<br>5273 Hwy 90<br>Pace FL 32571   | Signs  |  |                   | 80.94 ✓        |
| 3           |  |  |  |                   |                |
| 3/9/12      | SOE  | Petitions  |  |                   | 20.60 ✓        |
| 4           |  |  |  |                   |                |
| 3/21/12     | SOE  | Petitions  |  |                   | 18.90 ✓        |
| 5           |  |  |  |                   |                |
| 3/23/12     | SOE  | Petitions  |  |                   | 2.50 ✓         |
| 6           |  |  |  |                   |                |
| 3/23/12     | Culpepper Printing<br>5180 Stewart St<br>Milton FL 32580                                       | Door hanger<br>cards   |  |                   | 410.03 ✓       |
| 7           |  |  |  |                   |                |
| 3/28/12     | Merrick Bank<br>P.O. Box 30537<br>Tampa FL 33630<br>Had to charge on Credit Card               | Cards<br>& Car Signs   |  |                   | 214.06 ✓       |
| 8           |  |  |  |                   |                |