| FLORIDA DEPARTMENT OF STATE OF DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | |
|--|--|--|--|--|--|
| (1) RONALD SCOTT Name | OFFICE USE ONLY | | | | |
| (2) 4325 MELTON RD | | | | | |
| Address (number and street) | | | | | |
| MILTON, FL 32583 | | | | | |
| City, State, Zip Code | | | | | |
| ☐ CHECK IF ADDRESS HAS CHANGED | (3) ID Number: | | | | |
| (4) Check appropriate box(es): ✓ Candidate (office sought): SANTA ROSA COUNTY ✓ Political Committee | NTY COMMISSIONER DISTRICT 2 CHECK IF PC HAS DISBANDED | | | | |
| Committee of Continuous Existence | CHECK IF CCE HAS DISBANDED CHECK IF CCE HAS DISBANDED | | | | |
| ☐ Party Executive Committee | | | | | |
| ☐ Electioneering Communication | CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED | | | | |
| (5) REPORT | IDENTIFIERS | | | | |
| Cover Period: From 01 / 01 / 10 To | 03 / 31 / 10 Report Type Q1 | | | | |
| ✓ Original | Report | | | | |
| (6) CONTRIBUTIONS THIS REPORT | (7) EXPENDITURES THIS REPORT | | | | |
| Cash & Checks \$ | Monetary Expenditures \$ 409.68 | | | | |
| Loans \$600.00 | Transfers to Office Account \$ | | | | |
| Total Monetary \$1,350.00 | Total Monetary \$ 409.68 | | | | |
| In-Kind \$ 20.00 | | | | | |
| | (8) Other Distributions | | | | |
| | \$0.00 | | | | |
| (9) TOTAL Monetary Contributions To Date \$1,350.00 | (10) TOTAL Monetary Expenditures To Date \$409.68 | | | | |
| (11) CEPT | FICATION | | | | |
| (11) CERTIFICATION It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | |
| I certify that I have examined this report and it is true, correct, and complete. | | | | | |
| (Type name) RONALD SCOTT | (Type name) RONALD SCOTT | | | | |
| ☐ Individual (only for | Chairperson (only for PC, PTY & | | | | |
| electioneering commun.) X Lead Sud | electioneering commun. organization) X Tonald Scott | | | | |
| Signature | Signature | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

| (1) Name | RONALD SCOTT | (2) I.D. Number |
|--------------------|-----------------------------------|-----------------|
| (3) Cover Period _ | 01 / 01 / 10 through 03 / 31 / 10 | (4) Page1 of1 |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---|---|---------------------|-----------|--------|--------------|
| (6) Sequence Number Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount | |
| 03 /17 /10 | TRENTS PRINTS 4440 WOODBINE RD PACE, FL 32571 | CARDS & SIGNS | MON | | \$369.68 |
| 03 /23 /10 | SANTA ROSA FEDERATED WOMEN 3070 PGA BLVD NAVARRE, FL 32566 | LUNCH FORUM | MON | | \$15.00 |
| 03 /23 /10 | MAIN STREET MILTON 6860 CAROLINE ST MILTON, FL 32570 | BOOTH SPACE | MON | | \$25.00 |
| 01 /29/10 | TRENTS PRINTS 4440 WOODBINE RD PACE, FL 32571 | PETITION CARDS | INK | | \$20.00 |
| 004 | | | | | , |
| | | | | | |
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CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

| (1) Name | RONALD S | COTT | · | (2) |) I.D. Number | · · · · · · · · · · · · · · · · · · · | |
|------------------|--|-------|--------------------|--------------|---------------|---------------------------------------|--------|
| (3) Cover Period | 01 , 01 , 10 | throu | gh ⁰³ / | 31 / 10 | (4) Page | 1 | of1 |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date(6) | Full Name (Last, Suffix, First, Middle) | | | | } | | |
| Sequence | Street Address & | С | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 01 , 25 ,10 | RON SCOTT 4325 MELTON ROAD MILTON, FL 32583 | I | CANDIDAT E | LOA | | | 100.00 |
| 001 | | | | | | | |
| 01 , 27 , 10 | S&S ENTERPRISES 5626 CHAMPIONS DR. PACE, FL. 32571 | В | CONSULT | СНЕ | | | 250.00 |
| 002 | | | | | | | |
| 02 / 24 / 10 | RON SCOTT 4325 MELTON RD MILTON, FL 32583 | I | CANDIDA TE | LOA | | | 500.00 |
| 003 | | | | | | | |
| 03 / 22 /10 | JUANITA DAVIS 6174 MANDIE LN MILTON, FL 32570 | I | RETIRED | СНЕ | | | 200.00 |
| 004 | | | | | | | |
| 03 / 29 / 10 | CIA 3880 ST. JOHNS PKWY | В | TRAININ G | СНЕ | | | 300.00 |
| 005 | SANFORD, FL 32771 | | | | | | |
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