

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

6-95 CAROLINE COUNTY  
MILTON, FL 32 OFFICE USE ONLY  
2010 NOV 22 APR 11 20

(1) Dale Anderson  
Name

(2) 3204 Robinson Point Road  
Address (number and street)

Milton, FL 32583  
City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate (office sought): Santa Rosa School Board, District One
- Political Committee
- Committee of Continuous Existence
- Party Executive Committee
- Electioneering Communication
- CHECK IF PC HAS DISBANDED
- CHECK IF CCE HAS DISBANDED
- CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 08 / 20 / 10 To 11 / 22 / 10 Report Type TR

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

|                |    |              |
|----------------|----|--------------|
| Cash & Checks  | \$ | <u>29.00</u> |
| Loans          | \$ | <u>0.00</u>  |
| Total Monetary | \$ | <u>0.00</u>  |
| In-Kind        | \$ | <u>0.00</u>  |

**(7) EXPENDITURES THIS REPORT**

|                             |    |                 |
|-----------------------------|----|-----------------|
| Monetary Expenditures       | \$ | <u>1,395.38</u> |
| Transfers to Office Account | \$ | _____           |
| Total Monetary              | \$ | _____           |

(8) Other Distributions  
\$ \_\_\_\_\_

(9) TOTAL Monetary Contributions To Date  
\$ 10,649.00

(10) TOTAL Monetary Expenditures To Date  
\$ 10,649.08

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Susan E. Crawford  
 Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

(Type name) Dale Anderson  
 Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

**X** *Susan E Crawford*  
Signature

**X** *Dale Anderson*  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Dale Anderson (2) I.D. Number \_\_\_\_\_

(3) Cover Period 08 / 20 / 10 through 11 / 22 / 10 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle) | (8)                 |            | (9)                  | (10)                   | (11)      | (12)   |
|---------------------------|---|---------------------|------------|----------------------|------------------------|-----------|--------|
| (6)<br>Sequence<br>Number | Street Address &<br>City, State, Zip Code         | Contributor<br>Type | Occupation | Contribution<br>Type | In-kind<br>Description | Amendment | Amount |
| 10 / 21 / 10              | Santa Rosa County<br>Fed Credit Union             | O                   |            | REF<br>INT           |                        |           | 29.00  |
| 01                        | P.O. Box 841<br>Milton, FL 32572                  |                     |            |                      |                        |           |        |
| / /                       |   |                     |            |                      |                        |           |        |
|                           |   |                     |            |                      |                        |           |        |
| / /                       |   |                     |            |                      |                        |           |        |
|                           |   |                     |            |                      |                        |           |        |
| / /                       |   |                     |            |                      |                        |           |        |
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| / /                       |   |                     |            |                      |                        |           |        |
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| / /                       |   |                     |            |                      |                        |           |        |
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|                           |   |                     |            |                      |                        |           |        |
| / /                       |   |                     |            |                      |                        |           |        |
|                           |   |                     |            |                      |                        |           |        |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Dale Anderson

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 08 / 20 / 10 through 11 / 22 / 10

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 08 / 23 / 10              | Ollie's Neighborhood Grill<br>6181 Hwy 90<br>Milton, FL 32570                                  | Election Night<br>Catering   | MON                        |                   | \$175.77       |
| 01                        |  |  |                            |                   |                |
| 08 / 30 / 10              | Dale Anderson<br>3204 Robinson Point Road<br>Milton, FL 32583                                  | August Gas<br>Receipts<br>refund   | MON<br>DIS                 |                   | \$275.63       |
| 02                        |  |  |                            |                   |                |
| 10 / 21 / 10              | Covenant Hospice<br>5907 Berryhill Road<br>Milton, FL 32570                                    | Non Profit<br>Donation -<br>close of<br>account                            | MON                        |                   | \$443.98       |
| 03                        |  |  |                            |                   |                |
| 10 / 21 / 10              | United Way Santa Rosa<br>6576 Caroline Street<br>Milton, FL 32570                              | Non Profit<br>Donation -<br>close of<br>account                            | MON                        |                   | \$500.00       |
| 04                        |  |  |                            |                   |                |
| ///                       |  |  |                            |                   |                |
| ///                       |  |  |                            |                   |                |
| ///                       |  |  |                            |                   |                |
| ///                       |  |  |                            |                   |                |