

FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE USE ONLY
 MILTON, FL 32570-1592

2010 AUG 5 PM 1 16

(1) Dale Anderson
Name

(2) 3204 Robinson Point Road
Address (number and street)

Milton, FL 32583
City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate (office sought): Santa Rosa School Board, District One
- Political Committee CHECK IF PC HAS DISBANDED
- Committee of Continuous Existence CHECK IF CCE HAS DISBANDED
- Party Executive Committee CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED
- Electioneering Communication

(5) REPORT IDENTIFIERS

Cover Period: From 07 / 17 / 10 To 07 / 30 / 10 Report Type F2

- Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 620.00

Loans \$ 0.00

Total Monetary \$ 0.00

In-Kind \$ 0.00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 0.00

Transfers to Office Account \$ 0.00

Total Monetary \$ 0.00

(8) Other Distributions
 \$ _____

(9) TOTAL Monetary Contributions To Date
 \$ 9,360.00

(10) TOTAL Monetary Expenditures To Date
 \$ 5,352.72

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Susan E. Crawford
 Individual (only for electioneering commun.) Treasurer Deputy Treasurer

(Type name) Dale Anderson
 Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

X *Susan E. Crawford*
 Signature

X *Dale Anderson*
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Dale Anderson (2) I.D. Number _____

(3) Cover Period 07 / 17 / 10 through 07 / 30 / 10 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
07 / 23 / 10	Holladay, Bruce 4976 Forest Creek Dr. Pace, FL 32571	I		CHE			20.00
01							
07 / 28 / 10	Manatee Education Association 1523 6th Ave. W. Bradenton, FL 33505	C	Teacher Union	CHE			500.00
02							
07 / 28 / 10	Brevard Federation of Teachers 1007 S. Florida Ave Rockledge, FL 32955	C	Teacher Union	CHE			100.00
03							
/ /							
/ /							
/ /							
/ /							
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Dale Anderson

(2) I.D. Number _____

(3) Cover Period 07 / 17 / 10 through 07 / 30 / 10

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
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