| FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS<br>CAMPAIGN TREASURER'S REPORT SUMMARY, |   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| (1) Dale Anderson   | MITON, FL 3257 OFFICE USE ONLY  |  |  |  |  |  |  |  |
| Name  | 2010 APR 12 AM 8 15   |  |  |  |  |  |  |  |
| (2) <u>3204 Robinson Point Road</u>   | 2010 HER 12 111 0 1.9   |  |  |  |  |  |  |  |
| Address (number and street)   |   |  |  |  |  |  |  |  |
| Milton, FL 32583<br>City, State, Zip Code   |   |  |  |  |  |  |  |  |
| CHECK IF ADDRESS HAS CHANGED  | (3) ID Number:  |  |  |  |  |  |  |  |
| (4) Check appropriate box(es):  |   |  |  |  |  |  |  |  |
| ✓ Candidate (office sought):  |   |  |  |  |  |  |  |  |
| Political Committee   | CHECK IF PC HAS DISBANDED   |  |  |  |  |  |  |  |
| Committee of Continuous Existence   | CHECK IF CCE HAS DISBANDED  |  |  |  |  |  |  |  |
| Party Executive Committee   |   |  |  |  |  |  |  |  |
|   | ctioneering Communication CHECK IF NO OTHER ELECTIONEERING<br>COMMUNICATION REPORTS WILL BE FILED |  |  |  |  |  |  |  |
| (5) REPORT  | IDENTIFIERS   |  |  |  |  |  |  |  |
| Cover Period: From 01 / 01 / 10 To  | 03 / 31 / 10 Report Type Q1   |  |  |  |  |  |  |  |
| ☑ Original  | Report Independent Expenditure Report   |  |  |  |  |  |  |  |
| (6) CONTRIBUTIONS THIS REPORT   | (7) EXPENDITURES THIS REPORT  |  |  |  |  |  |  |  |
|   | Monetary  |  |  |  |  |  |  |  |
| Cash & Checks \$725.00  | Expenditures \$ 184.33  |  |  |  |  |  |  |  |
| Loans \$ 175.00   | Transfers to Office   |  |  |  |  |  |  |  |
| Loans • 175.00  | Account \$  |  |  |  |  |  |  |  |
| Total Monetary \$ 900.00  | Total   |  |  |  |  |  |  |  |
| , <u> </u>  | Monetary \$   |  |  |  |  |  |  |  |
| In-Kind \$  |   |  |  |  |  |  |  |  |
|   | (8) Other Distributions   |  |  |  |  |  |  |  |
| \$  |   |  |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date  |  |  |  |  |  |  |  |
| \$ 900.00   | \$ 184.33   |  |  |  |  |  |  |  |
| (11) CERT   |   |  |  |  |  |  |  |  |
| It is a first degree misdemeanor for any pers   |   |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete.         | I certify that I have examined this report and it is true, correct, and complete.                 |  |  |  |  |  |  |  |
| (Type name) Susan E. Crawford   | (Type name) Dale Anderson   |  |  |  |  |  |  |  |
| Individual (only for Treasurer Deputy Treasurer   | Candidate Chairperson (only for PC, PTY & electioneering commun. organization)                    |  |  |  |  |  |  |  |
| X Land Later X Dale Ander Manuel  |   |  |  |  |  |  |  |  |
| Signature   | Signature   |  |  |  |  |  |  |  |
| DS-DE T2 (Rev. 08/04)   |   |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name \_\_\_\_\_ Dale Anderson

SUPERMISTR OF ELE MINS , 6495 CARULINE ST., STE. F M MILTON, TINSZERF 4592

| (3) Cover Period 01 / 01 / 10<br>(5) (7) |   |        | (8)                              | (9)          | (10)        | 8 <u>1</u> 3 (11) | (12)   |
|--|---|--------|----------------------------------|--------------|-------------|-------------------|--------|
| Date                                     | Full Name   |        |                                  |              |             |                   |        |
| (6)                                      | (Last, Suffix, First, Middle)                                   | _      |                                  |              |             |                   |        |
| Sequence                                 | Street Address &  |        |                                  | Contribution | In-kind     | Amendment         | Amount |
| Number                                   | City, State, Zip Code   | Туре   | Occupation                       | Туре         | Description | Amendment         | Amount |
| )2 / 11 /10                              | Anderson, Dale<br>3204 Robinson Pt.<br>Rd.<br>Milton, FL 32583  | I      | Teacher                          | LOA          |             |                   | 175.00 |
| 1  |   |        |                                  |              |             |                   |        |
| 02 / 22 / 0                              | Slingerland, RD<br>3225 Robinson Pt.<br>Rd.<br>Milton, FL 32583 | I Ret. | Retired                          | CHE          |             |                   | 500.00 |
| 2  |   |        |                                  |              |             |                   |        |
| 03 / 05 / 10                             | Chavers, Rhonda<br>6308 Fairfield Dr.<br>Milton, FL 32570       |        | Teacher<br>SRPE<br>Preside<br>nt | CHE          |             |                   | 100.00 |
| 3  |   |        |                                  |              |             |                   |        |
| 03 / 10 / 10                             | Parker, Michelle<br>7550 Johnson Rd.<br>Milton, FL 32583        | I      |                                  | CHE          |             |                   | 25.00  |
| 4  |   |        |                                  |              |             |                   |        |
| 03 / 29 / 10                             | Anderson,<br>Elizabeth<br>9379 Libby Lane<br>Milton, FL 32583   | I Ret  | Retired                          | CHE          |             |                   | 100.00 |
| 5  |   |        |                                  |              |             |                   |        |
| 1 1                                      |   |        |                                  |              |             |                   |        |
|  |   |        |                                  |              |             |                   |        |
| 1 1                                      |   |        |                                  |              |             |                   |        |
|  |   |        |                                  |              |             |                   |        |
| 1 1                                      |   |        |                                  |              |             |                   |        |
|  |   |        |                                  |              |             |                   |        |

|                           | Dale Anderson  | 2) <b>1.D. Number</b><br>32570 - 459                     | 1 of 1              |            |          |
|---------------------------|--|--|---------------------|------------|----------|
| 3) Cover Period           | Ⅰ/_01_/_ <sup>10</sup> _through <sup>03</sup>                              | $\frac{1}{2010} \frac{10}{\text{APR}} \frac{10}{12}$     | 1) Page<br>801 8 1  | <u></u> of |          |
| (5)<br>Date               | (7)<br>Full Name   | (8)<br>Purpose   | (9)                 | (10)       | (11)     |
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment  | Amount   |
| 02 /24 /10<br>1           | Culpepper Printing<br>5180 Stewart Street<br>Milton, FL 32570              | Printing of<br>Petition Cards                            | MON                 |            | \$111.83 |
| 03 /08 /10                | Supervisor of Elections<br>6495 Caroline Street<br>Milton, FL 32570        | Verification<br>fee for<br>Petition Cards                | MON                 |            | \$10.40  |
| 03 /16 / 10<br>3          | Supervisor of Elections<br>6495 Caroline Street<br>Milton, FL 32570        | Verification<br>fee for<br>Petition Cards                | MON                 |            | \$30.00  |
| 03 /29 / 10               | Supervisor of Elections<br>6495 Caroline Street<br>Milton, FL 32570        | Verification<br>fee for<br>Petition Cards                | MON                 |            | \$32.10  |
|                           |  |  |                     |            |          |
|                           |  |  |                     |            |          |
| /                         |  |  |                     |            |          |
| / /                       |  |  |                     |            |          |