

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

2008 OCT 17 OFFICE USE ONLY

(1) Jimmy Brown
Name
(2) 6200 Foxglove Rd
Address (number and street)
Milton, FL 32570
City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate (office sought):

Santa Rosa Schl. Bd. Dist. 2

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 09 / 27 / 08 To 10 / 10 / 08 Report Type G3

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ _____ 0 . 00

Loans \$ _____

Total Monetary \$ _____ 0 . 00

In-Kind \$ _____

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ _____ 364 . 50

Transfers to Office Account \$ _____

Total Monetary \$ _____ 364 . 50

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ _____ 13 . 215 . 00

(10) TOTAL Monetary Expenditures To Date

\$ _____ 11 . 694 . 50

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Jill Brown

(Type name) Jimmy Brown

Individual (only for electioneering commun.) Treasurer Deputy Treasurer

Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

X Jill Brown
Signature

X Jimmy Brown
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Jimmy Brown

(2) I.D. Number _____

(3) Cover Period 09/27/08 through 10/10/08

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-------------|--|--|----------------------------|-------------------|----------------|
| 10/10/08 | Gulf Breeze News P.O. Bx 1414 HarborTown Suite 35 Gulf Breeze, FL 32563 | AD | | | \$ 364.50 |
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