

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

6495 CAMPBELL ST. #100
MILTON, FL 32570-4092
OFFICE USE ONLY

2012 JUL 23 PM 12 16

(1) Chris Roper
Name

(2) 590 Ard Field Rd.
Address (number and street)

Jay, Fl. 32565
City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate (office sought): Santa Rosa County Sheriff

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 07 / 07 / 2012 To 07 / 20 / 2012 Report Type 2012 F2

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 650.00

Loans \$ 0.00

Total Monetary \$ 650.00

In-Kind \$ 79.35

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 191.00

Transfers to Office Account \$ 0.00

Total Monetary \$ 191.00

(8) Other Distributions

\$ 0.00

(9) TOTAL Monetary Contributions To Date

\$ 5,785.00

(10) TOTAL Monetary Expenditures To Date

\$ 3,013.60

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

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(Type name) Chris Roper
 Individual (only for electioneering commun.) Treasurer Deputy Treasurer

(Type name) Chris Roper
 Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

X Chris Roper
Signature

X Chris Roper
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Chris Roper (2) I.D. Number _____

(3) Cover Period 07 / 07 / 2012 through 07 / 20 / 2012 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution	(10) In-kind	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		
07 / 07 / 12	Pensacola Salvage 5775 Dogwood Dr. Milton, Fl. 32570	B	Bus.	INK	Lumber for Signs		\$79.35
1							
07 / 11 / 12	Cummings, Stephen 4512 Trice Rd. Milton, Fl. 32571	I	Bus. Owner	CHE			\$250.00
2							
07 / 13 / 12	Diamond, Joseph 3026 No.18th Ave. Milton, Fl. 32583	I	Retired	CHE			\$100.00
3							
07 / 17 / 12	Lee, Ricky A. 3102 Aberdeen Ct. Milton, Fl. 32583	I	Bus. Owner	CHE			\$300.00
4							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Chris Roper

(2) I.D. Number _____

(3) Cover Period 07 / 07 / 2012 through 07 / 20 / 2012

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
07 / 07 / 12	The Other Place 5799 Dogwood Dr. Milton, Fl. 32570	Fuel	MON		\$62.00
1					
07 / 12 / 12	The Other Place 5799 Dogwood Dr. Milton, Fl. 32570	Fuel	MON		\$67.00
2					
07 / 17 / 12	The Other Place 5799 Dogwood Dr. Milton, Fl. 32570	Fuel	MON		\$62.00
3					
/ /					
/ /					
/ /					
/ /					
/ /					