

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

MILITON, FL 32570 OFFICE USE ONLY

(1) Chris Roper
Name

(2) 590 Ard Field Rd.
Address (number and street)

Jay, Fl. 32565
City, State, Zip Code

2008 AUG 22 AM 9 17

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate (office sought): Santa Rosa County Sheriff
- Political Committee
- Committee of Continuous Existence
- Party Executive Committee
- Electioneering Communication
- CHECK IF PC HAS DISBANDED
- CHECK IF CCE HAS DISBANDED
- CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 08 / 02 / 08 To 08 / 21 / 08 Report Type F 3

- Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks	\$	<u>300.00</u>
Loans	\$	<u>0.00</u>
Total Monetary	\$	<u>300.00</u>
In-Kind	\$	<u>0.00</u>

(7) EXPENDITURES THIS REPORT

Monetary Expenditures	\$	<u>2,722.69</u>
Transfers to Office Account	\$	<u>0.00</u>
Total Monetary	\$	<u>2,722.69</u>

(8) Other Distributions
\$ 0.00

(9) TOTAL Monetary Contributions To Date
\$ 11,240.00

(10) TOTAL Monetary Expenditures To Date
\$ 11,012.94

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Melissa Roper
 Individual (only for electioneering commun.) Treasurer Deputy Treasurer

(Type name) Chris Roper
 Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

X Melissa Roper
Signature

X Chris Roper
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Chris Roper (2) I.D. Number _____

(3) Cover Period 08 / 02 / 08 through 08 / 21 / 08 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
08 / 07 / 08 1	Shofner, David 3570 Beagles St. Pensacola, Fl. . 32514	I	Pastor	CHE			\$ 100.00
08 / 11 / 08 2	Henderson, Juanita 5594 Polaris Dr. Milton, Fl. 32570	I		CHE			\$ 100.00
08 / 11 / 08 3	Colley, Timothy 5565 Oriole St. Milton, Fl. 32570	I		CAS			\$ 50.00
08 / 11 / 08 4	Colley, Denis 5565 Oriole St. Milton, Fl. 32570	I		CAS			\$ 50.00
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Chris Roper

(2) I.D. Number _____

(3) Cover Period 08 / 02 / 08 through 08 / 21 / 08

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
08 / 04 / 08	The Other Place 5799 Dogwood Dr. Milton, Fl. 32570	Fuel for campaign vehicle	MON		\$98.00
1					
08 / 10 / 08	The Other Place 5799 Dogwood Dr. Milton, Fl. 32570	Fuel for campaign vehicle	MON		\$99.00
2					
08 / 11 / 08	The Other Place 5799 Dogwood Dr. Milton, Fl. 32570	Fuel for campaign vehicle	MON		\$96.00
3					
08 / 19 / 08	On Media 1613 Nantahala Bch. Rd. Gulf Breeze, Fl. 32563	T.V. Ad	MON		\$714.00
4					
08 / 19 / 08	Trent's Prints 3754 Willard Norris Rd. Pace, Fl. 32571	Mail out cards	MON		\$209.34
5					
08 / 21 / 08	Trent's Prints 3754 Willard Norris Rd. Pace, Fl. 32571	Mail out cards	MON		\$1,506.35
6					
/ /					
/ /					