FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY	
 (1) Brenda C. Martin 6495 CAROLINE ST., STE. F Candidate, Committee or Party Name MILTON, FL 32570-4592 (2) 7618 Chumuckla Hwy 2008 NOV 7 AM 11 41 Address (number and street) 32571 City, State, Zip Code 	
	3) ID Number:
 (4) Check appropriate box(es): ☑ Candidate (office sought): ☑ Political Committee ☑ Committee of Continuous Existence ☑ Party Executive Committee 	School Board Dist 2 Check if PC has DISBANDED Check if CCE has DISBANDED
(5) REPORT IDENTIFIERS	
Cover Period: From 8/22/08 To 10/3/08 Report Type TR	
🗌 Original 🛛 Amendment 🗌 Special Election	Report Independent Expenditure Report
(6) CONTRIBUTIONS THIS REPORT	(7) EXPENDITURES THIS REPORT
Cash & Checks \$,,,	Monetary Expenditures \$,,
Loans \$,,	Transfers to Office Account \$,,
Total Monetary \$,,,	Total Monetary \$,,
In-Kind \$,,	(g) Other Distributions
	(8) Other Distributions $\$ _ , _ , 26 . 08$
(9) TOTAL Monetary Contributions To Date \$,2, <u>386</u> . <u>65</u>	(10) TOTAL Monetary Expenditures To Date \$,, 386.65
(11) CERTIFICATION It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)	
I certify that I have examined this report and it is true, correct and complete. <u>Brenda C. Martin</u> Name of Streasurer Deputy Treasurer <u>X Branda C. Martin</u> Signature	I certify that I have examined this report and it is true, correct and complete. <u>Brenda</u> <u>C</u> <u>Martin</u> Name of <u>S</u> Candidate <u>C</u> Chairman (PC/PTY, Only) <u>X</u> <u>A</u> <u>C</u> <u>Martin</u> Signature

DS-DE 12 (Rev. 08/03)

- -----